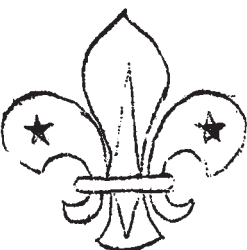


CO-ORDINATOR

MONTHLY NEWS SERVICE FOR LETCHWORTH BALDOCK DISTRICT



JUNE 1959

TENTH
ANNIVERSARY

NUMBER 121

JUNE 1969

A MESSAGE FROM THE EDITOR OF HITCHIN DISTRICT SCOUT COUNCIL MONTHLY BULLETIN :

"CO-ORDINATOR" : HAPPY BIRTHDAY FROM ONE TEN YEAR OLD DISTRICT 'RAG' TO ANOTHER,
FROM, "HIZ BIZ"

SCORES

PLINSTON TROPHY
(3 MAY 1969)

Position Points
Group

1....8L....54
2....4L....20
5....5L....25
4....1B....19
5....7L....15
6....9L.....6
7....2L.....4

EAVES TROPHY

(Adults' section
of arts and crafts
competition)

1....7L....28
2....5L....16
s...CHVSU...9
4....8L.....8

JUST FOR FUN

LEAGUE (adding
the above to all
other contests
this year)

1...2L...618½
2...5L...383½
3...8L...324½
4...4L...180
5...7L...125½
6...1-3L...80
7...9L....75½
8...2B....73½
9...1B....70
10...1A....41
11..CHVSU...9
12...1W.....0

HALL TROPHY

(SCOUT QUIZ)

Final:

8L....29½
2L....28
1B....24

DISTRICT SERVICE ORGANIZER

At the annual general meeting of Letchworth & Baldock District Scout Council on 7 May, the appointment was announced of the DISTRICT SERVICE ORGANIZER, He is Mr Lawrence Sapsed, of 7 Hillbrow, Letchworth, and his new duties will be as outlined in "The Scouter", April 1967:

"The District Service Organizer will be given a certificate of appointment by Headquarters valid for five years, renewable at five year intervals subject to the approval of the District Commissioner and the District Scout Council. Duties are (i) to notify the DC of new applicants for membership of the District Service Team to ensure that the usual enquiries on form WE1 can be made; (ii) to register all members of the District Team irrespective of where service is to be performed and to re-register them annually; (iii) to be responsible to the DC for the organizing and carrying out of all reasonable requests for service; (iv) to satisfy himself that members are fulfilling a service that is commensurate with their opportunities; (v) to make arrangements in conjunction with the District Treasurer for the payment to Headquarters annually of capitation fees in respect of members."

From the same edition, here are some examples of service projects:

AT GROUP LEVEL

Occasional instruction; Group Quartermaster duties; pack holiday and troop camp working parties; property maintenance.

AT DISTRICT LEVEL

(a) Demonstrations of specialist activities and techniques to Scout troops or Venture Scout units at the request of the Scouters. (b) Mobile teams to support Groups temporarily short of Leaders. (c) Occasional instruction in a variety of subjects to assist with Scout training. (d) Examiners in a wide variety of subjects. (e) Assistance in the organization of courses and expeditions as quartermasters, teams of qualified activity leaders and instructors. (f) Manning of a District camp site, headquarters or activity centre.

COUNTY AND NATIONAL LEVEL

Duties in connection with any special events.

GIRL GUIDES ASSOCIATION

It is hoped and expected that many of the service projects listed above may be undertaken with the help of members of the Girl Guides Association and that District Service Teams will offer their help to the Girl Guides Association whenever possible."

The District Commissioner asks all Groups and individuals interested in Scouting to give full support to the District Service Organizer in his important work for the movement.

NEW ADDRESS

Mr & Mrs Robin Edmett have moved from
Baldock to a new address -

37 Allison
Letchworth

DIOLCH

I would like to express grateful thanks to all those who so kindly donated to the wonderful presents I received on leaving the District. My address is published and I can assure all Scout friends that the kettle is always on the hob, so I would be pleased to see you in this wonderful part of the country.

