



Monthly bulletin free to all Scouters, District officials, Group secretaries and chairmen. Other subscribers: 6/6 (32½p) annually, to District Information Officer, 80 Spring Road, Letchworth, to whom also all items for the bulletin should be sent. Copies available free to all Scout Patrol Leaders collecting them from the Scout Shop.

## Scout badge examiners

THIS LIST IS AS COMPLETE AS POSSIBLE UP TO 28 FEBRUARY. ANY CORRECTIONS OR ADDITIONS SHOULD BE NOTIFIED TO THE DIO OR ADC(S) AS SOON AS POSSIBLE.

### Interest Badges

ANGLER Mr J.Fox, 69 Broadwater Avenue, L;  
Mr Walker, 33 Lordship Lane, L.  
ARTIST Mr P.W y, c/o 37 Campers Road, L.  
ATHLETE Mr G.Elliot, 63 Southfields, L.  
BELLRINGER Mr J.Lysons, 6 Sorrell Garth,  
Hitchin  
CAMP COOK Scouter from another Troop  
COLLECTOR Mr J.Morley, 17 Wilbury Road, L.  
CYCLIST Courses arranged by ADC(S)  
HORSEMAN ---  
LIBRARIAN ---  
MODEL MAKER ---  
MUSICIAN Mr J.Baker, 47 Highfield, L.  
NATURALIST Mr B. Sawford, Museum, L.  
PHOTOGRAPHER Mr J.Berrett, 54 Station Road,  
L.; Mr B.Sawford, Museum, L.  
SMALLHOLDER ---  
SWIMMER By arrangement with pool supervisors  
Pursuit Badges  
ARCHAEOLOGIST Mr J.Moss-Eccardt, Museum, L.  
ASTRONOMER ---  
BOATSWAIN The Warden, Longridge Scout Camp,  
Marlow, Buckinghamshire  
CAMPER Mr K.Hart, 38 Campfield Way, L.  
CANOEIST County and national courses are  
available  
CIVICS ---  
COMMUNICATOR ---  
COOK ---  
CRAFTSMAN (A) Miss J.Thompson, 45 Lytton  
Avenue, L; (B) ---; (C) ---; (D) ---;  
(E) ---; (F) ---.

ELECTRONICS Mr Schnapp, 18 Northfields, L;  
Mr P.Williams, 37 Baldock Road, L.  
EXPLORER ---  
FORESTER ---  
GEOLOGIST ---  
MAP MAKER Mr R. Stevenson, 23 Letchworth  
Road, B.  
MASTER AT ARMS Mr B.Hawley, 18 Redhoods Way  
East, L.  
MECHANIC ---  
METEOROLOGIST Mr B.Carr, 41 Monklands, L.  
MOUNTAINEER County and national courses are  
available  
NAVIGATOR Mr B.Carr, 41 Monklands, L; Mr R.  
Stevenson, 23 Letchworth Road, B.  
OBSERVER ---  
PIONEER ---  
POWER COXSWAIN The Warden, Longridge Scout  
Camp, Marlow, Buckinghamshire.  
RACE HELMSMAN Mr I.Watson, Young Mariners'  
Base, Cheshunt  
SKIER ---  
SKIN DIVER ---

## SCOUT JOB WEEK

IN THIS DISTRICT : 4 to 11 APRIL 1970

POSTERS illustrating either Scouts or Cub Scouts are available at the District Scout Shop.

LATEST NEWS of the publicity campaign will be sent to all participating Groups as available, by the District organizer, PETER DEARY, 17 HOWARDS WOOD, LETCWORTH (phone Letchworth 6859).

PLEASE WATCH THE LOCAL PRESS!

## Cub Scout first aid

THIS YEAR'S COMPETITION IS AT ST PAUL'S CHURCH HALL ON SATURDAY 7 MARCH.

