

# CO-ORDINATOR 101

NEWSLETTER OF THE LETCHWORTH & BALDOCK DISTRICT SCOUT COUNCIL

OCTOBER 1967

## PERSONAL to all Scouters

Will all Scouters please accept this as their personal invitation?

The pleasure of your company is requested at the presentation of the Chief Scout's Warrant to the new District Commissioner, Mr Frederick Harry Eaves, and the official opening of the Jubilee Exhibition "Scouting in Hertfordshire", at Letchworth Museum Art Gallery on Thursday 12 October 1967.

7.30 for 7.45 pm : Scouters in uniform

A.M.Wood, District Secretary  
25 Cloisters Road, Letchworth      RSVP

## COOKING CONTEST

SUNDAY 24 SEPTEMBER 1867

Marks as announced at the end of the contest had not all been reduced to the average of the three judges' decisions in all items. Corrected final totals appear below, altering the positions of some teams but not affecting the winners of the two respective trophies.

SCOUTS (THE TIPPETT TROPHY)	GUIDES (GOLDEN SPOON)
1.....1-3L.....108	1.....2L.....105
2.....9L.....95½	2.....1L Robins..97½
3.....(2L ).....93½	3.....4L.....95½
4.....(4L ).....93½	4.....1L Swallows.93½
5...5L Eagles...92	5.....3B.....88½
6.....1B.....91½	6.....1L Ospreys..87½
7.....7L.....91	
8...5L Stags....90½	Maximum points:115
9.....1A.....83	

### JUST-FOR-FUN LEAGUE

Adding the above Scout scores to previous all-section Group participation points in 1967, we get the following situation at present:

1.....5L.....1249½	8.....9L.....189½
2.....1B.....1127½	9.....1W.....176
3.....4L.....670½	10.....8L.....167
4.....1-3L.....631	11.....2B.....86
5.....2L.....498½	12.....6L.....53
6.....7L.....405	13.....3B.....13
7.....1A.....242	14.....LDRC.....7

## From the COUNTY COMMISSIONER

I have just received the 100th number of the Co-ordinator and I congratulate you not only on reaching a century but also on the quality and regularity of its production. This is a marvellous effort and it is a wonderful example to us all.

MELVILLE BALSILLIE

## From the FIELD COMMISSIONER

In these days of development and change, we are seeing members come and go, or changing appointments in order to be in a position to contribute more and promote better Scouting for the boys and young men we are privileged to guide through some of their most vital years.

During the last two years part of my duties in the County has been that of your Divisional Commissioner, but with three other counties in addition to Hertfordshire, it has not been possible for me to do all those many duties a Divisional Commissioner should undertake. So in order that your Divisional Commissioner may fulfil his duties, it is with pleasure that I have to tell you that the County Commissioner has appointed Cyril Fordham to become the Divisional Commissioner for Northern Hertfordshire, leaving me free to fulfil my duties as the Field Commissioner.

Many thanks for your help and warm friendship. We shall continue to meet from time to time. I know you will extend to Cyril Fordham a warm welcome and find in him a friend, a wealth of knowledge and experience to help you with your problems.

Not goodbye, but continuing good wishes for success in all your endeavours.

ARTHUR H, MARTIN

## MOVE!

ALL PACKS, TROOPS AND UNITS ARE REMINDED THAT THE COUNTY BADGE IS NOW WORN ON THE RIGHT SLEEVE, IMMEDIATELY BELOW THE GROUP NAME TAPE. THIS IS NATIONAL UNIFORM POLICY EFFECTIVE FROM SUNDAY 1 OCTOBER, AND APPLIES TO "OLD STYLE" UNIFORMS FOR CUB SCOUTS, SCOUTS, VENTURE SCOUTS AND ALL SCOUTERS.

## DISTRICT SWIMMING GALA

Entry forms for the District Swimming Gala on Saturday 28 October have been circulated to all Scout and Guide sections, and should be returned to Jeff Robson with names and ages of all entries not later than Saturday 14 October. Please note that no boy or girl may be entered for more than one event in sections A (Cubs), B (Scouts and Guides 11-13) C (Scouts and Guides 13-16) and E (Venture Scouts 16-20) plus the

relay. Section D (open and novelty items) will not score trophy points, so these may also be entered by competitors in other sections. One named reserve may be included on the entry form in sections A,B,C and E. Members of the movements competing or spectating are asked to arrive at Stevenage in correct uniform. Unless any Scout troop has already obtained its mushrooms, this means shorts.

## CONCORD group

invites all readers of CO-ORDINATOR and their friends to a "TRAMP SUPPER" at DHQ on Saturday 14 October, from 7.30 to 11 pm; admission 2/6.

Keep Saturday night free on 25 November, for the Concord MASKED BALL at St Thomas's. That's also 7.30 till 11, but the elegance costs five shillings.

