



CO-ORDINATOR

129 : February 1970

Scout Job Week 1970



ENTER NOW FOR THE
SCOUT JOB WEEK
POSTER AND ADVERTISEMENT
COMPETITION!

Closing date: 28 February

CLASS 1 : POSTER - must have a drawing with a single slogan on a sheet approximately 24 by 18 inches.

CLASS 2 : ADVERTISEMENT - must be entirely written, so as to fill a half page in a newspaper (15" wide by 10" high).

Three entry sections in each class:

- (A) Cub Scouts (B) Scouts
- (C) Venture Scouts, Leaders, Lay Helpers

Entries to be submitted to:

* PETER DEARY, 17 HOWARDS WOOD, LETCHWORTH
(phone Letchworth 6859)

The competition will be judged on how effectively the entries convey the Scout Job Week ideal of a job well done and money well earned in the context of service throughout the year. Additional marks will be given for advertising impact and competent workmanship. The contest is not restricted to those Groups who are participating in Scout Job Week. A Scout Shop voucher will be presented to the winner of each section.

IN THIS DISTRICT : 4 to 11 APRIL

WE have talked quite a lot recently at District level about Scout Job Week. It is hoped that the excellent series "Countdown for Job Week" in "The Scouter" has been read.

Now we have arrived at a time for action.

A DISTRICT JOB AGENCY will be operated by me* and will deal in the main with larger jobs for Scouts which we hope will come our way as a result of an appeal to local firms. These jobs will be fed to the participating Groups through their GROUP JOB AGENT. There will be advertisements appearing in the local press before and during Job Week, and I have prepared an article to appear in local papers and magazines. Thus I would like to know as soon as possible the names and telephone numbers of group job agents, for inclusion in our advertising.

Copies of a general letter asking for jobs will be distributed to participating groups, with the paperwork from Headquarters. There are no definite promises yet of a shop front for a display on "How the money earned is spent", but it is hoped to have one and I would like groups to consider items they would lend for inclusion in such a display.

CUB SCOUTS will, it is hoped, benefit from the display and the local advertising. Cubs should not be encouraged to do indiscriminate door-to-door canvassing, and certainly not alone. Their efforts should be directed towards known friends, neighbours and relatives contacted directly or through the group job agent.

The emphasis should be on working for and EARNING our money, as an extension of our regular "good turns" carried out FREE as acts of service to individuals and the community. Success in achieving these aims is dependent on good organization BEFORE JOB WEEK BEGINS, so that the jobs are known and can be given to the right chap. On this basis we should be able to tackle most work given to us, to the satisfaction of client, jobber and group treasurer.

P.G.D.

Arts and crafts

THE PLINSTON TROPHY

THE BLAXLAND, EAVES AND WATSON TROPHIES

LETCWORTH DISTRICT GUIDES COMPETITION

will be held on Saturday 18 April.

See page 3 for details.

J M T 5

JIM'S MYSTERY TOUR STRIKES AGAIN!

Scouts over 13 - see page 2.

Cubs for Harmer Green

CHOOSE YOUR ADVENTURE SIX, AKELA!

See page 4.

Football

DISTRICT SCOUT SOCCER TEAM to be picked after trial match on SUNDAY 8 FEBRUARY, All Patrol Leaders and APLs are asked to get details on THURSDAY 5 FEBRUARY, at the District PLs' Council, 8 pm at First Baldock HQ, Park Drive. (Uniform.)

For the District League Table 1969-1970, see page 4.

CO-ORDINATOR is the monthly bulletin of LETCHWORTH & BALDOCK DISTRICT SCOUT COUNCIL. Free to all Scouters, District officials, Group secretaries and chairmen. Annual subscription for others, 6/6 (32½p), to District Information Officer, 80 Spring Road, Letchworth, to whom also all items for the bulletin should be addressed.

JMT5

??? ???



JMT4 NORWICH

JMT3 BROADSTONE
WARREN

JMT2 PETERBOROUGH

JMT1 COVENTRY

*JIM'S MYSTERY TOUR FOR 1970, to be known as JMT5, will take place over the weekend 1-3 May.

