THE MONTHLY BULLETIN FOR SCOUTERS IN LETCHWORTH & BALDOCK DISTRICT: ISSUED FREE Also free to members of the Local Association Executive Committee Three shillings annually to other subscribers Produced by Letchworth District Rover Crew

NUMBER 67

DECEMBER 1964

C U B QUIZ Place Pack Points 1....5L....54 2.....49  $3.....1L.....48\frac{1}{2}$  $4.....39\frac{1}{2}$ 5....(98 (1B)....38 7.....33 8.....32 (4L)  $9 \cdot \cdot \cdot \cdot (4L) \cdot \cdot \cdot \cdot 31\frac{1}{2}$ 11...,.8L.Mon.30

\* \* \* \* \* \* \* \* \* \* I MUST SAY THAT I ACCEPTED MY appointment as District Commissioner with some trepidation. At first I was reluctant to consider the position too seriously and, almost out of hand, I refused the first approach made to me. This, I think, was due to the fact that I did not wish to over-commit myself and let the team down, plus the uncertainty of what lay ahead and of which I am still not fully aware. Nevertheless, I was deeply honoured to be asked to lead the District and, eventually, I succumbed to the challenge.

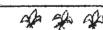
Many of you will know that I am new to Scouting (though not forgetting Cubs) but it is a movement I have always greatly admired and I am sure my absence in the past has been my loss. Now I have the opportunity of making good this loss and I will give as much of my time as possible to the movement. I rely on your co-operation to assist me to carry out this task in the best interests of this worldwide family, and I hope to meet you all in the District at the very earliest opportunity.

B - P G U I L D	C U P		Full ar	nalysis of	points		
<u>Place</u> <u>Patrol</u>	<u>Points</u>	Inspect.	Pioneer.	PubServ.	Observ.	Health	Explor.
12L Falcons	233½	46	59	29	22	47½	50
23L Eagles	229½ თ	44	40	34	20	43½	48
32L Eagles	219 H	41	42	33½	15	$39\frac{1}{2}$	48
·* 1L composite.	219 H	41	37	37½	20	34	49
(2L Ravens)	217	40	32 •	38	17	42	48
4. (2L Ravens) (4L Tigers)	21/ 8	44	35	30	10	50	48
* 7L composite.	214 <sup>∽</sup>	41	35	39½	19	$35\frac{1}{2}$	44
64L Eagles	212½ 🗒211½ 🗒	42	30	$26\frac{1}{2}$	17	47	50
75L Owls	211½ ♬	40	28	$25\frac{1}{2}$	21	43	50
85L Ravens	211	38	35	35	17	39	49
93L Kestrels	205 ∑	38	31	29	22	45	40
102L Owls	200	40	22	37½	22	$30\frac{1}{2}$	48
* 8L composite.	194½	42	24	29	17	$32\frac{1}{2}$	50
115L Tigers	193½	44	24	32	19	$30\frac{1}{2}$	44

Maximum 300 points

\* composite teams were not eligible for the cup

SEE PAGE 2 FOR J M T 2 RESULTS



OPERATION NIGHTJAR Place People Points	}
<u>Place</u> <u>People</u> <u>Points</u>	
1Chris Flemming 3L Jonathan Savage 3L	
Denis Ives 1L223	
2David Ringrow 7L Brian Robinson 7L	
David Innes 7L198	
<pre>3Ken Dunkley 4L   Terry Peters 4L</pre>	ď
Nick Juby 4L195	points
4Peter Dilley 2B	C
David Emery 1B Martin Marshall 2B192	
5David Davis 2L	
Peter Fricker 2L	m
Roland Dean 1L183	Maximum
6Michael Hoeg IB	Σ
Keiron Jones 1B Robert Wilsher 1B179	
MODELE MITBUEL ID	

<u>Place</u>	<u>People</u>	<u>Point</u>
Ι	Graham Rowson 5L Pat Upson 1L B.B. Gordon Rowson 5L Michael Hawley 5L	173
97	Robert Wilson 5L Trevor Thorne 5L Timothy Hughes 1B	155
V	Christopher Page 1B Villiam Page 1B Roy Murden 1L	153
	Lawrence Sapsed 3L Stephen Eaves 1L	100

Full analysis of these points is available on application to District press secretary.

