## CO.ORDINATORIAS

LETCHWORTH & BALDOCK DISTRICT SCOUT COUNCIL NEWS 32½p annual subscription; free to Scouters and

#### APRIL 1971

group officials. News and subs to DIO, 80 Spring Road, Letchworth.

#### CYCLOCROSS

Sunday 21 March in Steeple Morden parish

1	Ken Weber (8LS)	17r	n08s	Fastest	13
*2	Nicky Bishop (1A)	18	15	Fastest	15
3	Ian Reeds (8LT)	19	15		
4	Robert Mayhew (2B)	19	55	Fastest	14
5	Jamie Woodward (1B)	20	30		
*6	Jonathan Holbrook (1	A)	21	18	
7	Nigel Pitchers (8LT)	)	22	30	
8	Brian Petty (5L)	22	22	Fastest	11
9	Keith Bartlett (1B)	22	40	Fastest	12

10 Neil McBride (7L) 25 22
11 Clive Broome (8LS). 25 50
12 Kevin Smith (5L) 26 28

12 Kevin Smith (5L) 26 28 13 Roger Burt (8LS) 26 45 14 Richard Cannon,(2B) 26 52

\*15 Neil Chapman (1A) 27 30 16 Chris Morley (8LS) 27 35 17 Malcolm Eaves (7L) 28 24

17 Marcolm Eaves (7L) 28 24 18 Antony Keech (13) 28 28 \*19 Adam Crabtree (1A) 29 15

19 Adam Crabtree (1A) 29 15 20 Stephen Brims (1B) 29 15

21 Kevin Rayner (1B) 30 10 22 Graham Waters (4L) 30 45

23 Paul James (8LT) 31 35 24 Roger Bone (8LS) 31 45

25 Glyn James (8LT) 32 10

26 Glen Hoffman (1A) 32 45

27 Nigel Smith (1A) 33 00 28 William Ovston (1A) 33 35

28 William Oyston (1A) 33 35 29 Martin Elliott (8LS) 35 30

30 Philip Eaves (7L) 36 30

31 Kenneth Gulbis (8LS) 37 35

32 Clive Williams (4LCav) 39 45 33 David Castle (4L) 41 10

34 Robert Newberry (1A) 44 51

35 John Davies (1A) 44 57 36 Norman Kearns (8LT) 46 05

37 Kevin Bellis (8LS) 59 30

38 Martin Underwood (1-3L) 78 15

39 Brian White (8LT) 81 25

- Robert Cockayne (4L) retired

- Paul Murphy (5L) ,
- Nicholas Plum (5L) ,

- NICHOIAS FIUM (JL) ,,

\*Team Trophy. Aggregate times were:

1 1A (as \* above)......96m18s

2 8LS (Weber, Broome, Burt,
Morley).....97 18

3 1B (Woodward, Bartlett,
Keech, Brims).....100 53

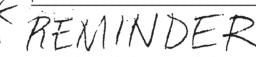
4 8LT (Reeds, Pitchers, P.
James, G.James)....105 20

INCREASING SUCCESS OF CYCLOCROSS .

The District contest has been held for three years, in Hertford-shire, Bedfordshire and Cambridge-shire respectively. Figures speak for themselves: in 1969, 20 Scouts entered and 16 finished; in 1970, 30 entered, 28 finished; in 1971, 42 entered, 39 finished. Thanks to all the organizers and supporters, and congratulations to all cyclists.

#### CO-ORDINATOR DELIVERIES

Last month, with the postal strike still on, most copies were delivered by Scouts, notably from 1B, 4L and 7L troops among others. The District Patrol Leaders' Council volunteered to continue delivery in view of increased postage rates, so you know who to thank if yours arrives by hand. If it comes with a stamp on it, the system isn't all that perfect yet. However, the cost will be kept down, and the District Executive meeting decided that there should be no increase in the subscription rate.



EACH GROUP'S CENSUS RETURNS SHOULD BE IN THE HANDS OF THE DISTRICT SECRETARY BY NOW.

## SAINT GEORGE'S DAY 1971

The District St George's Day service for Scouts and Guides will take place at Saint Mary's Church, Ashwell, at 3 pm on Sunday 18 April.

Brownies go straight to the church, but everyone else assembles at the Recreation Ground (map reference 272399) by 2.20 pm, in uniform. (This means correct uniform, without non-uniform outer garments, and with headgear.)

Parade moves off from the Recreation Ground: colour parties at 2.30, Cub Scouts 2.33, Scouts and Guides 2.35

After the service, parade reassembles in the churchyard, each colour with its own unit. Brownies form guard of honour at saluting base, by the Springs. Only one Union flag will be carried (by 7L Scouts): no others, please.

Order of parade; 7L, 81, 1A, 1B, 2B, 1-3L, 2L, 4L, 5L.

Colour marshal: ADC Rod Tiplady. Parade marshal: ADC Ken Hart. Saluting base marshal; DSL Jeff Robson. Ushers: Champion Hills·VSU.

Collection: to-be divided equally between The Warren extension appeal and Oxfam.

Colour parties' rehearsal: 10 am on Saturday 17 April, at the church: bearers and escorts in uniform, with cased colours and carrying straps. Transport from DHQ at 9.30: offers of help to Ken Hart, Letchworth 6451, please.

#### GANG SHOW

As Knights Templar School is not available, there will be no performances of the Gang Show there this year. As we go to press, negotiations for alternative Baldock performances are continuing. Please watch the local papers for final news.

