



# Co-ordinator

# 109

LEITCHWORTH & BALDOCK

DISTRICT

SCOUT

COUNCIL

## FULL CLASSIFIED RESULTS

# JUNE 1968

## JMT 4

Place	Unit or Group	Team	Points
1....1	Baldock.....	Hilditch, D.Jones:	153
2....1	Ashwell.....	Revill, Watler....	150
3....	Norton VSU....	Allston, McEwen...	125
4....	S.Camb.VSU....	Hamlett, Shortt...	123
5....1	Baldock.....	K.Jones, Rowson...	120
6....5	Letchworth )	Charles.....)	
	1 Stotfold )	Owsworth.....)	97
7....5	Letchworth..	D.Lewis, Steele....	91½
8....1-3	Letchworth:	Ford, Sapsed.....	83½
9....5	Letchworth..	Evans, J.Lewis....	80
10....1	Ashwell....	Holloway, Sheldrick:	60
11....	S.Camb.VSU....	Smith, Webb.....	50
12....1	Stotfold )	Bilcock.....)	39½
	2 Baldock )	Dilley.....)	

## ARTS AND CRAFTS

### CUB SCOUTS

#### BLAXLAND TROPHY

1...5L/9L....	15
3.....8L....	11
4...4L/7L....	4
6...1B/2B....	2

### VENTURE SCOUTS

#### EAVES TROPHY

1.....1B.....	12
2.....7L.....	10
3.....5L.....	6

Individual winners' names appeared in the local press on 10 May.

### SCOUTS

#### WATSON TROPHY

1...1-3L/7L...	12
3.....1B.....	11
4.....5L.....	8
5.....8L.....	7

### WHOLE GROUPS

#### PLINSTON TROPHY

1.....5L.....	29
2.....7L.....	26
3.....1B.....	25
4.....8L.....	18
5.....9L.....	15
6...1-3L.....	12
7.....4L.....	4
8.....2B.....	2

## JUST for FUN LEAGUE

Adding the above to the points earned in Barton Shield, Mod Pentathlon and Cub First Aid, this is what we get:-

1.....5L.....	474	8.....8L.....	87
2.....1B.....	374	9.....4L.....	84½
3.....2L.....	275½	10....2B.....	66¾
4.....1A.....	243	11....6L.....	48
5.....7L.....	163½	12....3B.....	12
6...1-3L.....	162½	13....1W.....	0
7.....9L.....	89		

## 1968 CENSUS

CENSUS RETURNS FOR 1 APRIL have now been received from all Groups. These figures complete the table on page 3 of last month's CO-ORDINATOR.

GROUP	CUBS	SCOUTS	V.S.	TOTAL	SCOUTERS	TOTAL
1B....	21	20	12	53	6	59
1-3L...	17	13	0	30	7	37
7L....	23	22	8	53	7	60
1W.....	0	14	0	14	2	16

The disappearance of the 1W Pack is not literally true, but follows the resignation of the CSL and the absence of any Group records.

DISTRICT TOTALS COMPARED WITH OTHER YEARS

	CUBS	SCOUTS	S.S.	V.S.	R.S.	SCOUTERS	TOTAL
1968...	223	216	37	61	558		
1967...	272	282	14	66	655		
1966...	301	306	20	18	698		
1965...	260	259	45	12	74	654	
1964...	277	220	42	12	69	620	
1963...	292	222	39	15	68	638	
1962...	330	215	21	13	62	641	
1961...	305	194	19	9	54	589	
1960...	282	187	41	9	47	568	
1959...	248	167	30	8	41	495	
1955...	239	115	20	2	33	429	

Looking at the figures optimistically, it may be considered that lower capita-tion fees may have allowed a little exag-geration in previous years. Even so, Cubs are the lowest on record, and Scouts are apparently back to the 1962 density. The rise in Venture Scouts is remarkable, for we know this is a real figure, which yet compares well with the combined Senior and Rover strength (double the age range!) in earlier censuses.

## JUMBLE SALES!

Since the last CO-ORDINATOR went to press, we have heard of two offers of material available for jumble sales. Anyone now collecting should call at numbers 30 and 44 High Avenue, Letch-worth.

## HIKERS' UNION

SIXTY-FIVE WALKERS took part in the first Round-the-District Ramble on 5 May - and 50 of them completed the 25 mile course! Will Scouters please chase up all their candidates to collect their sponsors' money, give half to the Group treasurer, and half to the District, for whom Russ Turner is the official collec-tor, at 90 Bedford Road, Letchworth.

Total mileages walked in the Hikers' Union so far this year are now as follows.

