

CO-ORDINATOR February 1973

165

LEITCHWORTH & BALDOCK DISTRICT SCOUT COUNCIL
monthly bulletin free to scouters and group and district officials or
32½p annually to anyone else paying subscription to the district public
relations officer 80 spring road leitchworth who also types the thing

CUB QUIZ

30 JANUARY 1972

Place Pack Points

- 1...4L(C)....57
- 2...8L.....55
- 3...18(K)....53
- 4...7L.....49
- 5...4L(M)....48
- 6...Reserves.45
- 7...5L.....43
- 8...10L.....42
- 9...1-3L.....41
- 10...1L(T)....39
- 11...1A.....35

The above results
start the race in
the 1973 Just For
Fun League for the
Howes Trophy:

Place Group Points

- 1...4L.....114
- 2...1B.....101
- 3...8L.....59
- 4...7L.....53
- 5... (5L).....47
- 6... (10L).....46
- 7...1-3L.....46
- 8...1A.....39
- 9... (2B).....30
- 10... (CH).....0
- 11... (2L).....0

DISTRICT GREAT
PATROL HUNT 1973
(Northover Trophy)
scores up to 31

January:

- 1...Tiger 5L...15
- 2...Buffalo 8L(S)
Bulldog 7L
Kingfisher
41(S)
Panther 1-3L
Stag 7L.....5
- 7...Panther
8L(S)....3
- 8...Falcon 8L(T)
Kestrel 8L(T)
Owl 10L
Panther 10L
Raven 2L....2
- 13...Eagle 2L....1

ARTS AND CRAFTS

FULL RULES FOR
SCOUTS and Letch-
worth North and
South Guides are on
the INSIDE PAGES



WATER ACTIVITIES * by Peter Deary

It is hoped that the invited representative from EACH GROUP in the District can attend the meeting at 17 Howards Wood on Thursday 22 February at 8 pm. I hope that some of the following questions will be answered, and it would therefore be useful if the representatives will discuss them with their own groups before the meeting.

1. WHAT WATER ACTIVITIES ARE NEEDED?
2. DO WE WANT regular weekly participation - or occasional opportunities for a wider range of activities?
3. DO WE CATER FOR THE PATROL - or for the individual older Scout?
4. WHAT EXPERTISE EXISTS IN THE GROUPS - in swimming, fishing, canoeing, sailing, waterskiing?
5. WHAT FACILITIES ARE NEEDED?
6. CAN THE GROUPS RECRUIT sufficient Instructors for training?

The first half of the meeting will be devoted to information: boating rules - opportunities in the training programme - available facilities. The second half will discuss the questions, form a steering committee, and appoint Boat Examiners.

COUNTY DATES : Sunday 4 March is WAC Day - an opportunity for Scouters, lay helpers and Instructors to meet together and share experiences and information. Details are on page 157 of this month's HSN.

The annual Scout and Guide Boating Camp is at the Young Mariners Base at Cheshunt on 24-27 April. You get an introduction to canoeing, pulling and sailing, with an opportunity to take the Boatman badge. Scouts camp and prepare their own meals, so I would suggest you go with a friend or as a Patrol. Any lone Scout can contact me (Letchworth 6859) and we may be able to form a viable unit. Details and application forms are in this month's HSN, both for Scouts and Guides.

DISTRICT DATE: Canoe instructor day, for Leaders and holders of the Canoeist badge. This will be at Hitchin on 31 March, and details will be in next month's CO-ORDINATOR.

LEITCHWORTH North and South GUIDERS

THINKING DAY PARADE

St Paul's 3 pm
25 February : assemble at 2;30 pm in the hall. Colour rehearsal 7-8 pm on Thursday 22 February. After the service everyone will go into the hall for Thinking Day celebrations. All Trefoil Guild and LA members are invited to join us.

ALL COMPANIES AND PACKS are asked to collect one book of Green Shield stamps per unit. More information about this at your next Guiders' meeting.

COFFEE and a natter: come along to Guide HQ on Thursday mornings between 10.30 and 11.30.