Teams are asked to be ready at the following times:

A. Fourth Letchworth Friday	1430
B. First-Third Letchworth	1440
C. Second Baldock	1450
D. Seventh Letchworth	1500
E. First Baldock	1510
F. Fifth Letchworth	1520
G. Second Letchworth	1530
H. Eighth Letchworth Thursday	1540
I. Eighth Letchworth Monday	1550
J. Fourth Letchworth Tuesday	1600

## Hall Trophy competition

THREE TEAMS HAVE QUALIFIED FOR THE SECOND ROUND OF THIS YEAR'S GENERAL KNOWLEDGE QUIZ: 8L Spartans drew a bye; 8L Trojans had a walkover when 1W could not raise a team; 5L beat 2B by 43 points to 21. Other troops please hasten arrangements for first round matches and inform the DIO as soon as possible; 1B v. 7L; 2L v. 4L; 1A v. 1-3L.

The draw for the second round will take place at the District Patrol Leaders' Council on Thursday 5 March, beginning at 8 pm at 13 HQ, Park Drive.

ACTIVE LADY OR GENTLEMAN REQUIRED URGENTLY ON FRIDAY EVENINGS, 7 - 8, AS UNPAID ASSISTANT IN DISTRICT SCOUT SHOP. APPLY AT ONCE OR RING ERIC OLDHAM, LETCWORTH 3353.

SPELEOLOGIST ---  
SPORTSMAN Mr M.Baker, 47 Highfield, L;  
Mr J.Pettit, 114 Hall Mead, L.  
WORLD FRIENDSHIP ---  
Service and Instructor Badges and any not listed above: first approach the ADC(S), Mr K.Hart, 38 Campfield Way, Letchworth.

# BALDOCK GUIDERS

SATURDAY 14 MARCH

COFFEE MORNING at Baldock Town hall: Guides are needed to help.

ART AND HANDICRAFT EXHIBITION for Baldock District Guides and Brownies also at the Town Hall. Exhibits may be handed in from 9.30 to 11 am, judging is from 11.15 onwards, and the exhibition is open for viewing from 2 to 4 pm. Shields will be presented to the winning Pack and Company about 3.30

SATURDAY 21 MARCH

County AGM at Hertford. Will Guiders who want to go please let me know as soon as possible, so that transport can be arranged.

Annual census forms and money are to be returned to Miss Stormont no later than 21 March, PLEASE!

# LETCWORTH GUIDERS

DC Mrs M.Drylie  
21 Newlands  
Letchworth

THINKING DAY: Many thanks to all who helped in any way. I have several items of lost property found in the hall afterwards - a navy cardigan, a blue-green headsquare, white fur-fabric mittens: please claim. If any unit has more Thinking Day Pennies from girls who were not present, and lets me have them, I will send them in with the rest.

BADGE CERTIFICATES: When signed, these must go back to the Guider, not direct to Mrs Mann, as Guiders now have to send cash with order.

CHALLENGE BADGE: The unit Guider can test this badge but must get at least two clauses tested by an outsider (see December "Guider" page 430). This would make a good starting point for newly enrolled Guides to tackle before taking specialist badges.

FIRST AID AND HOME NURSING BADGES: For Guides, procedure is: Guider arranges instruction course with suitable instructor (quite a lot of Mums are ex-nurses!) then informs Mrs Savage who will arrange test. Mrs Savage prefers girls to go to her for testing as she has all the equipment at hand - not to come to the Guide meeting place.

BROWNIES GOING UP TO GUIDES: In response to several recent queries Brownies from any Pack may go up to any Guide Company, provided there is room for them or they are prepared to go on a waiting list. They do not have to go to the Company with the same registration number as their Pack.

CAMPER BADGE: Tests, 16-17 May, or 4-5 July. PATROL CAMP PERMIT TEST 11-13 September.

(Names for both the above should be given in at the next Guiders' meeting, please.)

TRAININGS: Guide Guiders, 3 March, St Albans Brownie Guiders, 19 March, St Albans Pack Holidays, 11 April, Letchworth Brownie Guiders, 12 May, Hitchin

JUMBLE SALE: 4 April for LA funds (to cover next term's rents etc.) Can we repeat our last success by asking each unit to bring

A Concord Discotheque...?