NOW TURN TO PAGE 3 FOR NEWS OF THE ASTOUNDING NEW DISTRICT CONTESTS ONE FOR SENIORS AND ONE FOR WHOL! CO-ORDINATOR 67 : PAGE 2

# RESULTSI

JIM'S MYSTERY TOUR 2 to Peterborough, October 1964 Place People Points 1...David Ringrow 7L Brian Robinson 7L.....1165 2...David Lewis 5L Geoffrey Petty 5L.,....1145 3...Christopher Flemming 3L Jonathan Savage 3L.....1132 4...David Buckley 1L Nicholas Imber 3L.....1066 5...Peter Dilley 2B Robert Hilditch 1B.....1032 6...Patrick Byrne 2B Timothy Hughes 1B......699 7...Michael Hoeg 1B Keiron Jones 1B......679 8...Graham Rowson 5L Robert Wilson 5L.....361 9...Brian Astridge 3L Steven Bond 291 Chicksands

FROM THE L A EXECUTIVE
+++Minutes of Executive Committee
meetings are to be circulated to
all Group Secretaries, though not
as a supplement to CO-ORDINATOR.
+++Mrs G. Watson was elected as the
representative of the Boy Scouts'
Association on the Letchworth Girl
Guides' LA.
+++A District Campsite? A resolutio

+++A District Campsite? A resolution to the County Scout Council sought advice on the establishment of a permanent Scout campsite for northern Hertfordshire, which we might share with neighbouring Districts.

## THEY'RE AT IT AGAIN!

First & Third Letchworth Senior Scouts have recommenced their prompt service of tree pruning, lopping or extracting. Full treatment for an average tree costs fl, smaller jobs pro rata. Tell your over-forested friends to get in touch with Lawrie at 7 Hillbrow, Chris at 71 Lytton Avenue, Brian at 4 Monklands, Jonathan at 36 Spring Road, Dave at 91 Bursland Nick at 35 South View, Roy at 25 Wilbury Road, or Pete at 61 Howard Drive, Letchworth.

### NEWS OF FIRST STOTFOLD

Wednesday 25 November saw a very successful inaugural meeting, in Which the 1S Group Committee was formed, with Mr Cork as chairman. Mr Tirrell was introduced as prospective GSM, and Alan Jones as SM. An ABM, CM and-ACM are also lined up, and boys and parents are starting to redecorate the Vicarage basement ready for the first troop meeting there on Wednesday 6 January 1965. Bedfordshire County Commissioner Air Commodore John Sowman will be there, and Hertfordshire's CC will be represented.

#### F O U N D

After the B-P Guild-Cup: a Scout beret. After Operation Nightjar: a blue saddlebag. Both items are now at 80 Spring Road, Letchworth, awaiting claimants.

SENIOR SCOUTS' FIREMAN-BADGE COURSE
Training schedules at Letchworth Fire Station
do not allow our very good friends of the
Fire Service to provide courses for youth
groups except in the autumn and winter
months. As the present season is already
fully booked, Senior Scouts wishing to try
the Fireman badge course should take note
now of WEDNESDAY 6 OCTOBER 1965, and all
prospective candidates should let the Press
Secretary have their names well before that
date. The number on the course must be
limited to twenty.

ROCK COUNCIL FROM тне \*\*\*Coming shortly: a training course for Cubs wishing to take the Signaller badge. Watch CO-ORDINATOR for further details. \*\*\*Reference POR 410 (1): we are now including the dates of the unions (1606 and 1801) in the First Star test on the Union Flag. \*\*\*Why Should Sixers Have All The Fun? Like their special afternoon last month - something similar for Cub Other Ranks - a Cub Get Together - will probably be on 1 May. \*\*\*First Aid Competition: this will almost certainly be on a Saturday afternoon early in February. Watch CO-ORDINATOR. \*\*\*Football League 65: probably evenings in late March and early April. Watch CO-ORDINA-TOR for full details. \*\*\*New revised list of badge examiners is on the way Watch CO-ORDINATOR.

### NEW CUB PACKS

While some older packs still have waiting lists, the newest (9L) can accommodate a few more recruits. If you know of Catholic boys who want to join, see Mrs Mary Hawley, 45 West View, Letchworth.

Third Baldock (3B) Cubs, starting towards the end of January, will meet on Wednesdays, and will be open to recruits <u>under 9½ years</u>. Questions to ADC(C) Mrs Hannah Moules, 1 Norton Road, Letchworth.

