

Coordinator 119★

LETCHWORTH & BALDOCK DISTRICT SCOUT COUNCIL MONTHLY

Free to all Scouters and officials; 6/6 (32½p) annual subscription for other readers : payments and items

for inclusion to be sent to District Information Officer,
80 Spring Road, Letchworth.

APRIL 1969

CYCLO-CROSS

(22 March 1969) COMPLETE RESULTS

Position	Name (Age)	Troop	Minutes
1	*David Cane (14)	1B	47
2	*Nicky Bishop (13)	1A	54
3	Graham Macleod (14)	2L	55
4	Anthony Keech (13)	1B	58
5	Paul Bailey (13)	5L	59
6	*Paul Sheldrick (12)	1A	60
7	*John Davies (11)	1A	61
8	John Gentle (11)	1B	69
9	Jamie Woodward (11)	1B	70
10	*Keith Tindall (15)	8L	73
11	Stephen Marshall (11)	2L	74
12	Roger Carter (12)	8L	76
13	Peter Steele (13)	5L	112
14	(Neil England (13)	5L)	114
	(Peter England (11)	5L)	
16	David Arthur (13)	1A	120

Anthony Hawley, 2L; John Musgrave, 1B;
Ian Reeds & Gary Watkins, 8L did not
complete the course.

* indicates fastest in age group.

Teams:	1	1B	244	minutes	aggregate
	2	1A	295
	3	5L	319

Organizer Patrick Byrne wishes to thank
all those Scouters and parents who
helped as marshals, mobile canteens
and general encouragers to the Scouts
in this very tough competition.

FOUND

A green gaberdine mac found in DHQ
last month has three ballpoint pens
in the pocket, all with the name JONES
on them. The complete set, pens and
mac, may be collected from Mrs Cardell,
39 Haymoor, Letchworth.

NEW BADGE SECRETARY

Mrs M.D. Deary, 17 Howards Wood, takes
over the duties of District Badge Sec-
retary from 1 April. It is hoped that
badges will be on sale at the District
Scout Shop at the usual times - that
is, Tuesday and Friday, 7 to 8 pm.

All Scouters will wish to be associ-
ated with the motion passed by the
Executive Committee recording their
thanks to Mrs Juby and all her family
for the excellent service provided over
the last few years. They have all been
most helpful and patient in the most
difficult period of changeover from the
old system to the new, and its smooth
transition in this District is largely
due to the Juby family's work.

CUB FIRST AID

(1 March 1969) COMPLETE RESULTS

(Names appeared in "Citizen", 7 March)

Place	Pack	Points(86)
1.....	7L.....	78½
2.....	1-3L... ..	76
3.....	4L Tuesday....	74
4.....	8L Thursday...72½	
5.....	5L.....	70½
6.....	8L Monday.....	70
7.....	2B.....	69½
8.....	4L Friday.....	69
9.....	9L.....	65½
10.....	2L.....	60

JUST FOR FUN LEAGUE

Adding Scout and Cub first aid and
cyclo-cross points together gives
this current participation-index:

1.....	2L.....	419½
2.....	8L.....	282½
3.....	4L.....	151
4.....	5L.....	128½
5.....	7L.....	82½
6.....	1-3L.....	80
7.....	2B.....	73½
8.....	9L.....	69½
9.....	1B.....	51
10.....	1A.....	41
11..	CHVSU, 6L, 1W.....	0

GROUP CLOSURE

As already reported in the local
press, SIXTH LETCHWORTH group has
now entirely ceased to function,
and any outstanding matters between
the Salvation Army and the District
Scout Council will shortly be wound
up.

NEW ADDRESS

Jim Bruce is fortunately not leaving
this country, but from 12 April his
full and correct postal address will
be: 23 Afon Fach
North Cornelly
Pyle
BRIDGEND
Glamorgan.

CAPITATION FEE

As forecast in last month's edition,
there is to be no increase in the
District capitation fee payable on
1 April this year: it remains at
last year's level of 5/- a head.