A Concotheque...? No.

A Disconquothord....? No.

HOW ABOUT A

# DISCORD dance?

on Saturday 21 March at Fifth Letchworth Scout HQ, starting at 8 pm. All Venture Scouts, Rangers, Scouts and Guides and others of similar persuasions are most concordially invited to disperse all discord at the

# DISCORD!

two cartons of jumble and provide one morning "sorter" and two afternoon sellers"?

DIAMOND JUBILEE SERVICE: St Albans, 3 May. The collection is to be made up into "purses" - therefore can we have contributions in by 25 March, please? It was suggested that everyone decides on a particular coin and gives one for each year she has belonged.

MRS MOLLY BROWN (County Secretary) is retiring at the County AGM. A gift will be presented and we are all asked to contribute (immediately). If I send in 2/- per unit, will you please bring a like sum to Guiders' meeting?

COUNTY CAMP: 24-31 July. Visitors' day, Sunday. Mrs Cozens-Hardy will visit on Tuesday. Brownies welcome on Wednesday. County expenses: 12/6 a head. District marquee will cost £25, the cost to be shared between four camps. I would like a meeting at 21 Newlands on Tuesday 10 March at 7.30 to discuss, further details. One Guider from each Company, please - complete with a list of company equipment, and what you can borrow, and how many Guides want to go.

PLs'- TRAINING: Provisional date - 19 March, 6.30-8.15 at St Paul's.

GUIDERS' MEETING: 17 March, 7.30, Ranger Hut.

COUNTY AGM: 21 March, 3 pm, County Hall, Hertford.

ARTS AND CRAFTS COMPETITION: 18 April, Willian School (times as given in last month's CO-ORDINATOR, page 3).

## Correction

We are relieved to report that Mrs I.J. Foster is fully recovered from her slight accident, and is not leaving the voluntary staff of the District Scout Shop. More helpers, however, are still urgently needed, as the shop is always busy. In case you don't know, it's at the rear of the Council of Social Service building, Gernon Road, Letchworth (opposite the Broadway Cinema), 7-8 Tuesday and Friday

## Ken's World Travels

WRITING FROM BRISBANE, QUEENSLAND, LAST WEDNESDAY (25 February) OUR OLD CHUM KEN READER SENDS GREETINGS TO AIL IN THE DISTRICT.

"Made it at long last! My next step is to find out about Scouting. I noticed in the paper that the Rangers are helping out in the Brisbane Gang Show.

We had a hairy aircraft ride on Friday the thirteenth in a 1938 DC3, which the day before had crash landed. However, it wasn't our turn yet.

I only spent four hours in Darwin before heading to Brisbane. Just imagine, although in Australia I still had over 2,000 miles to go to reach my destination. It's like thinking you're nearly home when you've only reached Istanbul. However, the journey only took a week.

Mind you, the temperature was up well over 100°F., and most of the journey was through desert country.

I reckon to be around here until I have saved £250, then I shall head back either via Africa or Japan and Russia. Decisions my boy, it's all decisions!"

ANYONE WHO FEELS LIKE ANSWERING THIS, AIR MAIL SOMETHING PROMPTLY TO KEN READER, POSTE RESTANTE, BRISBANE, QUEENSLAND, AUSTRALIA.

## WHERE AND WHEN

Two events announced last month have now had their venues confirmed.

The PACK SCOUTERS' COUNCIL on 6 April at 2000 hours will be at St Paul's hall.

The ARTS AND CRAFT COMPETITION for Letchworth & Baldock District Scouts and for Letchworth District Guides (all sections of each movement) will be at Willian School, Radburn Way. Entries are to be handed in between 1900 and 2100 on Friday 17 April; the exhibition is open from 1300 to 1600 on Saturday 18 April.

