

# Co-ordinator 89

Letchworth & Baldock

SCOUTS  
ASSOCIATION  
NEWSLETTER

October 1966

FREE to warranted Scouters, LA Executive Committee, and Group Secretaries.

OTHER SUBSCRIBERS: 3/6 a year, payable to Letchworth District Rover Crew - Treasurer,  
David Ringrow, 8 3 Wilbury Hills Road, Letchworth

## ICKNIELD SHIELD FULL RESULTS

11 September 1966

Place Troop PL Score (195)

1.....2L...P.Gay.....164  
2.....5L...R.Biggs.....151  
3.....1B...D.Jones.....138½  
4.,.....1L...R.Warner....138  
5.....1B...C.Robson....152½  
6.....1L...C.Sapsed....131  
7.....5L...R.Evans.....129½

not competing:

1L...D.Dainton...142

1W...J.Turner....133

## COOKING COMPETITION (TIPPETT TROPHY) FULL RESULTS

18 September 1966

Place Troop PL Score (105)

1.....1L...D.Dainton....81  
2.....1B...D.Jones.....77  
3.....5L...R.Evans.....73  
4.....3L...G.Rose.....69  
5.....7L...G.Hawkeswood.68  
(5L...D.Rowson)  
6.....(1LG\*.L.Grimes)....67  
8.....1A...W.Bray.....61  
9.....5L...A.Smith.....58

## JUST FOR FUN LEAGUE

Incorporating the above scores with all other competitions so far this year gives these revised Have A Go Ratings.

1.....13.....1,753  
2.....5L.....1,196  
3.....1L.....808¾  
4.....3L.....,759¼  
5.....,7L.....682  
6.....2L.....681½  
7.....1A.....404  
8.....1W.....260  
9.....8L.....,180  
10.....4L.....140½  
11.....9L.....98  
12.....3B.....78  
13.....2B.....5  
14.....6L.....,1  
15.....LDRC.....0

## THE MOD TROPHY

7L 3ey Scouts won this last Wednesday, defeating 1W at seven-a-side rugby by 26 points to 0. The trophy is now open to challenge from any section in the district to 7L Cubs, Scouts or Senior Scouts. Inform the DIO.

## GROUP INSURANCE

Important notice for all Group Committees for immediate action

AS FROM 31 OCTOBER 1966, THE PRESENT COVER INCLUDED IN THE LOCAL ASSOCIATION'S COMPOSITE INSURANCE FOR EQUIPMENT OF THE GROUPS WILL BE TERMINATED.

This means that the responsibility for insuring all Group equipment now rests entirely with the respective Group Committees. Those who have not yet done so are strongly advised to insure through Scout Headquarters, whose policy application forms are available now from the LA Secretary, Arthur Wood, 25 Cloisters Road, Letchworth (telephone 5948).

## Cub Jubilee Year Notices

### THE PACK GOOD TURN

Cub Scouters are asked to bring all their aluminium foil collections in to District Headquarters on WEDNESDAY 19 OCTOBER, between 8 and 9 pm. Please label it as instructed in the Jubilee Year Handbook. It can then all be sent off together from the District. If you miss this chance, you will have to make your own arrangements for sending your collection direct.

### COUNTY THANKSGIVING SERVICE

at St Albans Cathedral, 3 pm Sunday 30 October. Coaches have been booked by the ADC(C) to take the District's representatives to St Albans: leaving the Eastcheap car park at 1.15 - fare 4/-. Allocation of places: 1B, 4L and 8L each have 10 boys plus one Scouter; all other packs, 6 boys plus 1 Scouter. IF YOU DO NOT WISH TO TAKE YOUR QUOTA, PLEASE RING LETCHWORTH 5037 (Mrs K.L. Tippet, DCSL) IN ORDER THAT OTHER PACKS MAY TAKE MORE BOYS.

### DISTRICT THANKSGIVING SERVICE

at St Paul's Church, Letchworth, 3 pm Sunday 9 October  
PACKS ASSEMBLE with Pack colours, Paddling Pool, Norton Way South, 2.15, ready to move off at 2.30.

PARADE ORDER: 1B, 1L, 2L, 3L, 4L, 5L, 7L, 8L, 1A, 1W, 3B.

PARADE MARSHAL: Mr J. Bruce, assisted by Senior Scouts.

COLOUR PARTIES' REHEARSAL is at 11 am on Saturday 8 October at St Paul's Church, with flags.

EACH PACK to provide one Cub Scout to take the collection - and it is important that these boys also attend the rehearsal.

### STILL UNCLAIMED!

The spade left behind at this year's Norton Common Camp is still pining for its rightful master, while being cared for by 4L GSL Mike Spurr at 8 Bowershott,

### PATROL LEADERS' TRAINING

The District training camp for next weekend (7-9 October) is going ahead according to plan, despite the rather low number of applications. The PLs' new responsibilities under the APR are the idea!

Letchworth Guiders' News

BADGES

As you know, Mrs Hiles has taken over the County Badge Secretary's job and Mrs W. Deere is now our District Badge Secretary. All orders for badges should now go straight to her at 9 Haselfoot.

