Letchworth & Baldock Scout Council news: free to all Scouters and officials; 6/6 annually to others: items

# MARCH 1969

and subscriptions to District Information Officer, 80 Spring Road, Letchworth

#### COMPETITION RESULT BARTON SHIELD



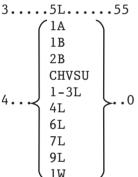
1	2L	Falcons	86%
2.	2T.	Kestrels	68



## JUST FOR FUN LEAGUE

(Cub first aid results not available as we go to press; Scout quiz results to follow)

1	2L.	332½
2	8L.	116
3	5L.	55
	<b>/</b> 1A	`



## "KNOW THE GAME" COURSE



Scouters and Guiders are invited to take part in a one-day course arranged by North Hertfordshire Youth Service on Sunday 30 March. Venture Scouts and Ranger Guides are also eligible.

Cost is 6/- including morning coffee, lunch and tea and demonstration, coaching and voluntary participation in volleyball, orienteering, basketball and archery. course is at Stevenage College and Bowes-Lyon House, and applications must be in by 17 March. Write to Mr D. Martin at Stevenage College - or see the District Information Officer (Ken Johnson) who has enough forms for four people.

#### FROM ТHЕ DISTRICT CHAIRMAN



My sincere thanks to those Group Chairmen who replied to my request for information concerning the proposed 6d. a week levy scheme put forward by the County Commissioner.

On a County basis, the majority of groups and members  $% \left( 1\right) =\left( 1\right) \left( 1\right)$ were NOT in favour of the scheme, and at the County Executive Committee meeting on 5 February it was decided to leave this matter in abeyance. At the same meeting it was decided to engage Messrs Hooker Craigmyle to run a fundraising campaign aimed at industry, with a target of £60,000 over seven years.

In order to get CUBSAC started this year, the County Executive deemed it necessary to raise the County capitation fee from 2/- to 5/- a head.

> S.F. BLAXLAND Chairman, District Scout Council

#### SAINT GEORGE'S DAY PARADE



This may be presumed to be taking place on Sunday 21 April, though the precise details will be decided at the District Executive Committee meeting on Wednesday 5 March.

### ANNUAL GENERAL MEETING and ARTS AND CRAFTS EXHIBITION



This double event is scheduled for Saturday 3 May, and details will also depend upon the Executive meeting on 5 March.

#### CAPITATION FEES AND BOB-A-JOB WEEK



The national capitation fee introduced in April 1964 now takes the place of the contribution to Headquarters previously requested from Bob-a-Job earnings. Details about the collection of the 10/- capitation fee have been sent by HQ to the DC and District Secretary, who will willingly advise any Group or section. (DC: Fred Eaves, 47 Norton Road, Letchworth; Secretary: Arthur Wood, 25 Cloisters Road.)

As announced in the message above from the District Chairman, and in more detail by the County Chairman and County Commissioner in this month's "HSN", the capitation fee for this year to the County is increased to 5/-. If District needs justify the retention of the District fee at last year's level of 5/- (and this will be decided at the Executive meeting on 5 March), the total for each member of the movement in this District, payable to the District Treasurer on 1 April 1969, will be £1.

Bob-a-Job Week will be held during the week 7-12 April, but participation is not compulsory. The scheme is now for those Groups who wish to take advantage of it as a means of raising funds, and the money raised by participation is retained by the Group. It is essential that those Groups which do take part should get their Cubs and Scouts properly organized and briefed for Bob-a-Job. A Headquarters leaflet clearly explaining the necessary organization and publicity is available, and Scouters in charge should ask the District Information Officer for a copy.

#### BALDOCK GUIDERS



Many thanks to all who helped at the parade on 23 February, especially Miss Stormont. I have received a very appreciative letter from Mr Crellin, thanking us for the immaculate condition in which we left the school

Dates to remember:

- 8 March: Forms should be in for training on 26 March
- 22 March: County AGM, Hertford
- 25 March: District Guiders' meeting, <u>7.30</u> (not 8.0 this time!), Knights Templar
- 26 March: Guide Guiders Training, Letchworth
- 3 May: Handicraft exhibition

#### PHOTOGRAPHERS!



Don't forgot the County CUBSAC Photographic Competition now running. There are seven classes:

ACTION PHOTOS OF CUB ACTIVITIES (1) taken by a Cub Scout, (2) taken by a Cub Scout Instructor, (3) taken by a Cub Scout Leader, (4) taken by any other grown-up over 11.

