

COORDINATOR 70

FOR LETCHWORTH AND
BALDOCK DISTRICT
SCOUTERS & L A EXECUTIVE

Subscription 3/- a year to others: payable to Mr J,Davidson, 10 Orchard Close, L.
NUMBER 70 MARCH 1965

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BADGE SHOP

Roy and Elaine Pynches are soon leaving Letchworth for Renfrewshire, so WEDNESDAY 3 MARCH will be the last evening on which the Badge Shop will be open at DHQ (6.45 to 7.45 pm). Badges will still be obtainable from Mrs Pynches at 14 Lordship Lane, Letchworth, until further notice. We anticipate that this notice will also include the name of the new Badge Secretary who will take over this important responsibility.

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NEW TELEPHONE NUMBER

Mr S.F. Blaxland, of 55 Bedford Road, Letchworth, Chairman of the Local Association, announces his new number:

LETCWORTH 2622

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CONGRATULATIONS

to Bryan Imber, Graham Rose, Hugh Grant and David Crawshay, for bringing home to Third Letchworth the county first aid trophy. The presentation is to be at their troop meeting on 11 March.

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CUB FIRST AID CONTEST RESULTS

Position	Pack	Points (%)
1	7L	99
2	9L	88
3	1L	82
4	1B	80
5	(2L)	
5	(5L)	79
7	8L Monday	76
8	3L	61

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THIRD BALDOCK CUBS

Despite all efforts, and a waiting list of about fifty potential Cubs, no meeting place has yet been found for the new group. The ADC(C) is doing all she can to find a suitable headquarters in the town, and we hope to have some good news to report in the near future.

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VACANT BERTH

available in cabin cruiser, Norfolk Broads, with 4L Rovers and Seniors, first week of August. Enquiries to Robin Edmett, 13 Whitethorn Lane (Letchworth 5698).

BARTON SHIELD

This is the annual competition in first aid, for Boy Scouts in Letchworth and Baldock District. Teams consist of four Boy Scouts under 15 on the day of the contest (there is no restriction on rank or patrol membership), and they are examined first as a team and then individually to the following standards:

- (1) the first aid proficiency badge
- (2) first class standard
- (3) second class standard
- (4) tenderfoot standard.

This year's competition takes place at DHQ on Sunday 28 March, starting at 2 pm. Teams should not take much more than 15 minutes each, and they will be told what time to turn up, as long as each Scouter notifies ADC(B) Les Collins of how many teams the troop is entering: this notice to be given at the Scouters' Council on Monday evening, 15 March.

WELCOME

to two new Group newsletters which have made their first appearances in the last month: "Primas" is edited for 1L by Peter Blott, and "The Fourth Letchworth News" is edited by Martin Ransford. Both are helping to make the mumsandads and otters more Scouting-conscious. Who'll be next to follow this useful trend?

ANOTHER TREND

first noticed in 1 Stotfold, has now reached 1 Ashwell. On 26 February the troop officially adopted the B-P Scout hat as uniform. Who'll be next there?

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NEW ADDRESS

RS Raymond Andrews (4L) has moved from Pix Road to Ventersdorp, Barrington Road, Letchworth.

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ANNUAL GENERAL MEETING

of the Local Association is at DHQ on Wednesday 5 May, at 8 pm. This year's extra attraction will be a PRIZEWINNERS' DISPLAY and presentation of awards to CUBS - SCOUTS - SENIORS - and ROVERS for any type of handwork (modelling, drawing, painting, carving, weaving, knitting, sewing, designing, building, baking, cultivating, anything) - scope unlimited! Entries should be brought to DHQ between 10.30 and 12 on Sunday morning, 2 May, for judging and public exhibition in the afternoon.

C O N F E R E N C E

Scouters, especially of Boy Scout Troops, are reminded of the County Troop Scouters' Conference at St Audrey's School, Hatfield, on Sunday 14 March. This is the place to go for new ideas, so make up your minds, find the February number of HSN and send off the booking form without delay:

POINTLESS POINTS

Just for fun, we are adding up all the points won by Groups in all the District competitions this year. So far, this means Operation Burnup and the Cub First Aid. This gives these totals:-

5L.....628
1B.....563
2L.....417
7L..... 269
1L.....159
3L.....138
9L88
8L.,.,.,.,. 76
1A, 2B, 4L, 1W...0

T H E M O D T R O P H Y

5L Seniors have challenged the holders, 7L, to chess at 8 pm on Monday 1 March at St Thomas's. Whoever wins must be challenged within a month, by any section of any group, to any sort of contest. Cubs may challenge Cubs, Scouts Scouts, Seniors Seniors, GSMs GSMs, etc. Press Secretary keeps the record book, so let him know.