NEW ADDRESS

Mr & Mrs Christopher Anderson
(ACSL 1B) now reside at
40 Warkworth Street
Cambridge

DATES FOR YOUR DIARY FEBRUARY

- 6 SOUTH Guiders' meeting, DHQ, 7,30 pm
- 13 Trefoil Guild ACM, DHQ, 7.30
- 20 NORTH Guiders' meeting, DHQ
- 25 Thinking Day Parade, St Paul's Church, 3 pm
- 28 Camp Fire Circle, St Paul's, 7.30-8.30 pm

MARCH

- 17 County AGM, Hertford
- 20 Brownie Guide Training, Knebworth
- 24 PL Permit Training day, Barclay School, Stevenage

APRIL

- 5 Guide Guider Training, Barclay School, Stevenage

MAY

- 11-13 Training camp for Guides, Weston Park
- 19 Regional AGM in Lincolnshire and Trefoil Guild AGM (venue to be confirmed)

Letchworth & Baldock Scouts ARTS AND CRAFTS 1973

1. The exhibition is held annually at a place and time decided by the District Scout Council. The ninth exhibition will be at Highfield School, Letchworth, on Saturday 7 April 1973. Entries are to be handed in between 7 and 9 pm on Friday 6 April, and perishable items between 9.30 and 10.30 am on Saturday 7 April, for judging between 10.30 and 12.30 and public exhibition from 1 to 3.30 pm. The trophies will be presented to the winning group and sections at the conclusion of the exhibition.

2. In the event of any dispute, final decision rests with the Convenor appointed by the District Scout Council, namely VSL Colin Phillips of 29 Haselfoot, Letchworth.

3. The following sections are eligible to enter, and will be referred to in these rules by these numbers:

SECTION 1 - Cub Scouts of any pack in Letchworth & Baldock District.

SECTION 2 - Scouts of any troop in Letchworth & Baldock District.

SECTION 3 - Venture Scouts, Scooters, members of Friends of Scouting, Group Councils or the District Scout Council in Letchworth & Baldock District.

If a boy has reached or passed his eleventh birthday on the day of the exhibition, the entry must be made in section 2; if he has reached or passed his sixteenth birthday, entries must be in section 3.

4. The exhibition is divided into the following classes:

CLASS A - PAINTING (Any original landscape, portrait, still life, abstract, etc., in oil or water colour)

CLASS B - DRAWING (Any original drawing or sketch in pencil, crayon, pen and ink, etc.)

CLASS C - SIMPLE HANDCRAFTS (Any decorative or useful article made from ordinary objects and materials found around the house and garden)

CLASS D - CRAFTWORK (Any handmade or machinemade article, not from a construction kit and not eligible for any other class)

CLASS E - COOKERY (Cakes large and small, or any other type of cooking suitable)

CLASS F - PHOTOGRAPHY (Any photographic work that has been taken by the exhibitor. Special preference will be given to work developed and printed by the exhibitor, in which case a note should be attached to the entry stating exposure, speed and aperture, and developer used.)

CLASS G - SPECIAL CLASS: This year's subject is to mark Plant a Tree Year, and requires you to choose an actual area or place within the District, and show by means of a "before and after" pair of drawings, paintings, photographs, maps or models, (a) how it looks today, and (b) how you would improve it with proper planting of specified trees. The work can be a joint effort by a Pack, Troop, Six, or Patrol, or it may be an individual entry.

5. The Plinston Trophy will be awarded for one year to the Group with the greatest number of points in sections 1 and 2 combined. Groups with two Cub packs will have their points added separately to those of the Scout troop (and vice versa). Groups with two Cub packs and two Scout troops will have these sections paired off by mutual agreement before the day of the competition.

6. Separate trophies will be awarded to the sections gaining most points: the Blaxland Trophy for the Cub Scout pack, and the Watson Trophy for the Scout troop. Any two packs or troops within the same Group will be entered separately for these trophies. The Eaves Trophy will be awarded to the individual gaining the highest number of points in any or all of the classes in section 3.

7. Points will be given as follows. 5 for best exhibit in section; 4 for first prize; three for second prize; two for third prize; one point at judges' discretion for each highly commended entry. The best item in each section qualifies for any other award.

8. Winners of the trophies will return them to the Convenor not later than the day preceding the exhibition next year.

9. There is no entry fee, and no limit on the numbers of entries.

10. Leaders of each pack and troop, and individual entrants in section 3, are responsible for delivering entries to the exhibition and removing them between 3.30 and 4 pm on the day of the exhibition. The Convenor and his assistants cannot accept responsibility for entries not collected at these times.

11. No one will remove exhibits from the hall without notifying the Convenor or one of his assistants,

12. Judges will be appointed by the Convenor. No person will be appointed as a judge who holds any office in any part of the Scout organization for this District.