Names for testing for Brownie badges should be sent to Mrs Neal, 7 Lawrence Avenue, and for Guide badges (on the special cards) to Mrs Smith, 9 Bowershott, both to be in by 12 October at the very latest, and earlier if possible.

COFFEE

A reminder that the coffee morning this month is on 8 October - next Saturday - and your support is requested. 12L Brownies are doing the coffee and refreshments and 10L Guides are having a general stall and would be grateful for any articles for sale.

CAMP

Congratulations to Barbara Crumbie on gaining her Camper's Licence and to Wendy Deere on gaining the Guider's Camp Permit. Camping figures for the District this year are 83 Guides, 6 Rangers and 10 Guiders, many of them more than once. (This does not include "Camp Concord" which was held after the date for numbers to be sent to the County Camp Committee;.)

A G M

The Guide County annual meeting will be held on 19 October at 3 pm at Bowes-Lyon House, Stevenage. All friends of Guiding are welcome, so will Guiders please invite any interested parents, friends and Scouters to join us on this occasion, when the speaker will be Miss J. Gunning, Training Adviser for England. Teas will be available after the meeting, at 1/6 a head. Will those Guiders who have promised to make cakes or sandwiches please get them to myself or Mrs Hiles in good time if they are not going themselves. (We shall both be leaving Letchworth at about 1.45 that afternoon.)

CONFERENCE...

...for Guides over 14. Application forms should be in NOW. If your Company's hasn't gone off, get it in the post right away. "RAISE THE ROOF"...

...of Commonwealth Headquarters. Any money collected for this during the month can be sent to me for forwarding to HQ in a lump sum.

M.C. DRYLIE;

INTERNATIONAL SCOUTING

TWELFTH WORLD SCOUT JAMBOREE, 1967

HQ have called for firm and final applications for places for Scouts and Senior Scouts to go to Idaho, not later than 29 October. This is the LAST OPPORTUNITY for applications, as travel arrangements must be concluded by the end of the year. The County Secretary has to forward applications from all Districts, so he is insisting that all applications from the various Districts reach him by first post on 26 October. This must mean that the DC must have confirmation in writing from all intending to go, two days before this, that is on MONDAY 24 OCTOBER - coincidentally, United Nations Day.

VENTURE SCOUT EXPEDITION TO MOSCOW, 1967

This is definitely ON, for 15 days in August. Full details are to appear in the November edition of "Hertfordshire Scout Yews". Cost is quoted at £44, inclusive of food and fares via Oostende, Berlin (24 hour stay), Brest Litovsk, Moscow, Kiev, the Carpathian Mountains, Prague, Nurnberg, Oostende.

ARCTIC NORWAY, ANYONE?

The County Commissioner announced at the final Senior Scout Gathering that he is leading a "summer saunter" to the Lofoten Islands, off the coast of arctic Norway, from 9.to 26 August 1967. Cost:£45. Age limits: 16-21. Applications to the CC before the end of November.

DISTRICT INTERNATIONAL REPRESENTATIVE

The County International Representative, Mr Conrad Ascher, is appointing agents in each District of Hertfordshire to act as go-betweens and contact men for those who plan overseas Scouting trips. Ours is to be the District Information Officer - Ken Johnson, 80 Spring Road, Letchworth (3920), whose first act as DIR is to invite any Scouts interested in an exchange of camps and hospitality next summer between Britain and France to make tentative enquiries as soon as possible. Senior or Rover age particularly welcomed, but no age limit for Scouts really keen to come.

INTERNATIONAL VENTURE SCOUT CAMP

Lochearnhead, 22 July - 5 August 1967. More details will appear in "HSN".

SCOUTERS' COUNCIL

Next meeting is on MONDAY 7 NOVEMBER, at a place to be notified by the Secretary, SL Russell Turner, 90 Bedford Road, Letchworth, who should be informed at least a week before of any items to be put on the agenda. Any apologies should also be sent or phoned to Russ, please.

LAY COUNCIL

Field Commissioner Arthur Martin is to address the next meeting, at 8 pm on Wednesday 23 November at St Thomas's, Letchworth. Other lay people are all invited: but at least one from each Group, PLEASE!

DATES TO REMEMBER THIS MONNTH

- 5 Gang Show action committee, DHQ, 2000
  - 15 5L Group fair, Church Rooms, 1450
  - 19 Firefighter course starts, 1900
  - 22-23 Jamboree-on-the-Air
  - 23 County Conference, Turnford \*
- NOVEMBER
- 2 LA Executive Committee, DHQ, 2000
  - 5-6 Operation Nightjar (REVISED DATE)
  - 12-13 World Aspidistra Show,.Ivinghoe
  - 16 District Cub Quiz, DHQ, 1850
  - 20 B-P Guild Cup contest, 0930-1700
  - 30 Cub Scouters' Council, DHQ, 2000

\*LAST ITEMS FOR NOVEMBER CO-ORDINATOR in by Wednesday 26 October, PLEASE!