### "OPERATION FACELIFT".

This is-a reminder of a Senior Scout exercise which is also open to Rovers, Scouters, committee men, big strong Boy Scouts and all. It takes place at DHQ, on Saturday and Sunday, 5 and 6 December. There is no entry fee, and teams may consist of any number of Scouts. Uniform is not advised, but old clothes are acceptable. Equipment to be brought: paint or distemper brushes, rags, and a few buckets. Prize for all competitors: free tea, and the rewarding sight of a much improved District Headquarters.

## NEW SENIOR SCOUT COMPETITION!

The Whalebone Trophy, previously awarded for Operations Tarzan and Kon-Tiki, is to be disputed again on SUNDAY 20 DECEMBER, in OPERATION TURNUP! This is something the District has never done before, and it arises from one of the successful night incidents in last month's Operation Nightjar.

In short, it is a ploughing match, organized on Young Farmers' Club lines, but obviously less elaborate. <u>No previous experience is necessary.</u> Instruction will be given to all entrants before the competitive part begins.

Operation Turnup is open to all invested Senior Scouts, or Scouts over 15 and under 18, in Letchworth & Baldock District. Teams of two will each have an hour, in which to plough quite a small area. Entry fee is 1/- a head (that is, 2/- a team), which will cover the provision of tractors, fuel, soil and cups of tea.

Names as soon as possible, please, to ARSL Mick DilleY, 6 Croft Lane, Letchworth (phone 5061). He will let all teams know the particular hour allocated to them, so that they will not have to hang around watching unless they want to. Declaration of results by independent YFC judges will be at sunset (4 p.m.), at map reference 235363.

## NEW ALL-THE-GROUP COMPETITION!

A member of the Scout movement in this District, who wishes to remain anonymous, is putting up.a new trophy for competition by all the groups.

The first award of this trophy will be to the Group submitting the greatest number of correct answers to the quiz printed below. All GSMs or Scouters-incharge are requested to submit answers, even if incomplete; any section or unit or individual may submit separate lists, in which correct answers will be credited to his Group's score. Entries are to reach Press Secretary Ken Johnson before 12 midnight on 31 December. The trophy will then be presented as soon as possible in January 1965, when it immediately becomes open to challenge.

Any section of a Group, or any patrol or six within a section, or any individual Scouter or Scouters in the Group, can challenge their opposite numbers in the Group holding the trophy, to any sort of legal competitive activity. For example, if Tenth Baldock win the quiz, Eleventh Baldock Boy Scouts can challenge the Tenth Boy Scouts to water polo; if they win, then the GSM of the Twelfth can Challenge the GSM of the Eleventh to a snowball fight, or the Thirteenth Letchworth Cubs' Grey Six can challenge a Six of the Group holding the trophy to a pie-eating race, or Twentieth Weston Seniors can take on the Eleventh Seniors in a knitting contest. A section may challenge a higher section if it wishes (Cubs may challenge Scouts, Scouts may challenge Seniors, etc., but not vice versa). If special equipment is needed (boats, skis, ammunition, horses, or whatever) the challengers must be able to provide it for both teams.

If a challenge is not accepted within 1 calendar month, the trophy goes to the challenging Group without contest. If no challenge is made within 3 calendar months, the trophy reverts to the District for a new open contest. All challenges, with date and place, must be notified to the Press Secretary, who will enter them in the official record book.

FIRST ROUND QUALIFYING QUIZ

Answer all you can but never mind if you can't for the other Groups might all be worse than you!

First, some District knowledge.

- 1. Which villages in our District have no Scout Groups?
- 2. When was CO-ORDINATOR 1?
- And when was "Common News 1"?
- 4. On the twenty-fourth anniversary of B-P's death, what, locally, will reach these numbers? (a) 3052. (b) 5767. (c) 2140.
- 5. How do 525475 and 163229 remind you of the Duke of Edinburgh?
- 6. What is the DC's middle name?
- 7. And his wife's first name?
- 8. If 91 connects 1A and 4L, what connects (a).4L and 1W? (b) 5L and 8L?

All right, then, let's have some general Scouty questions.

- 9. Where was Zam-Zammah?
- 10. Who goes "Miaw ok"?
- 11. Who was Robert Hindmarsh?

- 12. What interest have Cubs in Onopordum acanthium?
- 13. What uniform should be worn by an Examiner for a Scout proficiency badge?
- 14. Complete this verse and chorus:

"Sailing the seas is

Great where the breeze is..."

Let's look a little wider now.

- 15. These have something in common. Please identify: Bamako; Pago Pago; Phnom Penh.
- 16. What are the missing three here? Mimas, Enceladus, Tethys, Dione, Rhea, Titan.
- 17. What begins like this? "The boy with fair hair lowered himself down the last few feet of rock-and began to pick his way towards the lagoon."
- 18. And like this? "The sun was beginning to fall from the sky into the white Nevada desert as Reno came up beneath me."