13. The Convenor reserves the right to cancel a class for any reason or to limit the number of points for a class with a small number of entries.

14. Each entry will have an official identification label, yellow for section 1, green for section 2, and white for section 3, correctly filled in and securely attached.

Letchworth NORTH & SOUTH Guides Art & Craft 1973

CLASSES FOR GUIDES AND RANGER GUIDES

1. ART: a painting, drawing or sketch - any subject.
2. COLLAGE: free choice of subject.
3. COOKING: a sponge cake (there is a suitable recipe on page 152 of the Guide Handbook). Guides make it plain and with filling; Fanger Guides are asked to decorate it when cooked.
4. KNITTING OR CROCHET: child's matinee coat or dress, or girl's jumper or cardigan. (NB: If crochet, it must still be one of these, not a poncho.)
5. SEWING: a blouse or dress, with inset sleeves.
6. EMBROIDERY: any type.
7. FLOWER ARRANGING : a miniature display in which flowers and container do not fill a volume greater than 6" x 6" x 6".
8. SOFT TOYMAKING: any soft toy.
9. HANDICRAFT; any craft not specified above, e.g. woodwork, metalwork, soapcarving, pottery, tie-dyeing, basketry, mosaics, papier-mâché, macramé, string sculpture.
10. SPECIAL UNIT CLASS: collage on Guiding, 2' x 3'.

Rules:

1. Age groups: Junior Guides - 10, 11 and 12 years
Senior Guides - 13, 14 and 15 years
Ranger Guides - 14, 15, 16, 17, 18 and 19 years
2. Each girl may enter only one item in each class, except class 9 where she may enter any number provided they are all different crafts.
3. All articles must be the unaided work of the competitor and made during the past twelve months.
4. The stewards reserve the right to re-allocate an entry if they consider it has been entered in the wrong class.
5. Entries for classes 1, 2, 4, 5, 6, 8, 9 and 10 are to be handed in between 7 and 9 pm on Friday 6 April at Highfield School. Entries for classes 3 and 7 only are to be handed in between 9.30 and 10.30 on Saturday 7 April.
6. Only Guiders or their accredited representatives will be allowed to remove the entries, which must be collected between 3.30 and 4 pm on the day of the competition. Members of the movement and the public will be admitted between 1 and 3.30 pm to view the exhibits after judging has taken place. Trophies will be presented at the end of the competition.

CLASSES FOR BROWNIE GUIDES

1. ART: a painting, drawing or sketch - any subject.
2. COLLAGE: free choice of subject.
2. COOKING: six small cakes using recipe in Brownie Handbook (page 149 in first edition).
4. KNITTING OR CROCHET: mittens, hat, tea-cosy or hot-water bottle cover. (NB: If crochet, it must still be one of these, not a poncho.)
5. SEWING: an apron.
6. EMBROIDERY: any type.
7. FLOWER ARRANGING: a miniature garden on a circular metal foil or cardboard plate not more than 8" diameter.
8. SOFT TOYMAKING: any soft toy.
9. HANDICRAFT: any craft not specified above, e.g. woodwork, metalwork, soapcarving, pottery, tie-dyeing, basketry, mosaics, papier-mâché, macramé, string sculpture.
10. SPECIAL PACK CLASS: make a dolls' house, two rooms up and two rooms down.

Rules:

1. Ages Brownie Guides, 7, 8, 9 and 10 years, i.e., not having reached their eleventh birthday by the day of the competition.
2. Each girl may enter only one item in each class, except class 9 where she may enter any number provided they are all different crafts.
3. All articles must be the unaided work of the competitor and made during the past twelve months.
4. The stewards reserve the right to re-allocate an entry if they consider it has been entered in the wrong class.
5. Entries for classes 1, 2, 4, 5, 6, 8, 9 and 10 are to be handed in between 7 and 9 pm on Friday 6 April at Highfield School. Entries for classes 3 and 7 only are to be handed in between 9.30 and 10.30 am on Saturday 7 April.
6. Only Guiders or their accredited representatives will be allowed to remove the entries, which must be collected between 3.30 and 4 pm on the day of the competition: Members of the movement, parents and the public will be admitted to view the exhibits between 1 and 3.30 pm after judging has taken place. Trophies will be presented at the end of the competition.

A THREE-MAN MOUNTAIN TENT FOR £18 !