Many thanks again. Yours aye,

JIM (DAI) BRUCE

23 Afon Fach

North Cornelly

Pyle, BRIDGEND, Glamorgan

LAY MEMBERS

Six members were elected to the District Scout Council executive committee on 7

May: Mrs D. Eaves, 47 Norton Road

Mrs I.J. Foster, 7 Campfield Way

Mr F.A. Hawley, 45 WestoN View

Mr I.F. Hooper, 63 Lammas Way

Mr T. Sparrow, 61 Lammas Way

Mrs G. Watson, 65 Highfield

(all in Letchworth).

In addition, one member was co-opted to the executive committee:

Mrs B. Eaves, 115 Monklands, Letchworth.

HOSPITALITY REQUIRED

We have been asked by the editor of "Hertfordshire Scout News" to pass on this request which arrived too late for the June edition of HSN:

URGENTLY NEEDED - homes for at least 20 Danish Scouts aged 13-18 years. Most of them speak excellent English. They will be arriving in Hitchin on Saturday 26 July and will leave for the International Baptist Scout Camp at Gilwell on Friday night or Saturday morning 1 or 2 August. If anyone (preferably with children of the same age range, although all offers will be gratefully accepted) could provide bed, breakfast and evening meal for a Danish Scout, please contact Mr Tony Freeman, ADC(LT) Hitchin, 194 Cambridge Road, Hitchin (phone 2329) - urgently please!

A programme of visits, etc., will be organized for rest of the day so hosts will only be required to feed, sleep and entertain them during the evenings.

DATES for Scouters

JUNE 1969

- 7 1-3L jumble sale, DHQ
- 7 Hitchin District soapbox derby, Wilshere-Dacre School, 1450
- 8 Sixers' Day at Well End
- 14 5L jumble sale, DHQ
- 20 DISTRICT SCOUT SPORTS (details to be circulated to all troops)
- 21 District cake stall in aid of Cubsac, Hitchin Market
- 28-29 ICKNIELD SHIELD patrol camping competition (details to be circulated to all troops)

SPORTS SECTION

Scout Athletic Sports will be held on 20 June, but here are the results of the special Norton Common Camp Sports held at Whitsun.

Cross-Common Race (age 11-13)

- 1 P. Foster 1-3L.....10 points
- (R. Carter 8L)
- 2 (E. McAlone 2B).....9
- 4 A. Slattery 1-3L.....7

Cross-Common Race (age 13-16)

- 1 N. Leslie 1-3L.....10
- 2 C. Pouton 4L.....9
- 3 M. Wood 7L.....8
- 4 R. Sapsed 1-3L.....7

Sack Relay

- 1 First Cornelly.....16
- 2 First-Third Letchworth..14
- 3 Second Baldock.....12
- 4 Fourth Letchworth.....10

Tug of War

- 1 Eighth Letchworth.....48
- 2 Fourth Letchworth.....40
- 3 (Seventh Letchworth).....32
- (Fourth Letchworth)

String Trail

- 1 First Baldock (3.39)..., 12
- 2 Fourth Letchworth (6.22)10
- 3 First Cornelly (7.14)....8
- 4 Eighth Letchworth (9.16).6

Overall results:

- 1...4L...69
- 2...1-3L..48
- 3...1B...44
- 4...8L...40
- 5...1C...24
- 6...2B...20
- 7..(5L)...0
- (7L)

Letchworth Guiders

Thank you to all who helped to make our AGM such a success.

Patrol Challenge (see February CO-ORDINATOR): I have heard that some patrols are working on the challenge and I will present a certificate to each patrol that achieves it before the end of September.

Christmas Cards: I suggest we have a District effort at selling Christmas cards in aid of our Headquarters Fund. Shall we set a target of £100?

Dates: Saturday 7 June - Round Table Fair. Please remind Guides who have volunteered to help to arrive in good time.

Friday-Sunday 13-15 June: Guiders' Training Camp at Hatfield Park.

Tuesday 24 June: Guiders' meeting, Ranger Hut, 7.30 pm. Please bring contributions from your unit for new bed in Hertfordshire room at Foxlease. Saturday-Sunday 5-6 July: Camper badge test for Guides. M.C.D

CO-ORDINATOR IS SENT FREE TO ALL SCOOTERS MID OFFICIALS in Letchworth a Baldock. Annual subscription to others, 6/6 (32½p). All items for July to KJ by 27 June, please!