The total required, including
national and county fees, is there-
fore £1 each, and Group treasurers
are urgently requested to ensure
that payment is made promptly.



DID YOU REALIZE THAT "CO-ORDINATOR"
NEXT MONTH COMPLETES ITS TENTH YEAR?

ARTS AND CRAFTS

1 : The Exhibition is held annually at a time and place decided by the District Scout Council. The fifth exhibition will be held at Knights Templar School, Baldock, on Saturday 3 May 1969. Entries are to be handed in between 7 and 9 pm on Friday 2 May, and perishable items between 10 and 11 am on Saturday 3 May, for judging between 11 am and 1 pm and public exhibition from 1 to 4 pm. The trophies will be presented to the winning Group and sections at the Annual General Meeting on Wednesday 7 May at 7.30 pm.

2 : In the event of any dispute, final decision rests with the Convener appointed by the District Scout Council, namely Mr Colin Phillips of 29 Hasel-foot, Letchworth.

3. The following sections are eligible to enter, and will be referred to in these rules by these numbers:-

Section 1: Cub Scouts of any Pack in the Letchworth & Baldock District.

Section 2: Scouts of any Troop in the Letchworth & Baldock District.

Section 3: Venture Scouts, Scouters, members of the B-P Scout Guild, Group Councils or the District Scout Council in the Letchworth & Baldock District. If a boy has reached or passed his eleventh birthday on the day of the exhibition, the entry must be made in section 2; if he has reached or passed his sixteenth birthday, entries must be in section 3.

4 : The exhibition is divided into the following classes:

Class A: ART - Landscape, still life, poster work, lettering, black and white, figure drawing, and any similar type of original artistic production.

Class B: HANDCRAFT - Any type of hand-made or machine-made article not eligible for one of the other special classes.

Class C: MODELMAKING - Any models or similar products made from a commercially produced kit where only assembly has been done by the exhibitor.

Class D: COOKERY - Cakes large and small, or any other type of cooking suitable.

Class E: PHOTOGRAPHY - Any photographic work that has been taken by the exhibitor. Special preference will be given to work developed and printed by the exhibitor. If possible a note should be attached to the entry stating exposure, speed and aperture, and developer used.

Class F: SPECIAL CLASS - this year's subject to be CAKE DECORATION. All the large decorated cakes in Class D will automatically be judged in this class as well. If the decoration is not mounted on a cake (that is, on a dummy, bin or box) it will be judged in the special section F only.

5 : The Plinston Trophy will be awarded for one year to the Group with the greatest number of points. Points may be gained by entrants in Sections 1 and 2 only, in Classes A, B, C, D, E and F, as follows: 5 points for best exhibit in Section; four points for first prizes; three points for second prizes; two points for third prizes; one point at judges' discretion for each highly commended entry.

Separate trophies will be awarded to the Sections gaining most points: the Blaxland Trophy for the Cub Scout Pack, and the Watson Trophy for the Scout Troop. The Eaves Trophy will be awarded to the individual gaining the highest number of points in any or all of the Classes in Section 3.

6: The best exhibit in each Section qualifies for any other award.

7: Winners of the trophies will return them to the Convener not later than the day preceding the exhibition next year.

8 : There is no entry fee, and no limit on the number of entries.

9 : Scouters of each Pack and Troop, and individual entrants of 16 years and over, are responsible for delivering entries to the exhibition and removing them between 4 and 5 pm on the day of the exhibition. The Convener and his assistants will take the greatest care but cannot accept responsibility for entries not collected at these times.

10 : No one will remove exhibits from the hall without notifying the Convener or one of his assistants.

11 : Judges will be appointed by the Convener. No person will be appointed as a judge who holds any office in any part of the Scout organization of this District.

13 : The Convener reserves the right to cancel a class for any reason or to limit the number of points for a class with a small number of entries.

14 : Each entry will have an official identification label correctly filled in and attached securely size 2½ by 3 inches, folded in half, showing Class, Age and Section on the outside of the fold, and name, address and Group of the entrant on the inside of the fold.