Every Group's answers in by New Year's
Eve, please! And a Happy Christmas!

CO-ORDINATOR 67 : PAGE 4



#### FROM ONE D C TO ANOTHER AND ANOTHER

As you know, the former Guide District of Letchworth & Baldock has been split in two.

I should like to express my congratulations to Miss Mary Brenchley on her appointment as Commissioner for Baldock District, and hope

that we shall have many years of happy co-operation between the two Districts. Do remember that all Baldock Guiders and Local Association members are always welcome at Letchworth functions. We shall endeavour to let you know of them in good time.

I also welcome the news of the appointment of  $\operatorname{Mr}$  Ted  $\operatorname{Smith}$  as  $\operatorname{Commissioner}$  for the Scout District of Letchworth & Baldock. The fact that Mr Smith and I have close family and business connections should make it possible for more co-operation and joint activities between the two movements locally.

 $\underline{\text{CADETS}}$  The next meeting will be on Wednesday 9 December at 7.55, at 27 The Avenue, Hitchin. If any older Guide would like to go, Wendy Deere will be only too pleased to introduce you (and hold your hand if necessary). Contact Wendy at 9 Haselfoot, Letchworth.

FIREFIGHTER BADGE FOR GUIDES The course 10.30 am - 12 noon.. Again, stalls of cannot be arranged until November 1965. I will keep all the names on the list already submitted and these girls will be given priority when the course commences.

LETCHWORTH GUIDERS' COMMITTEE The next meeting will be on 19 January 1965, at a rather larger attendance than last time?

COFFEE Letchworth folk are invited to call at the Howard Hall on Saturday 5 December for a cup of coffee between 10 am and 12 noon. Gift stalls will be run by Guides and Brownies for their funds. Admission one shilling.

Baldock are inviting you to coffee on Saturday 12 December at the Small Town Hall, Christmas gifts are being run by Guides and Brownies.

THINKING DAY We have been invited to hold our service at the Salvation Army Church next year on Sunday 21 February.

MORE! MORE! MORE! Newspapers, magazines, Comics, .wanted urgently, to be converted 8 pm at the Ranger Hut. May we hope for (eventually) into Guide DHQ. Please gather all you can, and let me know if you want me to collect.

TO ALL READERS OF "CO-ORDINATOR" FROM THE CHAIRMAN OF THE LOCAL ASSOCIATION

A very happy Christmas to you all, and the very best of Scouting, Cubbing and Guiding in 1965. S.F. BLAXLAND

#### FOR DISTRICT DIARIES DATES \* \* \* NOVEMBER

30 B-P Guild meeting: guest speaker, Police Inspector Spencer Neville. Everyone welcome, DHQ, 7.45 pm

#### \* \* \* D E C E M B E R 1 9 6 4

- 1A Christmas sale, Primary School
- 5-6 OPERATION FACELIFT: all hands to the brushes, DHQ, all day
- 5 Letchworth Guides' Coffee Morning, Howard Hall, 10-12
- 5 1A Camp Fire, Church Meadow
- 11-13 PATROL LEADER TRAINING WEEKEND, 9.30 pm Friday to 4 pm Sunday: application forms are available now from ARSL Mick Dilley, 6 Croft Lane, Letchworth.
- Baldock Guides' Coffee Morning, Small Town Hall, 10.30-12
- 1B Cub Party, Scout Hut, 5-8 pm
- 18 1B Scout Party, Secondary School, 6.30-10 pm
- 20 OPERATION TURNUP for Senior Scouts, 9 am to 4 pm (see page 3)
- 23 Last items in, please, for CO-ORDINATOR 68
- 28 Publication of CO-ORDINATOR 68

## \* \* \* J A N U A R Y 1 9 6 5

- 5 5L Cubs' outing to Hammersmith Odeon
- 6 First Stotfold first troop meeting
- 9 lB Group outing to pantomime, Cambridge Arts Theatre
- 9 First District Gang Show rehearsal, DHQ, 6 pm
- 11 L A EXECUTIVE COMMITTEE, DI-IQ, 8 pm
- 19 ROCK COUNCIL, 1 Norton Road, Letchworth, 8 pm
- 27 Last items in, please, for CO-ORDINATOR 69
- 30-31 COUNTY SENIOR SCOUT MARATHON