*Teams should consist of two Scouts, aged 14 and 15 respectively on the Sunday of the competition, or three Scouts aged 13, 14 and 15 respectively, all members of a team being in the same Troop in Letchworth & Baldock District.

*Entries are to be submitted in writing to the District Information Officer (80 Spring Road, Letchworth) not later than 1 April 1970, with £3 per team entry fee.

*If fewer than six teams are entered by 1 April, the event will not take place. Up to twelve teams may be accepted.

*Teams must provide their own light weight camping gear and subsistence, and will be taken blindfold or in closed vehicles on the Friday evening, to be left at unidentified dropping points where they must find their own camp sites. Journeys of 20 to 25 miles will be completed by following cryptic clues without maps, all routes converging at a finishing point at lunch time on the Sunday, from which point teams will be conveyed back to Letchworth & Baldock by Sunday evening.

Baldock Guiders

District Commissioner; Mrs M.E. Marshall

Any Guider interested in attending the following trainings please let me know as soon as possible.

FEBRUARY

- 14 Pack Holiday - Ladbroke School, High Street, Potters Bar, 10.30 --5 pm
- 19 Brownie Guiders - Pope John Hall, Theobalds, Cheshunt, 7.30-9.30 pm
- 25 Guide Guiders - Guide HQ, Queensway, Hemel Hempstead, 7.30-9.30 pm

MARCH

- 3 Guide Guiders - Scout HQ, Waverley Road, St Albans, 7.30-9.30 pm
- 19 Brownie Guiders - Scout HQ, Waverley Road, St Albans, 7.30-9.30 pm

This year we have been invited to join with Hitchin in their Thinking Day service at the Baptist Church, Walsworth Road, so we will meet at Knights Templar School at 2 pm ready to leave by 2.15. More details later.

Next Guiders' meeting will be at Knights Templar School on 24 FEBRUARY at 7.30 pm.

WANTED

KNOWLEDGE of the whereabouts of 1 box of white Gang Show socks, last seen at District Headquarters. Any offers?

W A N T E D

ABLEBODIED person to take charge of the costumes and wardrobe. Plenty of help will be given. Good reward: seeing all the Gang nice and smart.

W A N T E D

FRONT OF HOUSE manager. Reward? Assisting to raise funds for District Scout HQ.

W A N T E D

PLENTY of support for the District's annual Scout & Guide Gang Show. Bring your pack, troop, company and everybody, to St Francis' Theatre 2-4 April, Knights Templar School 10-11 April. Reduced prices for all party bookings.

Information on all above: Ken Hart (L.6451)

Letchworth Guiders

District Commissioner t Mrs M.C. Drylie

Arrangements for Thinking Day:

18 FEBRUARY - Rehearsal for colour parties, 6.30 pm at St George's church. Rehearsal for choir, 7 mm at St George's. Two Brownie Guides, Guides and Ranger Guides from each unit required for the choir (not those already in the colour party).

22 FEBRUARY - Assemble in St George's hall at 2.15. After service return to hall for colour slides of Guide and Ranger expeditions, international Guiding etc.

Trainings on the eight point programme: February's theme is "Mind", and for March it is "Character". Details are given in the Baldock Guiders' column opposite. If you intend to go, please send a postcard a fortnight before the training, to Mrs Martin, The Vicarage, Wareside, Ware.

Next Guiders' meeting: 17 March.

Arts and crafts competition, 18 April: Guide age groups will be (a) 10 years to the thirteenth birthday; (b) 13 years to the sixteenth birthday.

Orders to Mrs Mann for badges: please note that terms are strictly cash from now on.



