

CO-ORDINATOR 120

MONTHLY NEWSLETTER OF LETCHWORTH & BALDOCK DISTRICT SCOUT COUNCIL
Free to all Scouters and officials. Annual subscription for other
readers 6/6 (32½p). Subscriptions and items for publication to be
sent to thh District Information Officer, 80 Spring Road, Letchworth.

MAY
1969

SCORES

SCOUT QUIZ

FIRST ROUND-----

8L 33 ; 5L 31
1W 33½; 1-3L 22
6L 25 ; 1B 23
4L 31 ; 1A 27
2L 28 ; 2B 22½

SECOND ROUND-----

(As 6L troop had
disbanded, their
place was taken by
1B)

2L 36 ; 4L 27½
1B 29½; 1W 26½
8L 31 ; 7L 21

FINAL-----

This will take
place at DHQ on
Wednesday 7 May
at 7.30 pm, between
the three semifinal
winners, 2L, 1B and
8L.

JIM'S JUNIOR MYSTERY TOUR.

(26-27 APRIL 1969)

- 1 Alfa (I.Smith &
K.Smith, 5L) 101
- 2 Delta (A.Hawley
& A.Tolley, 2L)
97
- 3 Bravo (P.Haynes,
G.Macleod, 2L) 92
- 4 Charlie (T.Brett
& C.Powell, 5L)
83
- 5 Echo (A.Gay & C.
Peters, 2L) -12

JUST FOR FUN LEAGUE

Barton Shield, Cub
first aid, Cyclo-
cross and JJET all
added together show
where the action is

- 1.....2L 614½
- 2.....5L.....342½
- 3.....8L.....282½
- 4.....4L.....151
- 5.....7L.....82½
- 6.....1-3L.....80
- 7.....2B.....73½
- 8.....9L.....69½
- 9.....1B.....51
- 10.....1A.....41
- 11... (CHVSU)0
- (1W)

BUSINESS WITH PLEASURE



It is AGM time again, and this is the formal official notice
to the members of Letchworth & Baldock District Scout Council
that their attendance is required at 8.45 pm next Wednesday,
7 May 1969, at District Headquarters, for the Annual General
Meeting.

Don't all groan. The AGM will be as brief and entertain-
ing as possible, and forms the second part of the evening's
performance. The first act starts at 7.30, with the finals
of the District Intertroop Quiz between the brains of First
Baldock, Second and Eighth Letchworth, to which all readers
of CO-ORDINATOR and supporters and rivals of these troops
are co-ordinatorily invited. Shields and things will then
be handed out for arts and crafts (unless this has already
been done at Baldock on Saturday - come and find out, will
you?) and then various cups will be presented to the audience.
Teacups, that is, with the usual contents.

Then, before everybody makes a rush for the doors, guards
will be posted to prevent the District Scout Council getting
away, and the general public will be permitted to sit in the
public gollery and listen.

Who are the District Scout Council - the ones who are
required to stay?

First, there are some EX OFFICIO members who have got to
turn up. The DC and his ADCs, the President and his Vices,
all District Warrant Holders, the District Secretary, Chair-
man and Treasurer, District Service Organizer (if we had one),
District Information Officer (oh, him) and all appointed
Advisers (which we are a bit short of, too) . Also the County
Commissioner and County Chairman (or their representatives),
all GSLs, all warranted Leaders of Sections (CSL, SL, or
VSL) in the District, and the Chairman of each Group.

On top of that lot, there are the ELECTED and CO-OPTED
members - though it is rather hard to tell the difference.
You know who they are - Mrs W*ts*n and other cornerstones
without whom the place would fall apart.

Nobody else has to come; but it would be fun if all our
readers came and heckled where necessary.

To save a bit of time, the Secretary is not going to
read out his minutes of the last AGM. Here they are now.

MINUTES OF THE ANNUAL GENERAL MEETING HELD AT KNIGHTS TEMPLAR SCHOOL, BALDOCK, AT 4 PM ON SATURDAY 4 MAY 1968.