### THE MOD TROPHY

The three months' time limit on Mod-Trophy challenges expires on 16 April. To avoid another mass District contest, will some Troop, Patrol, Pack, Six, Group Chairman, ACSL, Second Sixer or whatever, please challenge their opposite number in 7L Group to some kind of legal competitive activity before 16 April, and inform the DIO?

## LETCHWORTH GUIDERS

ST GEORGE'S DAY: rehearsal and parade - please see Scout section, page 1.
MINIBUS APPEAL: Another book of Green
Shield stamps has been received from 2L
Guides. Are there any more to come in, please?

DISTRICT HEADQUARTERS: Response to the appeal for help with building has not been as good as we had hoped. Please get girls to remind their Dads we do need their help, and can they send back the completed slips? DISTRICT A G M: Tuesday 27 April. Entertainment so far offered: 2L Brownies, puppet show; 1L Guides, musical; 3L & 9L Brownies, dance. Badge exhibitions: 1L G, Commonwealth knowledge, toymaker; 2L G, cook; 4L G, knitter; 5L G, flower arranger; 11L G, first aid; 13L G, artist or needle-woman; 1S G, collector; 3L B, cook and needleworker; 4L B, house orderly. NEXT GUIDERS' MEETING: Tuesday 20 April, Thatched Hut, 20 Baldock Road, 7.30. CAMPER BADGE: test on 11-13 June. Guides to come for 24 hours, Friday-Saturday or Saturday-Sunday. Probably at Nortonbury. Names of candidates, and which night they are coming, to Mrs Drylie as soon as possible, please.

PATROL CAMP PERMIT: 2-4 July, probably at Weston. Names to Mrs Drylie by 21 April, please.

COFPEE MORNING: 22 May. If you are joining in with this, please start collecting items for gift, toy, sweet and grocery stalls.

RAFFLE TICKETS: will Guiders collect all tickets and money and return to Mrs Drylie by 7 May, please.

NEWSPAPER REPORTS: Miss Rosemary Hooper has agreed to be our Press Officer, and will amalgamate all notes on Guiding activities sent to her for the local papers. You can reach Rosemary at 63 Lammas Way, or at the Public Library.

## DISTRICT SCOUT SHOP

OPEN EVERY TUESDAY AND FRIDAY FROM 7 TO 8 PM at the rear of the Council of Social Service building, Gernon Road, Letchworth. PLEASE ENSURE that all parents of your new Cubs, 'Brownies, Scouts and Guides know where we are! A new leaflet will be available later this month, with all details. STAFF VACANCY: One of our highly valued Friday volunteers, Mrs Maureen Cardell, is regrettably giving up this duty owing to other pressures. We should be glad to find a replacement as soon as possible. FOR HIRE: We have a large demonstration model "Silva" compass for training purposes, available to any unit at 5p a week.

#### BOOK NOW!

Miss Joan Ludford, Children's Librarian, has three vacancies in a Cub book reader badge course covering four weeks, starting-Tuesday 6 April at 5 pm, in the Letchworth Junior Library. CSLs please phone 5646.

## THE BIG RUN

District PLs' Council and DSL Jeff Robson are arranging a relay run from Letchworth Gate to County Office, Hertford, on Sunday 4 April, carrying the District's greetings to Mr Tony Burgess, our next County Commissioner. All Scouters are asked to be at the joint council on 1 April, in order to sign the document.

# ARE YOU JOBBING? is your Gronp taking part in Scout JobWeek this year? If so, please let the District Information Officer know as soon as possible, or it will be assumed that you are opting out. For those Groups who are taking part, free posters are available

## FISH ON THE AGENDA

at the District Scout Shop.

A District angling competition has been proposed by the District PLe'Council. This and other matters will be discussed in detail at the next meeting, Thursday 8 April, 5L HQ, Spring Road, 7.30 pm. All PLs and APLs are expected, in uniform.

#### CUB FIRST AID CONTEST

SATURDAY 3 APRIL at St Paul's, Letchworth. Timetable: 2.30 pm, 4L Musketeers. 2.40, 1B. 2.50, 1-3L. 3.0, 4L Cavaliers. 3.10, 5L. 3.20, 7L. 3.30, 8L. 3.40, 1A. 3.50, 2L. 4e0, 2B.

#### TO THE WOODS!

Six Cubs from each pack, plus ten Scouters, catch the 1000 special bus to Phasels Wood on 1 May, for Cub Open Day. The weekend is also that of the County Patrol Gathering, so some co-ordination will be done at the joint Pack and Troop Scouters' Council, Thursday 1 April, 7.45, DHQ. Please come.

#### ARTS AND CRAFTS

Also high on the joint Council's agenda on l April is the Plinston Trophy contest, to be held at Willian School on Saturday 15. May. Full details will probably be settled by the Council, and appear in the May CO-ORDINATOR.

#### FUN FOR EVERYONE

Annual General Meetings this year 1A.....26 May, Ashwell School, 7.45 1B.....? 2B.....? 1-3L...7 May, DHQ, 7.30

ZL.....

4L....27 April, St Paul's, 7.30 5L....28 April, Spring Road, 7.15

7L.....5 May, St Thomas's, 7.30

8L....28 April, Gramge School, 8.0 Will the queries please inform the DC, District Secretary or DIO as soon as possible of the dates of their AGMs, which they are required to have - see POR Part 3, Appendix III, paragraph 5 (v).

Items for CO-ORDINATOR 144 must reach the DIO by Friday morning, 30 April, please.