## Jim's Mystery Tour

PLANS FOR JMT5 ARE NOW REACHING AN ADVANCED STATE. Though Jim Bruce is going into hospital this Monday (2 March) for an operation on his leg, he will continue to be in close touch with all developments and expects to be waiting at the secret destination to meet the teams coming in at the finish on Sunday 3 May.

Teams should consist of two Scouts, aged 14 and 15 respectively, although a certain latitude on actual birthdays will be allowed. At the request of the District Scouters' Council, the third member of a team, under 14, will only be accepted with the special approval of the DC or ADC(S). All members of a team must be in the same troop, and the invitation to compete is extended to troops in our neighbouring Districts.

ENTRIES ARE TO BE SUBMITTED IN WRITING (the form below may be used if this is more convenient) NOT LATER THAN WEDNESDAY 1 APRIL 1970, to the District Information Officer, 80 Spring Road, Letchworth, with £3 per team entry fee.

Up to twelve teams may be accepted, but fewer than six- teams are entered by 1 April, the event will not take place and any fees then received will be returned.

Teams must provide their own light weight camping gear and subsistence, and will be taken blindfold or in closed vehicles on FRIDAY EVENING 1 MAY, to be left at unidentified dropping points where they must find their own camp sites. Journeys of 20 to 25 miles will be completed (not necessarily on foot) by following cryptic clues without maps, all routes converging at a finishing point at lunch time on SUNDAY 3 MAY, from which point teams will be conveyed back to Letchworth & Baldock by Sunday evening,

A detailed briefing will be held in the week before the event.

We have carefully read the instructions, and nevertheless wish to take part in JMT5 on 1, 2 and 3 May 1970.

NAME OF TROOP \_\_\_\_\_

TEAM LEADER (AGE ABOUT 15) : FIRST NAME IN CAPITALS \_\_\_\_\_ SURNAME \_\_\_\_\_  
IN CAPITALS \_\_\_\_\_

ADDRESS \_\_\_\_\_ Phone: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

Holds Scout Standard/Advanced Scout Standard/Chief Scout's Award (delete as necessary)

RANK \_\_\_\_\_. APPLICATION APPROVED: \_\_\_\_\_ (Parent's signature)  
\_\_\_\_\_ (Scout Leader's signature)

FIRST MATE (AGE ABOUT 15) : FIRST NAME IN CAPITALS \_\_\_\_\_ SURNAME \_\_\_\_\_  
IN CAPITALS \_\_\_\_\_

ADDRESS \_\_\_\_\_ Phone: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

Holds Scout Standard/Advanced Scout Standard (delete as necessary)

RANK \_\_\_\_\_. APPLICATION APPROVED: \_\_\_\_\_ (Parent's signature)  
\_\_\_\_\_ (Scout Leader's signature)

NUMBER THREE (AGE 13½ TO 14½) : SPECIAL PERMISSION IS REQUIRED - see overleaf

ENTRY FEE OF THREE POUNDS IS REQUIRED

A	B	C	D	E	F	G	H	I	J	K	---
---	---	---	---	---	---	---	---	---	---	---	-----



# ADVENTURE COURSES

SCOUTS AND GUIDES and other young people in north Hertfordshire are all eligible to take part in Adventure Club courses run under the auspices of Stevenage College. Anyone interested in the following events can ask the District Information Officer (Ken Johnson) for details, or write to Mr D. Martin, Secretary of North Hertfordshire Youth Adventure Club, College of Further Education, Monkswood Way, Stevenage

MOUNTAINEERING AND CLIMBING WEEKENDS in Snowdonia, 16-18 October or 6-8 November.

Age: over 14. Total costs £2/11/-.

FOUR-DAY GLIDING COURSES at Dunstable, 23-26 March or 31 March - 3 April. Only eight vacancies on each course. Cost with meals: £10/1/-.

SKIING AND CANOEING at Aviemore and on the Spey and Tay respectively, 28 March - 5 April. Total cost: £10/1/-.

OFFSHORE SAILING WEEKEND COURSE between Burnham on Crouch and Harwich, 1-3 May or 9-11 October. Total cost: £7/11/-.