THE BALDOCK AND LETCHWORTH DISTRICTS' GUIDES' EXHIBITION OF ARTS AND CRAFTS WILL TAKE PLACE AT THE SAME TIME. RULES FOR THESE EVENTS HAVE BEEN CIRCULATED SEPARATELY TO ALL GUIDERS.

SAINT GEORGE'S DAY MCMLXIX

THE DISTRICT SAINT GEORGE'S DAY SERVICE FOR SCOUTS AND GUIDES WILL TAKE PLACE AT SAINT MARY'S CHURCH, BALDOCK, AT 3 PM ON SUNDAY 20 APRIL 1969.

Brownies go straight to the church, but everyone else assembles at Knights Templar School playground-by 2.15 pm, in uniform. (For Scouts, this means either new uniform or old, and not a mixture of both on the same individual. If any section contains a combination of uniforms, those in the new style will march in front, and those in the old style to the rear of that section. No outer garments other than new uniform pullovers and jackets will be worn.)

Parade moves off from the School: Colour parties at 2.25 pm, Cub Scouts at 2.27, Scouts and Guides at 2.30. No cars will be parked in the assembly area or in Weston Way; ample car parking space is available on the far side of the school, by the Park Street entrance.

ORDER OF PARADE: Colour parties; Cub Scouts, then Scouts, each by Groups as follows: 4L, 5L, 7L, 8L, 9L, 1A, 1W, 1B, 2B, 1-3L, 2L; then CHVSU; then Guides as follows: 4L, 5L, 6L, 10L, 11L, 1L, 2L, 1A, 1B, 3B, 4L Rangers, 1L Rangers.

Roman Catholics may share the whole ceremony. No non-uniformed guests will be admitted to the church until all Scouts and Guides are accommodated. The parade reassembles in Sun Street, each colour with its own unit, and returns by way of Church Street and Hitchin Street. Brownies form guard of honour by the seluting base near The Wilderness in Hitchin Street. Entering the school playground, the parade will turn clockwise to form an open square before being dismissed.

Only one Union flag will be carried (by 4L Scouts): no others, please. Colour parties (flagbearer and 2 escorts) from each pack, troop and company will attend a rehearsal in plain clothes nt 10.50 on Saturday 19 April, at the church, with cased colours.

Letchworth Guide Notes

STOTFOLD GUIDES : At long last we shall be starting a Guide Company in Stotfold after Easter. The ladies in charge will be Mrs Howlett, Mrs Stewart and Miss Twitchett and they will be visiting Letchworth Companies in the near future, so please give them all the help and advice you can.

CAMPER BADGE: Confirmed dates for these tests are 5-6 July at Halls Green; 16-17 August at Welkernbury. I need to know from the girls who have sent their names in for testing which weekend they prefer.

PATROL CAMP PERMITS will be tested on 13 and 14 September.

CAMP TRAINING for Guiders at Stevenage on Saturday 10 May: forms were issued at the training last Wednesday, and I have some spares. They must be in by 19 April.

ONE WHITE CARDIGAN left in the Free Church Hall after Thinking Day is still residing at 21 Newlands. Doesn't anyone want it? It probably belongs to one of the girls who changed into a national costume.

GANG SHOW SWEET STALL: names to me, quickly please, and which night they are coming. Let me know also if there are no volunteers from your company so that I don't wait for you when making up the list.

INVITATION FOR GUIDERS: to attend the Trefoil Guild County meeting at Hatfield on 26 April at 3pm. See how our TG

(I think they are the best!) - with displays of crafts and skills. Let me know soon if you are interested in going.

GUIDERS' MEETING: Tuesday 29 April, Ranger Hut, 7.30 pm. Please see that one Guider from each unit is there.

ARTS AND CRAFTS COMPETITION: Saturday 3 May. Each unit should by now have received the list of classes and age groups.

2-4 MAY is Hertfordshire Commissioners' weekend et Foxlease. If you have any queries I can try to get answers from Trainers and Advisers there.