The Chairman, Mr Blaxland, welcomed the 24 adults present
and in particular Dr Pears, Deputy County Commissioner, Mr
Plinston, President, and Mr Martin, Field Commissioner. He
commented on the AGM being combined with the arts and crafts
exhibition and thanked the organizers for the work they had
done.

APOLOGIES for absence were received from Mr M. Kelly and K.
Johnson.

MINUTES of the 1967 meeting were taken as read, approved and
signed, and there were no matters arising. The Treasurer
explained his report, and there being no questions acceptance
was proposed by Mr Hilditch, seconded by Mr Hart, and ap-
proved.

(THIS GOES ON OVER THE PAGE!)

(THIS IS THE REST OF THE 1968 MINUTES)
Mr J. Baker gave- a full report on the 1968 Gang Show. He congratulated the 12 girls who with 60 fellows formed the show, and said that the female influence was a welcome success. He thanked the Gang Show chairman, Mr Ron Page, and his supporters, in particular Mrs Chapman, Mr Rosendale, Mr Whelan and Mr Gray. As accounts had not been finalized, Mrs Baker was unable to give a complete report of the financial position but it seemed pretty healthy in spite of rising costs.

THE DISTRICT COMMISSIONER gave a résumé of the events during his eight months in office. He thanked the ADCs for their help and for all concerned with local Scouting for their enthusiastic support. The "new look" for Scouting was bound to create some difficulties, but these would soon be overcome given the right spirit and determination to succeed. Mr Oldham had opened the District Scout Shop which was doing well and would improve as more uniforms became available. On behalf of the District, the DC thanked the ladies who were helping in this venture, and also the ladies in general for the support they were giving their husbands in Scouting activities.

This was the first District in the County to run a Part A leader training course. The District camp site at Weston was in course of preparation, and thanks were due to Mr John Pryor for the site and Mr J. Watts and his helpers, as to all the people who had helped Scouting in the past year.

Dr LESLIE PEARS conveyed the best wishes of the County Commissioner. He thought the art and craft exhibits were of a very high standard and was pleased to learn of the close co-operation with the Guides. He explained the objects for future Scouting, stressing that more money was essential for success.

ELECTION OF OFFICERS:

President, Mr H. Plinston: proposed by Mr Blaxland, seconded by Mr Eaves.
Vice Presidents, Messrs R. Hall, T. Jermyn, M. Kelly, J. Whitehead, J. Wilkinson and G. Fletcher: proposed by Mr Oldham, seconded by Mr Hawley.
Chairman, Mr S. Blaxland: proposed by Mr Plinston, seconded by Mr Robson.
Secretary, Mr A. Wood: proposed by Mr Eaves, seconded by Mr Oldham.
Assistant Secretary, Mr P. Norton: proposed by Mr Hart, seconded by Mr Gardiner.
Treasurer, Mr M. Gardiner: proposed by Mr Baker, seconded by Mr Plinston.
Representative on the County Scout Council, Mr J. Tippet: proposed by Mr Hilditch, seconded by Mr Robson.
Council Members, Mrs Foster, Mrs Watson, Messrs Hawley, Hilditch, Moore and Sparrow: proposed by Mr Oldham, seconded by Mr Gardiner.

Scouter Members, to be nominated.
Auditor, Mr S. Ward: proposed by Mr Hart, seconded by Mr Hawley.

Badge Secretary: Mr & Mrs Juby had resigned but kindly offered to carry on until a replacement was found.

The DC thanked Mr Colin Phillips and his committee for the very fine show they had organized. He then invited Mr Plinston to present the following trophies.
PLINSTON TROPHY : Fifth Letchworth Group.
BLAXLAND TROPHY : Fifth and Ninth Letchworth Cub Scout Packs, jointly.
WATSON TROPHY : First-Third and Seventh Letchworth Scout Troops, jointly.
EAVES TROPHY : First Baldock Venture Scout Unit.

Mr Plinston was impressed by the support the exhibition had received and congratulated the exhibitors on their high standard and thanked all those who had worked to achieve this success.

