

GUIDE GOSSIP CUNTINUED

Warrants: Mrs B.Wells has received a Captain's warrant for 4L (St Paul's) Guides..

Changes of address: Mrs Wells (4L G) from 68 Lawrence Avenue to 8 Green Lane, L. Mrs Marshall (2B B) from 30 The Close, B, to 203 Baldock Road, L. Miss Stormont (2B G) from 3 Orchard Road to 8A Jackson Street, B.

Welcome to Mrs Thompson, 2 Byrd Walk, B, who is taking over 3B Guides now that Mrs Armitage has moved to Leicester.

Next District meeting (Guide and Ranger Guiders only): Ranger Hut, Tuesday 29 October, 8 pm:

Fire Fighter badge: A course has been arranged for Wednesday evenings, starting on 9 October, 7 pm at Letchworth Fire Station. Names of girls to me immediately. Priority will be given to those who applied in January

STAMP COLLECTORS

Several packets of foreign stamps have been given to the District. Any Scout or Cub collector may inspect them and take some free, any Wednesday afternoon at 80 Spring Road, Letchworth.

GOING TO THE CONFERENCE?

Scouters or others with car seats to spare are invited to co-ordinate through Mr Hodge (Letchworth 2734).

NEW SCOUT L A SECRETARY

Mr Eric Cree having left Letchworth, the new secretary is Mr Arthur Wood, 25 Cloisters Road, Letchworth (5948).

SCOUT MARKSMAN CLUB

A lay friend of Scouting offers to help run a pistol shooting club for boys interested in the Marksman badge. It would be expensive (probably a 10/- subscription) but would give opportunities not otherwise available. Anyone keen to try (Seniors and Rovers also eligible) please give names to SA Ken Johnson.

KON-TIKI 63

Letchworth UDC have agreed to lend the Swimming Pool to the Senior Scouts of the District on 12-13 October for the raft-dwelling contest. Television companies have been notified.

WORLD JAMBOREE 1967

Should we start a fund now? This idea, raised at the last LA Executive, will be discussed at the next one on 4 November.

"HERTFORDSHIRE Scout News" begins publication this month, with 1,700 copies being distributed free, to every Scouter in the county. Distribution is through LA Secretaries, and already, locally, there is some talk of a possible co-ordination with the posting of CO-ORDINATOR. It may not work; but we'll let you know.

october 1963

- 4 First rehearsal of Baldock's own Scout Show, Park Drive
- 4-6 Thirteenth County Senior Scout Gathering, Kinsbourne Green, Harpenden
- 5-6 Luton Rover-Ranger Conference
- 9 THE JAMBOREE STORY in films, slides, tapes and live first-hand accounts by the Men from Marathon - David, Chris and Pete; John and Dick: DHQ, 7 pm (Silver collection)
- 12-13 KON-TIKI 63 for District Senior Scouts, Letchworth Swimming Pool
- 19-20 COUNTY SCOUTERS' CONFERENCE, Stevenage College of Further Education
- 20 "How to Cope with the 1960s".- 3: National Government, by Martin Maddan, MP. A Crew meeting of Letchworth District Rovers, to which all readers of CO-ORDINATOR are warmly invited, DHQ, 8 pm.
- 21 - 2 November : The Gang Show, Golders Green Hippodrome
- 21-27 Rover Wood Badge course, Gilwell Park
- 26-27 Scout Wood Badge preliminary training course (first of two weekends), Hoddesdon (see "Hertfordshire Scout News" for details of all PTCs)
- 26-27 London Rover-Ranger Moot, Guildhall
- 27 British Summer Time ends, 3 am
- 29 Scouters' Council, DHQ, 8 pm (AND LET'S SEE A FEW MORE GROUPS REPRESENTED!!!)
- 29 Guide and Ranger Guiders' District Meeting, Ranger Hut, 8 pm
- 50 Last items in, please, for CO-ORDINATOR 54

november 1963

- 2-3 Cub Wood Badge preliminary training course, Welwyn Garden City; Scout WB PTC (second of two weekends), Hoddesdon; Uxbridge (Middlesex) Rover-Ranger Conference
- 3 First District Training Session for Cub Instructors, ACMs etc.
- 4 Publication of CO-ORDINATOR 54
- 4 Scout LA Executive Committee, DHQ, 8 pm
- 6 District CUB QUIZ, DHQ, 6.30 pm
- 8 County Evening Rover Moot
- 9 Brownie Guiders' Training, St Albans
- 11 Guide LA Annual General Meeting, Hillshott, 7.30 pm
- 14 Rock Council, DHQ, 8.15 pm
- 16 B-P GUILD CUP COMPETITION, Westbury School, 2 pm
- 16 5L "At Home", Westbury School, 6.30 pm

BROWNIE GUIDER TRAINING SLIP

NAME _____

ADDRESS _____