### WANTED

- any kinds of used postage stamps! Even the ordinary threepennies and fourpennies will do. They help to raise money for CUBSAC, the county Cub Scout Adventure Centre at Well End. All stamps, please, to ADC(C) Kathleen Tippet, 48 High Avenue.

The District's contribution to CUBSAC so far stands at £73/14/6, including £3 from the sale of badges, £50/14/6 from the "buy-a-brick" scheme, and £20 from First Baldock's special jumble sale.

### AGE LIMITS

Scouters are reminded that in all District competitions (unless otherwise stated) the competitors' ages must be as follows:

On the day (or final day) of the event,  
CUB SCOUTS' on or past their eighth birthday, up to and including their eleventh birthday;

SCOUTS on or past their eleventh birthday, up to and including their sixteenth birthday;

VENTURE SCOUTS on or past their sixteenth birthday, up to and including their twentieth birthday.

If anyone happens to celebrate either his eleventh or sixteenth birthday on the day of a competition, he will enter the junior section event unless he has already received the membership badge of the senior section.

### 9L GROUP SECRETARY

Mr P. Powell has resigned as Secretary of 9L Group Council, and Mrs D. Jaszczak, 162 Pixsmore Way, has been appointed.

### LOST

Two yellow Falcon tents have been lent by, or borrowed from, 4L Scout Group, some time ago, and are at present lost without trace. It is possible that they were used at some Rover or Senior event, but if a chord is stirred in someone's memory, a phone call to GSL Mike Spurr (Letchworth 6156) would be much appreciated

### OPERATION UGH

The Whalebone Trophy rears its weird cetacean form once again on Sunday 8 October, in the latest contest for all bona fide members of local Venture Scout Units. They will be hearing details this week direct from the organizer of this event (a fairly simple commando course with an amusing twist) - David Watson, 65 Highfield, Letchworth (5590).

### SATURDAY NIGHT HIKE

Anyone over 13 is invited to join a night-time sponsored hike to raise some money for Henlow Scout District's building fund. To enter: tell Jim Tirrell EARLY THIS WEEK (Stotfold 407); wear white and carry a torch; bring two bob entry fee; start from Bedford bus station at 9.30 pm Saturday 7 October; choose from three routes (13 miles, 20 miles, or insane); enjoy breakfast with the survivors at Thirteenth Henlow HQ.

### FOR LETCHWORTH GUIDERS

As we go to press, accounts books for the annual audit have not yet come in from: 4L Brownies, 10L Brownies, 1L Guides, 10L Guides, 4L Rangers. Guiders please act immediately! Similarly, Mrs Phillips is waiting for pages for Mrs Carling's book from: 4L, 5L, 10L, 11L and 12L Brownies, 1L, 4L and 10L Guides, District and 4L Rangers.

October dates: 7: Training on Promise & Law for Guide and Ranger Guiders, Barclay School, Stevenage, 1030-1730. Transport offers or requests to Mrs Drylie, please.  
9: Last day for Conference applications.  
17: Mrs Carling's farewell party, Hitchin High School, 1930, Those taking refreshments, please get them there by 1830.  
21: Guiders' Conference, Hatfield (see the blue leaflet). Transport? See Mrs Drylie. New handbook gift vouchers will be on sale.  
28: Scout & Guide Swimming Gala, Stevenage, 1830. Bring everyone else to cheer!  
31: Guiders' Committee, RANGER HUT, 1930.  
November 10: Trefoil Guild Dinner at Letchworth House. All Guiders invited: please tell Mrs Ellard (Letchworth 3073) at once; she will want a deposit soon. Total cost will be £1/2/6.

### FOR BALDOCK GUIDERS

October 17: Mrs Carling's farewell party, Hitchin High School.  
21: Coach at White Lion, Baldock, 0930, for County training conference, Hatfield  
27: Hallowe'en party for all Baldock District Guides & Guiders, for 1B Guides' fortieth birthday, 1900 hours.  
November 4: Christmas Sale, Town Hall, 1430.  
7: Guiders' Meeting, Secondary School, 2000.

### LETCHWORTH & BALDOCK SCOUTERS' DATES

October 8: Operation Ugh (see column 1)  
11:28 Jubilee exhibition, Letchworth Art Gallery, 1000-1700 daily except Sundays.  
12: Investiture of new DC (see page 1)  
16: Venture Evening Moot (details to come)  
17: Scouters' Council, St Thomas's, 2000  
22: County Scouters' Conference, Watford  
27: Last items in to KJ for CO-ORDINATOR 102  
28: District Swimming Gala (see page 1)  
29: British Summer Time ends, 0300  
30: Publication of CO-ORDINATOR 102  
November 1: District Executive, DHQ, 2000  
4-5: Operation Nightjar for Venture Scouts  
7: Cub Scouters' Council, DHQ, 2000  
15: District Cub Quiz (teams of 4), DHQ, 1830  
18: Commissioners' Conference, Hatfield  
26: B-P Guild Cup patrol competition