Letchworth & Baldock District Service Team announces a

VALENTINE DANCE

on Saturday 14 February
at the Grange Community Centre
7.30 pm

tickets 7/- (35p)

Geoff Stokes' Dance Band

refreshments - licensed bar - raffle

all profits to the District Headquarters restoration fund



Letchworth & Baldock Scout District ARTS & CRAFTS '70

- 1 : The exhibition is held annually at a time and place decided by the District Scout Council. The sixth exhibition will be held at a school in Letchworth on Saturday 18 April 1970. Entries are to be handed in between 7 and 9 pm on Friday 17 April, and perishable items between 10 and 11 am on Saturday 18 April, for judging between 11 am and 1 pm and public exhibition from 1 to 4 pm. The trophies will be presented to the winning group and sections at the District annual general meeting.
- 2 : In the event of any dispute, final decision rests with the Convener appointed by the District Scout Council, namely Mt Colin Phillips of 29 Haselfoot, Letchworth.
- 3 : The following sections are eligible to enter, and will be referred to in these rules by these numbers;
 - Section 1 - Cub Scouts of any pack in the Letchworth & Baldock District.
 - Section 2 - Scouts of any troop in the Letchworth & Baldock District.
 - Section 3 - Venture Scouts, Scouters, members of the B-P Scout Guild, Group Councils or the District Scout Council in the Letchworth & Baldock District.

If a boy has reached or passed his eleventh birthday on the day of the exhibition, the entry must be made in section 2; if he has reached or passed his sixteenth birthday, entries must be in section 3.
- 4 : The exhibition is divided into the following classes:
 - Class A - PAINTING; any original landscape, portrait, still life, abstract, etc., in oil or water colour.
 - Class B - DRAWING; any original drawing or sketch in pencil, crayon, pen and ink, etc.
 - Class C - SIMPLE HANDCRAFTS: any decorative or useful article made from ordinary objects and materials found around the house or garden.
 - Class D - CRAPWORK: any handmade or machine made article, not from a construction kit and not eligible for any other class.
 - Class E - COOKERY: cakes large and small, or any other type of cooking suitable.
 - Class F - PHOTOGRAPHY: any photographic work that has been taken by the exhibitor. Special preference will be given to work developed and printed by the exhibitor, in which case a note should be attached to the entry stating exposure, speed and aperture, and developer used.
 - Class G - SPECIAL CLASS: this year's subject will be HANDWRITING. Not less than forty words handwritten, as a letter, story or verse, original or copied. Only the style and neatness of handwriting will be judged.
- 5 : The Plinston Trophy will be awarded for one year to the Group with the greatest number of points.* Groups with two Cub packs will have their points added separately to those for the Scout troop, and the higher total will qualify. Groups with two Cub packs and two Scout troops will have these sections paired off by mutual agreement before the day of the competition. *Sections 1 and 2 only.
- 6 : Separate trophies will be awarded to the Sections gaining most points: the Blaxland Trophy for the Cub Scout Pack, and the Watson Trophy for the Scout Troop. Any two packs or troops within the same Group will be entered separately for these trophies. The Eaves Trophy will be awarded to the individual gaining the highest number of points in any or all of the Classes in Section 3.
- 7 : Points will be given as follows: 5 for best exhibit in section; 4 for first prize; three for second prize; two for third prize; one point at judges' discretion for each highly commended entry. The best exhibit in each section qualifies for any other award.
- 8 : Winners of the trophies will return them to the Convener not later than the day preceding the exhibition next year.
- 9 : There is no entry fee, and no limit on the number of entries.
- 10 : Leaders of each Pack and Troop, and individual entrants of 16 years and over, are responsible for delivering entries to the exhibition and removing them between 4 and 5 pm on the day of the exhibition. The Convener and his assistants cannot accept responsibility for entries not collected at these times.
- 11 : No one will remove exhibits from the hall without notifying the Convener or one of his assistants.
- 12 : Judges will be appointed by the Convener. No person will be appointed as a judge who holds any office in any part of the Scout organization for this District.
- 13 : The Convener reserves the right to cancel a class for any reason or to limit the number of points for a class with a small number of entries.
- 14 : Each entry will have an official identification label in a different colour for each section, correctly filled in and attached securely, size 2½ by 3 inches, folded in half, showing Class, Age and Section on the outside of the fold, and name, address and Group of the entrant on the inside of the fold.w

Scout Shop needs helpers

Mrs Foster and Mrs Watson, who have both given immeasurable service to Scouting in the District, are both having to give up their evening duties at the District Scout Shop. We cannot thank them enough for their tireless and cheerful service, and are now urgently seeking the near-impossible : someone to replace them on Friday evenings.

