

# Co-ordinator 154

fighting that dreary sameness

LEITCHWORTH & BALDOCK  
SCOUT COUNCIL'S  
MONTHLY THING

## WATER

March 1972



## Activity

THE PURSUIT OF WATER ACTIVITIES is an integral part of the Scout training programme with sections in the Scout Standard and Chief Scout's Award devoted to canoeing and dinghy sailing. As an activity, it does represent a higher than normal adventure risk, and in recognition of this The Scout Association has laid down special conditions to be observed when water activities are undertaken by the Pack, Troop, or Unit. Below I have indicated the more basic requirements, and I will be happy to discuss these and any more particular points with leaders planning any water activities.

THE DEFINITION OF WATER ACTIVITIES covers all the associated ones like fishing or skin diving, but in Hertfordshire practice at any rate concerns only boating. If there is sufficient interest I would be happy to extend this District's efforts to the broader base. I digress: let us have the basic boating requirements.

1 ALL BOATS WHETTHR OWNED OR LOANED must have a Boat Certificate, issued by the District Boat Examiner - Mr Arthur Brown, 19 Stoneley, Letchworth. When applying for a certificate, please give the following details: Boat's name, length, beam, type, make, buoyancy, and class of water it is to be used on.

2 SEPARATE INSURANCE IS NECESSARY to cover the boat and indemnity against third party claims (POR section 6).

HERTFORDSHIRE SCOUTS PUBLISH A WATER Activities Guide, available from County Office, which gives the local classifications of waters, as listed in appendix VIII, paragraphs 14-33, of POR.

PETER DEARY

Secretary, District Water Activities  
Committee

17 Howards Wood, Letchworth

## COUNTY CUB CAMP CUB LARKS

FRIDAY 21 JULY - MONDAY 24 JULY

£2 a head ; Leaders £1 a head.

Letchworth & Baldock District is allocated only 26 places. This figure was arrived at by taking approximately 10 per cent of census strength at April 1971. To be able to take up these 26 places we must have at least five Leaders camping with the Cubs.

A coach is booked to transport the boys to Well End and return, the cost of which is included in the £2 camp fee.

I would like to have names of Leaders or Assistants who will be camping, by the Pack Leaders' Council on 16 March. Note that there is no limit on the number of Leaders: we need as much adult help as possible.

## District Cub Scout First Aid Competition 1972

will be taking place at St Paul's Church Hall on Saturday 11 March, starting at 2 pm. We have staggered the times of arrival and the following timetable will show the approximate time your pack's team will be tested.

- 2.0. 4L Cavaliers
- 2.15 4L Musketeers
- 2.30 Eighth Letchworth
- 2.45 First-Third Letchworth
- 3.0 Seventh Letchworth
- 3.15 Fifth Letchworth
- 3.30 Tenth Letchworth
- 3.45 First Ashwell
- 4.0 1B Knights
- 4.15 1B Templars
- 4.30 Second Letchworth
- 4.45 Second Baldock

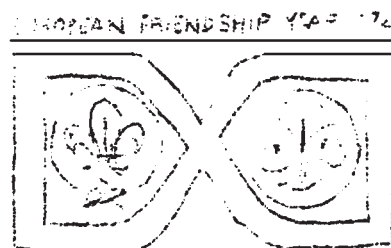
AUDREY POUTON  
ADC Cub Scouts

THIS YEAR'S SPECIAL SUBJECT IN THE ARTS AND CRAFTS COMPETITION HAS A EUROPEAN FRIENDSHIP YEAR THEME. FULL DETAILS ARE ON PAGE TWO.

Scouts from First-Third, Fourth Saxon, Fifth and Seventh Letchworth troops are joining Harpenden, Hitchin and Turnford Scouts in a County contingent to their own specially arranged jamboree with Scouts from Clermont-Ferrand, Paris and Marseille, in France from 15 to 26 July.

Champion Hills Venture Scouts are off to hobnob with the natives in two or three European countries in July and August.

What other European activities have we not heard about yet? Please tell us!