ADVENTURE WEEK horse riding, sea canoeing, light weight camping, mountain walking, based at the Hertfordshire Snowdonia Centre, Nantgwynant, 5-12 July. Total cost: £10/1/-.

WEEKEND SAILING COURSE, Norfolk Broads, 20-22 March, 17-19 April, 15-17 May, 2-4 October, 23-25 October or 13-15 November. Dormitory accommodation. Total cost: £2/6/-.

CANOEING COMPETITION organised by the Bedfordshire Youth Service, at Bromham Weir, 15 March. Cost including transport: 11/-.

xxxxxxxxxx

A variety of other training and adventure courses are open to Scouts and Cub Scouts in Hertfordshire, and details appear in "Hertfordshire Scout News" and the County Broadsheet each month. Please make sure that all boys who might be interested in taking part know about these things!

# March 1970

- 4 DISTRICT EXECUTIVE COUNCIL, DHQ, 2000
- 5 DISTRICT PATROL LEADERS' COUNCIL, 1B HQ, 2000. All Patrol Leaders and APLs are asked to attend and give their views on District organization. Scouters are invited to attend as observers.
- 7 DISTRICT CUB SCOUT FIRST AID CONTEST, St Paul's Hall, from 1430
- 11 JOINT PACK AND TROOP SCOUTERS' COUNCIL, St Thomas's Hall, 2000
- 14 Mod Trophy football match, 7L Group challenged by 8L Group (i.e., Cubs, Scouts and Scouters), Icknield School field, 1500
- 14 Entries in to Paddy Byrne for the District Scout CYCLOCROSS contest
- 21 "DISCORD" Dance, 5L HQ, 2000 (see page 2)
- 22 DISTRICT SCOUT CYCLOCROSS CONTEST, start at Windmill Hill (263326) at 1430, finish at Luffenhall (291283) some time later
- 27 Last items in to DIO for CO-ORDINATOR 131

# April 1970

- 2-4 SCOUT AND GUIDE GANG SHOW, St Francis' Theatre, 1930
- 4-11 SCOUT JOB WEEK (see page 1)
- 6 DISTRICT-PACK SCOUTERS' COUNCIL, St Paul's Hall, 2000
- 10-11 SCOUT AND GUIDE GANG SHOW, Knights Templar School, 1930
- 13 County Patrol Leaders' Council, Welwyn Garden City
- 17 Entries in for Arts and Crafts Contest (see page 3), Willian School, 1900-2100
- 18 DISTRICT ARTS AND CRAFTS CONTEST for Plinston and other Trophies, Willian School, 1300-1600
- 21 5L Group AGM, 5L HQ, 1930
- 26 SAINT GEORGE'S DAY SERVICE, Baldock Parish Church, 1500

# JMT5

## SPECIAL PERMISSION FOR THIRD MEMBER OF A TEAM:

If a third member of a team in Jim's Mystery Tour wishes to be included in the application overleaf, the following details are required.

FIRST NAME IN CAPITALS \_\_\_\_\_ SURNAME IN CAPITALS \_\_\_\_\_

ADDRESS \_\_\_\_\_ Phone: \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_  
(should be between 1.11.55 and 1.11.56)

1. I have carefully read the instructions for JMT5, and I know personally the two older members of the team, and agree to my son taking part in this competition.

(Signature of parent) \_\_\_\_\_

2. I have interviewed all the three applicants named on this form, and consider that the above named Scout is able to take part in JMT5.

(Signature of DC or ADC(S)) \_\_\_\_\_

3. I have seen the above signatures, and agree to this Scout taking part.

(Signature of Scout Leader) \_\_\_\_\_

Approximate date of joining Scouts \_\_\_\_\_

Number of nights camping to date \_\_\_\_\_

Greatest distance hiked before now \_\_\_\_\_

Holds Scout Standard

Advanced Scout Standard (delete as necessary)

Proficiency badges held: \_\_\_\_\_