1.....3B.....	921	8..1L Rangers..	75
2.....5L.....	311	9.....6L.....	69
3.....1W.....	221	10....1B.....	56
4...1-3L....	167½	11....8L.....	50
5.....7L.....	155	( 9L )	
6.....1A.....	150	12..(2L Guides)	.25
7..11 Guides..	82	14.....4L.....	16

## CAMP PERMITS

ALL SCOUTERS ARE REMINDED THAT PERMITS issued by the DC through GSLs are compulsory before any camp takes place within or beyond the District. Snail hiking or weekend camp permit cards are available free; the PC forms for summer camps should be sent off soon with fees to the "host" District.

## KILN HOLE CAMP

HELP IS STILL URGENTLY REQUIRED on the District camp site at Weston. The DC hopes that all Groups will make an effort to provide teams to put in some effort to get the site completed.

In order that the exercise is co-ordinated, please contact John Watts, the site warden, by letter or telephone for specific tasks. His address is "Wahroonga", Maiden Street, Weston: phone Weston 254. John points out that the District's reputation is now at stake since Stevenage are obtaining a District camp site in Weston Park.

## DOUBLE YOUR MONEY?

At a meeting of the County Executive on 21 May, on the subject of raising money for the Scout Groups in Hertfordshire, a recommendation was passed by vote to the County AGM, to consider a proposed capitation levy of sixpence per week per member. Part of this would go into a Trust Fund to assist Groups throughout the County.

By showing this capability of raising some of the money we need, the County would then be able to use the services of a professional fundraising concern, to raise a similar amount - part of which would be used for the Trust Fund, part for assistance in Leader training, capital projects and special projects and the administration of County responsibilities.

## SPORTS FESTIVAL

We have received details of the Festival of Sport Competition to be held at Bowes Lyon House, Stevenage, on 30 May, with entries invited in table tennis, darts, draughts, chess, badminton and snooker. Only snag: entries had to be in by Friday 24 May. Oh well, better luck next time.

## ALSO THIS MONTH

The ICKNIELD SHIELD competition is on 29-30 June. Like the Scout Sports, it has had its rules circulated to all Troops, but details of location and time will follow. Last date for items in the next edition of CO-ORDINATOR is Friday 28 June, to the DIO, 80 Spring Road, Letchworth. Address for annual subscriptions (5/- (25p)) : 83 Willbury Hills Road, Letchworth.

## FOR BALDOCK GUIDERS

### HANDBOOKS

Faulty copies will be replaced free of charge if finders send ne the title pages only of any damaged books by 12 June.

### MEET

Number of escorts for colours is still undecided. Possibility of Brownie pennants is now rumoured! Pied Piper: please note, crepe paper is NOT suitable for costumes.

### BADGE TESTING

Certificates are not necessary, but tests MUST be arranged by Mrs Noble for record-keeping purposes, NOT by the Guides themselves.

### DATES

- 11 June: Guide Guiders' Training, 7.30 - 9.30 pm, Barclay School, Stevenage
- 13 June: Brownie Sports
- 22 June: Coaches for Meet leave at 8.50 and 11.50 a.m.
- 25 June: Brownie Guiders' Training, 7.30 - 9.30 pm, Knights Templar School
- 6 July: Brownie Revels
- 13 July: Guide Patrol outdoor cooking competition for Frances Bourne Cup, 10 am.



THE CHIEF SCOUT, the Chief Guide Commissioner for the Commonwealth, plus 40,000 Scouts, Guides and friends at Woodside Stadium, Watford

SATURDAY 22 JUNE 1968, 1.30-6.30 pm

Programmes are NOW on sale through local groups: 2/6 each which includes admission.

RANGERS are asked in the current copy of "Hertfordshire Guiding" to "get together with your local Venture Scouts and plan to be there together; there is fun afoot for you". This get-together planning in Letchworth is at Scout DHQ on TUESDAY 28 MAY at 8.30 pm.

## CONCORD

announce a B\*A\*R\*B\*E\*C\*U\*E

on SATURDAY 1 JUNE at Norton Fisheries: 2/- + nosh at moderate prices: transport leaves DHQ and 1B HQ at 7.45 pm.

## MAY 1968

- 28 VS-Ranger representative Meet-meeting (see above), DHQ, 2030
- 29 1B Group annual general meeting
- 29 2B Cubs' exhibition, Catholic Hall, 1900
- 29 9L Group open night, St Hugh's

## JUNE 1968

- 1 1A Group dance, Hinxworth village hall
- 8-9 Patrol camping at Lees Wood
- 21 District Scout Sports
- 22 MEET, Watford