NATURE PHOTOGRAPHS - (5) taken by a Cub Scout, (6) taken by a Cub Scout Instructor, (7) taken by a Cub Scout Leader.

Photographs may be taken on or between 1 January 1969 and 31 August 1969, and black and white enprints submitted with 3d. and the official entry form to the ADC (Cub Scouts), Mrs K. Tippett, 48 High Avenue, Letchworth, by 21 September 1969.

We would again remind any photographer that ACC Fred North urgently requires good photographs of any aspect of present day Scouting. Please write to him at 41 Ferney Road, East Barnet.

#### JIM'S MYSTERY TOURS



Entries are now open for the Junior JMT on 26-27 April: teams of two Scouts aged 13, 14 or 15: cost 15/- a head.

JMT5 for Venture Scouts is on 22-25 May 1970: cost £10.

Another Group has sent 10/a head to defray losses on JMT 4, and we gratefully acknowledge South Cambridgeshire VSU's contribution.

#### LETCHWORTH GUIDERS



<u>Thinking Day:</u> I would like to thank all the Guiders and Rangers who assisted with the service, especially those who cleared up at the end. The collection (in church and in the hall) amounted to £10/16/6, of which £3/3/- has been donated to the Free Church, leaving £7/13/6 for the Thinking Day Fund. Lost property: one white cardigan was left behind and is now with Mrs Drylie.

Tuesday 18 March: Guiders' meeting, 7.30 pm in the Ranger Hut. One Guider from each unit, please!

Saturday 22 March: County annual meeting, 3 pm at County Hall, Hertford. Please let me know by 10 March which Guiders from your unit wish to go, and whether they require transport or can offer lifts. I have to send numbers attending so that teas can be provided.

Wednesday 26 March: Guide Guiders' training, 7.30 pm at St Paul's Hall (coffee from 7 pm). Have you sent your application in yet? We hope to provide a bookstall, so bring something to spend.

Saturday 29 March: Coffee morning, 10-12 at the Howard Hall, with cake stall and general stall. We would like lots of cakes to sell, so please canvass your girls' parents for offers. I will have tickets (1/6) available at Guiders' meeting, and if each unit can sell 2 dozen we can be sure of covering our costs.

<u>Diana Savage Nursing Trophy</u>: This is due to be competed for again. Can I have one nomination from each Company of a Guide holding the Sick Nurse badge? Please bring names to Guiders' meeting on 18 March. (Last year it was a test on bed-making, extra points being given for seeing that while the patient was up she had her dressing gown and slippers on and that the window had been closed.)

M.C.D.

#### FORTHCOMING EVENTS: MARCH 1969



- S Scouters' Council, DHQ, 2000
- 5 District Executive, DHQ, 2000
- 9 Scout Quiz, first round: 2B v. 2L, DHQ, 1430
- 11 Pack Scouters' Council, DHQ, 2000
- 22 Scout District Cyclo-cross: applications to and details from ASL P. Byrne, 31 Mons Avenue, Baldock
- 27 Last items in, please, for CO-ORDINATOR 119
- 30 "Know the Game" course, Stevenage (see page 1)

#### **APRIL 1969**

- 7-12 Bob-a-Job week (see page 1)
- 10-12 District Scout & Guide Gang Show, St Francis' Theatre, 1930: booking forms now available from the cast or from Mrs N. Baker, 47 Highfield, Letchworth.
- 18-19 District Scout & Guide Gang Show, Knights Templar School, 1930: bookings see above.
- 26-27 Jim's'Junior Mystery Tour for senior Scouts, somewhere in England (see column 1)

#### MAY 1969

- 3 District annual general meeting; Scout and Guide arts and crafts competitions: details to be announced.
- 23-26 Norton Common Camp 1969

#### JUNE 1969

20 District Scout athletic sports