Mr BRIAN WATKINS was presented with his warrant as ADC(Venture Scouts); Mr JEFF ROBSON received his warrant as District Scout Leader, and Mr ARTHUR WOOD was presented with a Thanks Badge.

The meeting closed at 5.35 pm.

* * * * *

NEXT WEDNESDAY, then, you won't have to listen to that. But there will be a chance for matters to arise. Then reports from the Treasurer, the DIO, the District Chairman and the DC. Next come elections, which will be much the same as last year unless anyone objects. The six lay members of the Council will be different, and those nominated are: Mrs I.J.Foster, Mrs G.Watson, Mrs D. Eaves, Mr T.Sparrow, Mr A.Hawley and Mr I.Hooper.

Mr Derek Turner, representing the CC, will then pronounce judgement, and unless there is any other business, that's the end of the agenda.

If you can't attend, read all about it in CO-ORDINATOR 132, May 1970.

NEWS FLASH 1

Mrs DOROTHY GRIFFITH, North Division Commissioner of Hertfordshire Girl Guides, writes:

"Just a special word of congratulation and thanks for your Gang Show production which I was privileged to see. I know how very hard you must all have had to work as today the Guides and Scouts do not have Very much spare time. Certainly Guide and Scout co-operation in Letchworth seems to flourish and there is no doubt of your assistance in this. Please convey my congratulations to everyone concerned."

NEWS FLASH 2

The glittering new arrowhead badge at the head of every Cub Scout flag on St George's Day parade was the gift of the local B-P Scout Guild.

Baldock Guides

- 3 MAY : ARTS AND CRAFTS EXHIBITION
Please keep the exhibits ready for...
- 6 MAY : BALDOCK DISTRICT GUIDES A G M,
7.30 pm, Knights Templar School.
- 15 MAY : Informal meeting for all Guiders at Ratcliffe House, Ashwell, 8 pm, to discuss points raised at the Hertfordshire Commissioners' weekend at Foxlease .

Letchworth Guides

Will the unit which gained a new black case for its company colour after St George's Day parade, please phone Mrs Wagg at Baldock 2609, as she has in her possession an older model which does not belong to Third Baldock Guides, and she would be pleased to arrange an exchange.

- FRIDAY : 2 MAY : Entries (except perishables) for arts and crafts competition are to be taken to Knights Templar School, Baldock, between 7 and 9 pm.
- SATURDAY 3 MAY : Perishable entries to be delivered to the school between 10 and 11 a m.
Exhibition open to the public, 1 to 4 pm. Collect your entries between 4 and 5 pm.
- MONDAY 5 MAY : Duke of Edinburgh's Award meeting, 7.30 pm, Hitchin High School.
- SATURDAY 10 MAY.: Camp training at Stevenage has been cancelled owing to insufficient applications.
- MONDAY 12 MAY : District A G M, Howard Hall, 7.30 pm. To be followed by sketches from Guides and Brownie s .
(I'm sorry this was given as 5 May in last month's CO-ORDINATOR.)
- FRIDAY-SUNDAY 16-18 MAY : Camp training, Beechwood site, Watford.
- SATURDAY 17 MAY : Closing date for applications for Hatfield training camp in June.

DISTRICT HQ BUILDING FUND

How are your Patrols and Packs getting on with the challenge issued in February CO-ORDINATOR? Sixth Letchworth's White Heather Patrol are the first to achieve it'.

M C D

FOOTBALL : Anyone who has the 4L Cubs' football and would like their own back, please see Peter Deary (17 Howards Wood) or Mrs Kath Tippet (48 High Avenue) .

LETCHWORTH
&
BALDOCK

Arts and Crafts Competition

SATURDAY 3 MAY 1969

KNIGHTS TEMPLAR SCHOOL

*****SCOUTERS are reminded of the times that entries are to be handed in : see the note in the Guiders' column opposite.



Full rules appeared in last month's CO-ORDINATOR.

Soap Box Derby

HITCHIN DISTRICT SCOUT COUNCIL

announce this Jubilee Year Event - at 2.30 pm on SATURDAY 7 JUNE, at Wilshire-Dacre School.