DUKE OF EDINBURGH'S AWARD PANEL meets on Monday 5 May at Hitchin High School. This may help you if you have girls of 14+ who are interested.

DISTRICT AGM: Monday 5 May. Can I please know how many units are going to help with the entertainment and how long each item will be.

GUIDERS' CAMP TRAINING WEEKEND, 16-18 May, Beechwood, Watford: further details expected soon. There will be another weekend at Hatfield, 13-15 June.

M.C. DRYLIE

P S : STOP PRESS

RACHEL GREAVE6, 6L (St Paul's) HAS JUST BEEN AWARDED THE QUEEN'S GUIDE AWARD. She is the First in Letchworth under the new programme, and the first in her Company. Many congratulations!)

Baldock Guide Notes

6 APRIL : Please post me a report of your unit's activities during the last 12 months, for the AGM. If it doesn't reach me by 8 April, your unit will not be mentioned in my report!

3 MAY : Handicraft Exhibition, KT School.

6 MAY : District annual general meeting, KT School, 7.30 pm.

15 MAY : Informal meeting for all Guides, Ratcliffe House, High Street, Ashwell, 8 pm.

I apologize for not inviting Baldock Scouters to our Thinking Day parade this year, but we anticipated problems over seating, owing to the large numbers. We cordially invite you to our AGM on 6 May - and reassure you that business is kept as brief as possible.

MARY BRENCHLEY

The District
SCOUT SHOP
will not be open
on Good Friday
or on Tuesday
8 April.

Reopening 7-8 pm on
Friday 11 April.

COMING EVENTS

APRIL '69

- 5 Men wanted for setting scenes, etc.,
St Francis' Theatre from 0930
- 8 Rehearsal of Gang Show, SFT, 1800
- 9 Final dress rehearsal, SFT, 1800

10-12

Scouts and Guides

GANG SHOW

SAINT FRANCIS' THEATRE, LETCHWORTH, 1950
(Tickets still available at David's Bookshop, Station Place, Letchworth)

- 13 Men wanted for shifting scenery, etc.,
SFT from 0930
- 15 4L Group open evening, St Paul's Hall,
1900
- 17 Rehearsal of Gang Show, Knights Templar School, 1800

18-19

GANG SHOW ENCORE!

KNIGHTS TEMPLAR SCHOOL, BALDOCK, 1930

20

SAINT GEORGE'S DAY PARADE

(see page 3)

- 26-27 JIM'S JUNIOR MYSTERY TOUR for
Scouts aged 13-15. Entry forms
have been distributed to all Troops;
if no more entries are received by
Saturday 5 April, this event will
be cancelled. No entries can be
accepted after 5 April.

- 27 Pack Scouters' Wayfaring, South West
Hertfordshire: see HSN for details
- 29 5L Group open evening and official
opening of new Group HQ, 35 Spring
Road, 1900

MAY 69

- 1-2 7H Group show "DANE!", Hitchin College
2000
- 3 Letchworth & Baldock Scouts & Guides
arts & crafts
exhibition
KNIGHTS TEMPLAR SCHOOL, BALDOCK, 1300-1600
(details on page 2)

- 3 It is understood that Champion Hills
Venture Scout Unit has accepted the
challenge of Milbourne Venture Scout
Unit to an attempt on the world speed
record for piano-smashing. Details
will be given in the local press.
- 6 District Pack Scouters' Council, DHQ,
2000

7 BUSINESS with PLEASURE

- a meeting for all those
interested in Scouting
- with entertainment, refreshments,
guest speaker, and the grand
three-way final of the 1969
INTERTROOP QUIZ!

(See May CO-ORDINATOR for time and place)

* * * * * We are very grateful to Mrs
Blaxland for undertaking the addressing
and posting of this month's CO-ORDINATOR.
We already have volunteers for the May
and June editions, but would welcome some
permanent team of four or five reliable
workers. All items for the May edition
should reach the District Information
Officer by 30 April.