ANNE'S EUROPEAN YEAR 1972

LETCHWORTH  
& BALDOCK  
DISTRICT SCOUTS

# Arts and Crafts 1972

1. The exhibition is held annually at a time and place decided by the District Scout Council. The eighth exhibition will be held at Highfield School, Letchworth, on Saturday 29 April 1972. Entries are to be handed in between 7 and 9 pm on Friday 28 April, and perishable items between 9.30 and 10.30 am on Saturday 29 April, for judging between 10.30 and 12.30 and public exhibition from 1 to 3.30 pm. The trophies will be presented to the winning group and sections at the conclusion of the exhibition.

2. In the event of any dispute, final decision rests with the Convener appointed by the District Scout Council, namely VSL Colin Phillips of 29 Haselfoot, Letchworth.

3. The following sections are eligible to enter, and will be referred to in these rules by these numbers:

SECTION 1 - Cub Scouts of any pack in Letchworth & Baldock District.

SECTION 2 - Scouts of any troop in Letchworth & Baldock District.

SECTION 3 - Venture Scouts, Scouters, members of Friends of Scouting, Group Councils or the District Scout Council in Letchworth & Baldock District.

If a boy has reached or passed his eleventh birthday on the day of the exhibition, the entry must be made in section 2; if he has reached or passed his sixteenth birthday, entries must be in section 3.

4. The exhibition is divided into the following classes:

CLASS A - PAINTING (Any original landscape, portrait, still life, abstract, etc., in oil or water colour)

CLASS B - DRAWING (Any original drawing or sketch in pencil, crayon, pen and ink, etc.)

CLASS C - SIMPLE HANDCRAFTS (Any decorative or useful article made from ordinary objects and materials found around the house and garden)

CLASS D - CRAFTWORK (Any handmade or machinemade article, not from a construction kit and not eligible for any other class)

CLASS E - COOKERY (Cakes large and small, or any other type of cooking suitable)

CLASS F - PHOTOGRAPHY (Any photographic work that has been taken by the exhibitor. Special preference will be given to work developed and printed by the exhibitor, in which case a note should be attached to the entry stating exposure, speed and aperture, and developer used.)

CLASS G - SPECIAL CLASS: This year's subject is to mark European Friendship Year, and will consist of a COLLAGE one metre square, depicting any European country, and must include the flag of that country in the design. The work can be a pack, troop, six or patrol effort, or by an individual.

5. The Plinston Trophy will be awarded for one year to the Group with the greatest number of points in sections 1 and 2 combined. Groups with two Cub packs will have their points added separately to those of the Scout troop (and vice versa). Groups with two Cub packs and two Scout troops will have these sections paired off by mutual agreement before the day of the competition.

6. Separate trophies will be awarded to the sections gaining most points: the Blaxland Trophy for the Cub Scout pack, and the Watson Trophy for the Scout troop. Any two packs or troops within the same Group will be entered separately for these trophies. The Eaves Trophy will be awarded to the individual gaining the highest number of points in any or all of the classes in section 3.

7. Points will be given as follows: 5 for best exhibit in section; 4 for first prize; three for second prize; two for third prize; one point at judges' discretion for each highly commended entry. The best exhibit in each section qualifies for any other award.

8. Winners of the trophies will return them to the Convener not later than the day preceding the exhibition next year.

9. There is no entry fee, and no limit on the number of entries.

10. Leaders of each pack and troop, and individual entrants in section 3, are responsible for delivering entries to the exhibition and removing them between 3.30 and 4 pm on the day of the exhibition. The Convener and his assistants cannot accept responsibility for entries not collected at these times.

11. No one will remove exhibits from the hall without notifying the Convener or one of his assistants.

12. Judges will be appointed by the Convener. No person will be appointed as a judge who holds any office in any part of the Scout organization for this District.

13. The Convener reserves the right to cancel a class for any reason or to limit the number of points for a class with a small number of entries.

14. Each entry will have an official identification label, yellow for section 1, green for section 2, and white for section 3, correctly filled in and securely attached.

# Letchworth Guiders

## NOTES FROM THE DIVISION MEETING

It is proposed later this year to split North Division into two: Baldock, Hitchin, Letchworth and Royston will be one division, and the four Stevenage districts with Knebworth and Welwyn will form the other.