Readers of HSN/HG will see on page 163 this month a remarkable offer of tents at an extremely low price. Peter Deary, GSL of Fourth Letchworth (St Paul's) is handling orders for these all-nylon tents, which are brand new and were made available at cost price to local Scouting by a highly reputable manufacturer as a result of a cancelled order. Tents of this quality, with welded groundsheet, alloy A-poles, zip flysheet and front and rear doors, would cost around £40 retail. Their size is 6'6" by 4'9", height 4', plus flysheet extension front and rear. Weight is 10 lb. The price with all the accessories except pegs and case is only £18. Specimen tents have been tested at Lochearnhead and elsewhere and found to be excellent value, and will be on show at the County "All Leaders' Gathering" at the Cavendish School, Hemel Hempstead, on 17-18 February. Scout and Guide units and individuals are recommended to see Peter Leary at 17 Howards Wood, Letchworth, or phone Letchworth 6859.

LEFT BEHIND

after the Scout District Footballfest: one blue "Top hill" jersey and one Parker ballpoint pen. Owners please contact SL Les Burt, 5 Burley, Letchworth.

STREATHAM ICE RINK

is being visited again on Sunday 25 February by local Venture Scouts and Ranger Guides with the Golden Gates VSU of Sandy. Others who wish to join the party at an inclusive cost of 85p should contact Colin Phillips, 29 Haselfoot, Letchworth, or Ken Reader, 14 High Street, Stotfold.

SCOUT DATES FEBRUARY 1973

- 10 Fourth Letchworth Group BARN DANCE, St Paul's Hall, 2000: tickets 50p
- 13 Jim Northover Memorial Shield 1972 winners' presentation, Northfields School, 2030
- 14 Friends of Scouting DINNER AND DANCE, John Goodenday Centre, Baldock: tickets £2 from Mrs D. Eaves, 47 Norton Road, Letchworth
- 17 Champion Hills VSU jumble sale, DHQ
- 17-18 SLs and PLs: "All Leaders Gathering", Cavendish School, Hemel Hempstead: full details in HSN and Broadsheet
- 21 District Pack Scouters' Council, 16 Brandles Road, Letchworth, 2015
- 22 District Patrol Leaders' Council (open to all Scout PLs and APLs in uniform, and to all interested Scouters as observers only), DHQ, 1900
- 22 Water activities: District meeting of Group representatives, 17 Howards Wood, 2000

MARCH 1973

- 2 Last items in, please, for CO-ORDINATOR 166
- 3 Tenth Letchworth Group jumble sale, Howard Hall
- 3-4 Chief Scout's Award holders' weekend, Baden-Powell House
- 4 District CYCLOCROSS competition, Ashwell: full details to be circulated shortly
- 6 District Executive Committee, DHQ, 2000
- 10 HITCHIN DISTRICT SCOUTS AND GUIDES HANDICRAFT EXHIBITION, Hitchin Town Hall: open 1230-1600, with presentation of awards at 1600. Classes are of all sorts from metalwork to toymaking, carving to pioneer modelling, odds and ends to miniature gardens - 62 classes in all! Everyone welcome.
- 17-18 Peak Assault: County competition for Venture Scouts, Snowdonia
- 18 County five-a-side football competition for Scouts, Stevenage
- 19 Tenth Letchworth Group AGM, Jackmans Community Centre, 1900
- 22 District Troop Scouters' Council, BHQ, 2000
- 25 Great Patrol Hunt Spring Sunday, Harmergreen
- 29 District Patrol Leaders' Council, DHQ, 1900
- 31 District Cub Scouts' first aid competition, St John HQ, Birds Hill, Letchworth, 1400

APRIL 1973

- 7 Cake stall in aid of Cub Scout section funds, Leys Avenue, Letchworth
- 7 District Arts and Craft Exhibition, Highfield Schools see page 2
- 30 First Ashwell Group AGM, Village Hall, 1930

MAY 1973

- 1 Hall Trophy Scout quiz final, DHQ, 1900
- 1 District AGM, DHQ, 2000
- 3 District Troop Scouters' Council, DHQ, 2000
- 4-6 County Patrol Gathering, Gilwell Park
- 18-20 District Scout camp, Barford, Bedfordshire

JUNE 1973

- 16-17 Icknield Shield camping competition
- 20 or 27 District Scout field sports
- 21 District Troop Scouters' Council, DHQ, 2000
- 27 or 28 District Scout track sports