We feel sure that Group Councils can recruit half a dozen capable parents who would be willing to do this important voluntary service on a rota system. Will GSLs please treat this as a matter of urgency?

The Scout Shop is open on Tuesdays and Fridays, 7 to 8 pm, at the rear of the Council of Social Service building (next to the Brotherhood Hall), Gernon Road, Letchworth.

Full information from Mr Eric Oldham, 77 Wilbury Road, Letchworth (3353).

Cub Scout Adventure

Six Cub Scouts from each Pack in the District are eligible to have a go in a new ADVENTURE COMPETITION on a spring Sunday afternoon at Harmer Green Scout Camp. The exact date will be announced as soon as possible. Akelas please let ADC Mrs Tippet know before 28 February if they will have a team to take part, so that coach transport can be arranged. (48 High Avenue, Letchworth - 3037).

CAREERS

North Hertfordshire Productivity Association and the Stevenage Rotary Club are jointly holding an Industrial and Careers Exhibition on 19 and 20 M rch, at the Locarno Ballroom and Bowes-Lyon House, Stevenage. This is a great opportunity for young people to see what careers are available to them in north Hertfordshire, and to see at the same time the work of local companies.

Along with the static exhibits and displays, an industrial and careers film festival will be held showing the products of local companies and the career opportunities available.

Scouters, Venture Scouts and PLs who would like more information can get it from Mr H.E.I. West at British Visqueen Ltd, Six Hills Way, Stevenage (phone 3400, extension 337).

CHANGE OF ADDRESS

Mr Arthur Scott, GSL 1-3L, has not moved house, but the number has been altered to 43 Cashio Lane, Letchworth.

xxxx

Owing to delays in postal deliveries to Stotfold, Mr John Davies asks for all correspondence to be addressed to his parents' house, 44 Chiltorn Road, Baldock.

DISTRICT FOOTBALL LEAGUE

Summary of matches:

	GOALS SCORED			POINTS		
	4L	5L	8L	4L	5L	8L
1.	-	2	8.....	-	-	2
2.	2	-	4	-	-	2
3.	-	1	3	-	-	2
4.	2	6	-	-	2	-
5.	4	-	2	2	-	-
6.	7	2	-	2	-	-
Total				4	2	6

JUST FOR FUN

The points scored above start off the 1970 Just-for-Fun League, like this:

1.....8L.....6
2.....4L.....4
3.....5L.....2
4...1A, 1B, 2B,
1-3L, 2L,
7L, 9L, 1W,
CHVSU.....0

What is the Just-for-Fun League? Simply an indicator of the degree of participation in District events by each of the Groups. All points in all competitions through the year, whether in ones or in hundreds, are added on to the Group's cumulative total. Thus a section putting in several teams who all come last may gain more Just-for-Fun points than the lot who put in one team and win the contest! Even if a team scores no points in a contest, they still get one Just-for-Fun point per head, for having a go. And that is the point of all our District contests - not to win, but to take part, Just For Fun!

FEBRUARY 1970

- 5 DISTRICT PATROL LEADERS' COUNCIL, 1B HQ, 2000 : all PLs and APLs, please!
- 8 DISTRICT FOOTBALL TEAM TRIALS, Briar Patch Lane, Letchworth, 1415
- 12 TROOP SCOUTERS' COUNCIL, DHQ, 2000
- 14 Valentine Dance, Grange Community Centre, 1930 (see page 2)
- 20 Entries in to Mrs Tippet for Cub Scout first aid competition
- 27 Last items in to DIO for larch CO-ORDINATOR

MARCH 1970

- 4 DISTRICT EXECUTIVE COMMITTEE, DHQ, 2000
- 7 DISTRICT CUB SCOUT FIRST AID COMPETITION, place to be announced, 1430
- 11 PACK AND TROOP AND UNIT SCOUTERS' JOINT COUNCIL, St Thomas's, 2000
- 22 DISTRICT SCOUT CYCLOCROSS, Clothall to Luffenhall
- 30-31 Gang Show rehearsals, St Francis' Theatre

APRIL 1970

- 1 Rehearsal, St Francis' Theatre
- 2-4 DISTRICT SCOUT & GUIDE GANG SHOW, St Francis' Theatre, 1930