## FESTIVAL OF SONG

Three Hertfordshire groups are in the Anglia finals: Tenth Harpenden Guides, and Brownies and Guides from Berkhamsted.

## ANY GUIDER

going to London on Guide business may stay at the Guide Club. Apply to County Secretary for the County's membership card.

## ROMAN CATHOLIC PARADE

7 May, Westminster Cathedral, 3 pm.

## GUIDERS' TRAINING DAY AND CONFERENCE

23 September at Cheshunt. Please send me numbers of Guiders in your unit who are interested. Also, would they like to finish it with a dinner in the evening and if so would their husbands like to come to the dinner?

## GUIDERS' TRAININGS

Book the dates:

28 April on Homemaking, at Barclay School, Stevenage.

1 July, Out of Doors; 21 October, Fitness; November or December, the Arts venues to be announced.

## GUIDERS' TRAINING CAMP, 28-30 APRIL

If you wish to take a child under 7 with you, please say so on your application form. There is a possibility they may provide a creche.

## CAPS FORMS 09

Please fill in bottom part as well! Patrol camp permits now have a separate form, and there is a shorter postcard type form for other weekend camps. Our Division Camp Advisor has these forms: Mrs Chambers, 26 Laurel Way, Ickleford, Hitchin.

## PROPER CAMP UNIFORM

is essential so that Guides in camp are not mistaken for casual or untrained campers, hippies, pop-festivals or the like. Start a fund for it now! (The uniform, not the pop-festival.)

## DISTRICT NEWS

The census forms are enclosed.

Please can I have them back, completed and with the money, by 15 March, or earlier if possible.. If anyone has any problems arising from the census, please let me know immediately.

## BROWNIE STUDY GROUP

Thursday 2 March, 7.30 pm, North Avenue Methodist Church.

## PATROL CAMP TRAINING

Saturday 4 March. Coach leaves from Letchworth Museum at 9 am. There are still some companies who haven't sent in their fares and names of Guides attending.

## TREFOIL GUILD SPECIAL MEETING

for Guiders and Rangers, on the Royal Society for the Protection of Birds: Tuesday 14 March, 8 pm, Howgills, 44 South View.

## COUNTY ANNUAL MEETING

Saturday 18 March, 3 pm, County Hall. Well worth going to - reports of year's events, good speaker, tea, bookstall - but I must send numbers in beforehand, so please let me know how many Guiders from your unit are going. We can probably link up over transport if needed.

## GUIDERS' MTPETING

Tuesday 21 March, 7.30 in the Newly Thatched Hut, 20 Baldock Road.

## THINKING DAY

Many thanks to all who helped. I hope everyone enjoyed it. I believe some of the girls had left their collection money in their coat pockets, so if Guiders would collect up any Thinking Day pennies still to come in and bring them on 21 March, I will hold over sending the collection to the Thinking Day Fund till then. After the day, two Guide hats were left in St George's hall, both unnamed, and are now with me.

M.C.DRYLIE

# Baldock Guiders

ALL BROWNIE GUIDERS are reminded of the Brownie Study Group meeting on Tuesday 7 March at the home of Mrs Lilley, 22 Ivel Way, Baldock, starting at 7.45 pm.

COUNTY A G M : County Hall, Hertford, 3 pm, 18 March.

THE LOCAL ASSOCIATION needs jumble, and plenty of help with the jumble sale at Baldock Town Hall on 25 March at 2.30 pm. Jumble can be delivered between 1 and 2 pm.

BALDOCK'S GIFT FOR THE MINIBUS for Hertfordshire handicapped Guides was presented on Saturday 19 February by the three Brownie Guides who came with me to Stevenage, to join with other well-wishers in welcoming the County Commissioner and Dr W. Everitt who drove the bus round the various divisions.

M.E.MARSHALL

# Mugs

IN RESPONSE TO SEVERAL ENQUIRIES, THE DISTRICT SCOUT SHOP IS HOPING TO GET A FURTHER SUPPLY OF GUIDE JUBILEE MUGS EARLY THIS MONTH. The Shop is open at the rear of the Citizens Advice Bureau (next to Brotherhood Hall) in Gernon Road, Letchworth, from 7 till 8 every TUESDAY AND FRIDAY EVENING.