Districts other than Hitchin are welcome to enter - CLASS 4 (Scouters)

and CLASS 5 (The "Hiz Biz" International Race, open to Cub Scouts, Scouts, Venture Scouts, Scouters, Guides, Rangers, District Teams; Scout Councils, etc., etc., etc.)

- RULES: 1 - No fewer than 4 wheels.
2 - Bodywork to include seat and bonnet.
5 - Texas of two (driver and pusher).
4 - Cars should be named, with plenty of colour, etc.
5 - No limit on number of cars per Group.
6 - Entry fee 2/- a Group (if you enter one or 21 cars from a Group, it's still 2/-).

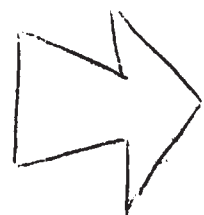
Send names, addresses, number of cars, stating Class 4 or 5, plus 2/-, to G. PLATT, 78 HEATHFIELD ROAD, HICHTIN (phone 51653)by 22 MAY.

MAY '69

PIN-UP PAGE : Please display this on your Group notice board alongside the County Broadsheet. Colour in the arrows opposite the events in which YOUR Group is taking part!

HANDING-IN DAY for your Arts, Handcrafts, Cookeries, Photographies and Cake Decorations Knights Templar School 1900-2100

Saturday 3 Perishable exhibits handed in, as above 1000-1100



LEITCHWORTH & BALDOCK SCOUTS & GUIDES

ARTS & CRAFTS EXHIBITION

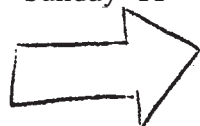
OPEN FROM 1300 TO 1600 : ADMISSION FREE KNIGHTS TEMPLAR SCHOOL

Exhibits are to be removed between 1600 and 1700 hours

Tuesday 6 DISTRICT CUB SCOUT LEADERS' COUNCIL

Wednesday 7 **BUSINESS WITH PLEASURE** THREE-WAY FINAL OF THE DISTRICT SCOUT QUIZ
8L v. 21 v. 1B
DHQ at 1930
Annual general meeting of the District Scout Council.....2045

Friday 9 to Sunday 11 **Patrol Activities Weekend**
Headquarters Camp Site, Phasels Wood, Kings Langley : applications to attend were to be submitted by Patrol Leaders by 30 April (SEE THE BROADSHEET FOR DETAILS)



Wednesday 14 First Ashwell Scout Group annual general meeting
Ashwell School.....1930

Saturday 17 Last items in, please, for the Tenth Anniversary Edition of
C O - O R D I N A T O R (because the DIO is away on holiday at the end of the month and would like to get it done first!)

Saturday 17 **Gang Show Party**
for all those in this year's show who were under 16 or felt like it
DHQ 1830



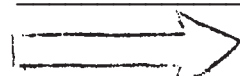
Saturday 17 **CONCORD BARN DANCE**
For details and tickets, ask any Ranger or Venture Scout

Friday 23 to Monday 26



Norton Common
SHOW CAMP FOR SCOUTS AND GUIDES
Full details will be circulated by the organizers during the next week or so.

Saturday 31 First Ashwell Group DANCE : Hinxworth Village Hall : 200



HITCHIN SOAP BOX DERBY
ALL LEITCHWORTH & BALDOCK SCOUT AND GUIDE SECTIONS ARE INVITED TO
JUNE COMPETE IN CLASSES 4 AND 5 : details on page 3 of this CO-ORDINATOR

Sunday 8 JUNE **Cub Sixers' Day at Well End** Details in HSN

Friday 20 JUNE

Scout Athletics

Entries are to be submitted by Friday 6 June on the form contained in the "Scout Competitions" booklet issued to all SLs and PLs

Saturday 21 District "CUBSAC" Cake Stall on Hitchin Market

Saturday 28 to Sunday 29 JUNE **ICKNIELD SHIELD** PATROL CAMP CONTEST
Full details appear in the "Scout Competitions" booklet

JUNE