M A R C H 1 9 6 5

- 2 1W Cub & Brownie Pack social, Church Hall, 7 pm
- 4 ROCK COUNCIL, DHQ, 8 pm
- 6 Rover-Ranger jumble sale, DHQ, 2 pm
- 7 Venturer badge incident tests, 9 am
- 10 L A EXECUTIVE COMMITTEE, DHQ, 8 pm
- 11 Kent Trophy presented to 3L by Ken Seaman, ACC(B), DHQ, 8 pm
- 11 Gang Show committee, DHQ Den, 8 pm
- 14 Troop Scouters' Conference, Hatfield
- 15 SCOUTERS' COUNCIL; 8 pm.
- 20 Rover-Ranger Dance, Baldock Town Hall, 8 pm
- 20-21, 27-28 Scout Wood Badge preliminary training course, Hitchin
- 21 British Summer Time begins, 2 am
- 21 DISTRICT SOCIAL for all over 15: no uniform; refreshments; guest speaker CONRAD ASCHER Esq., B.Sc. (Econ.) (Hons.) Lond., Barrister-at-Law. Don't miss this: DHQ, 8 pm
- 24 Last items in, please, for CO-ORDINATOR 71
- 27-28 Cub Scouters' Palaver, Barnet
- 28 Barton Shield contest, DHQ from 2 pm
- 28 Tempest-Hicks contest, Stevenage
- 29 Publication of CO-ORDINATOR 71

GUIDE NOTES by M.C. DRYLIE

COUNTY TRAINING BOOKLET: the one with two scruffy Guiders on the front and two immaculate Guiders on the back. Some Guiders are sharing copies of this, but as I now have a further supply you can all have your own copy if you apply to me.

SPADS CONCERT: All Captains and Brown Owls now have notices and tickets for this. I hope you will support this yourselves and encourage parents and friends to come, too, on 19 March.

FIRST CLASS HIKES: I am trying to fix up a test during the Easter holidays. Names of prospective first class Guides who wish to be tested to me as soon as possible.

COUNTY A G M : Can I remind you it is on Saturday 13 March, 5 pm at the George Stephenson College of Further Education, Water Lane, Watford. The speaker will be the Hon. Mrs Gervas Clay (need I say - the daughter of B-P) talking on "Guiding in Kenya". A coach will leave Letchworth Station at 1.30 pm; fare 4/6 or 5/6. I should like to know if you want to go by the coach. This invitation is for all Guiders and helpers, LA members, Trefoil Guild members, Cadets and Rangers.

COFFEE'TIME: The LA are having a coffee morning on 15 May and have invited Companies and Packs to have their own gift stalls if they so wish for their Company and Pack funds. Please book the date and start collecting for your stall.

NEXT COMMITTEE for Guiders: Tuesday 9 March, 8 pm, Norton Secondary School (unless you hear otherwise in the meantime).

MISS KESTIN: Camp Adviser for north Hertfordshire has recently moved, and is not on the phone now (she must not be phoned at work). All matters relating to camping - please write to Miss Wright, 84 Nine-springs Way, Hitchin, and she will refer it on if necessary.

TREFOIL GUILD are having a talk about the Old People's Home now being built on the Jackmans estate, on Tuesday 16 March. Phone Letchworth 2254 (Mrs Stewart) for further details. All Guiders are welcome at Guild meetings, and if you can bring a friend who has been a Guide you will be more than welcome.

DATES: MARCH

- 2 - Training for Guide Guiders, Stevenage (see County booklet)
- 9 - Committee, 8 pm, Norton School
- 13 - AGM; Watford, 3 pm
- 19 - SPADS concert, 7.30 pm, Kincaid Hall
- MAY
- 1 - Camp training, Hitchin (see County booklet)

***CO-ORDINATOR is sorry there wasn't room to reproduce the sketches which illustrated Mrs Drylie's manuscript of the above notes.