

# Letchworth & Baldock District

## Scouts CO-ORDINATOR 198

Monthly bulletin free to Scouters and District and Group officials, 32½p annually to subscribers: typed by the District Public Relations Officer, 80 Spring Road, Letchworth

NOVEMBER 1975

### OPERATION NIGHTJAR

25-26 OCTOBER 1975

Place	Team	Troop	Points
1	A.Deary, S.Shea	4L	253
2	A.Head, C.Norton	4L	241
3	G.Wardman-Browne, B.White	8L(T)	223
4	C.Saunders, G.Spinks	1-3L	212
5	S.Bruce, J:Miles	8L(S)	162
6	( C.Grzeszczak, A.Horwood ( N.Blott, G.Tindall	1-3L ) 8L(T))	149
8	N.Lilley, S.Rice	4L	146
9	S.Briers, .A.Nazer	10L	62
10	C.Brooks, N.Collins	8L(T)	38
11	M.Frost, M.Roberts	8L(S)	15
12	J.Meikle, M.Whitehead	8L(S)	-35

AND WHAT THIS DOES FOR THE JUST-FOR-FUN LEAGUE (THE HOWES TROPHY 1975)

1...8L...2337	7...1A.....494
2...4L...1385½	8...10L....397
3...1-3L.1312½	9...2L.....319
4...7L...,761	10...2B.....125
5...1B....713½	11...CH.....27
6...5L....516	

(Included in the above aggregates are the top-scoring troops in 1975 - 4L 1293½, 8L Spartans 1181, 1-3L 1074½...)

(You want the top-scoring packs, too? Oh, all right, then. 8L Dorians 87, 1A 81, 7L 76...)

(Top-scoring unit is Champion Hills: 27)

LATEST POSITIONS IN THE JIM NORTHOVER TROPHY ("District Great Patrol Hunt" ending 31 December 1975, final claims at District PLs' Council Thursday 1 January 1976, 1B HQ at 1945)

1...Panther 8L(5).234½	18..Hawk 5L
2...Hawk 8L(T)....208	Kingfisher 1A
3...Peewit 1-3L...162½	Owl 5L.....9
4...Raven 2L.....118½	21..Bulldog 7L
5...Panther 1-3L...93	Tiger 5L.....8
6...Eagle 1-3L.....64	23..Bulldog 1B
7...Eagle 4L.....59	Kestrel 1B.....4
8...Kestrel 2L.....50½	25..Fox 10L.....3
9...Falcon 8L(T)...48	26..Cobra 7L
10...Buffalo 8L(S)..27	Eagle 2L
11...Buffalo 4L.....22	Falcon 2L
12...Bulldog 4L	Kestrel 8L(T)
Bulldog 8L(S)..19	Owl 10L
14...Lion 8L(S).....16½	Tiger 10L.....2
15...Lion 4L.....16	32..Eagle 7L
16...Merlin 7L.....13	Hawk 7L
17...Peewit 1A.....12	Tiger 4L .....1

(Though nicknamed the 'District Great Patrol Hunt', the Northover Trophy has no special projects at all. It simply records the ordinary activities which every Patrol ought to be doing as a matter of course, the only qualification being that in most cases it is up to the PL or APL to notify the District of the precise activities that have been taken part in by his Scouts.)

### SCOUTS' SIX-A-SIDE FOOTBALL

at Baldock Road Recreation Ground, Letchworth SATURDAY 13 DECEMBER 1975

The competition will be in the same format as recent years, with 16 teams constituting four leagues to determine the teams for the knockout stages.

All troops will be guaranteed entry for ONE team if they so desire, and SECOND team places will be available to complete the entry of 16. The "B" teams for these places will be drawn at the same time as the draw for the leagues - on Sunday 30 November at St Thomas's Youth Hall, Bedford Road, Letchworth. All entries must therefore be received before SATURDAY 29 NOVEMBER by Melvyn Baker, 47 Highfield, Letchworth. The form is on page 2 of this edition of CO-ORDINATOR.

Entry fee to be submitted with the form is 50p for each team.

An early start is essential, and ALL teams are required to arrive by 0850. Team captains and referees will please report to Melv at 0845.

Watch December's CO-ORDINATOR for any additions, amendments, or answers to your questions.

### District Scout Shop

ALL our customers and staff have been delighted with the effect of the newly-painted shop, so well done by the Champion Hills Ventures Scout Unit. It was done with the minimum of fuss and inconvenience, and we are very much indebted to them for the excellent job they did.

Thank you, Champion Hills!

\* \* \* \*

GUIDERS - please note that we have been warned that the delivery of anything ordered from the Guide Association after 31 October cannot be guaranteed before Christmas. While we have tried to order everything we think may be needed, please forgive us for any shortages you may find during what might be a difficult period.

It may be possible for you to obtain "specials" from the London Shop, but we have no information about this.

### BALDOCK GUIDERS

6 NOVEMBER: Guiders and LA members meet for arrangements for the Christmas Bazaar. It is essential that at least one Guider per Unit should attend.

29 NOVEMBER: Christmas Bazaar, Baldock Town Hall: Saturday morning only this year, 10 am till 1 pm.

SWIMMING GALA: Have you sent in your form yet? Brownie Guiders, please note that the Freestyle race has accidentally been omitted from the form, so please write it in as neatly as you can in the space available.

ASSISTANCE TO COUNTY

At the request of the editors of HSG and the-Broadsheet, we are happy to pass on two amendments.

Anyone thinking of going to the Hatfield Yuletide Ceilidh on 6 December will be glad to know that the price of the tickets has been halved, to 75p; each. Other details on page 515 of October HSG.

And on this month's Broadsheet, it says you can get your Mountain Leadership Certificate at the course next April at Lochearn-head. In HSG it correctly says that this is only a basic course which should lead on to the MLC later.

Dates

TUESDAY 4 NOVEMBER \* \* \* \* \* District Executive Committee, DHQ, 2000

MONDAY 10 NOVEMBER \* \* \* \* \* Despite previous announcements of time and place, this is the date for CHAMPION HILLS Venture Scout Unit ANNUAL GENERAL MEETING - DHQ, 2000. Representatives of all Groups are most cordially invited, especially GSLs and PLs. This is your District Venture Scout Unit - come and meet them, and see what they have been doing this year! Films, slides, refreshments: an evening to remember!

SATURDAY 15 NOVEMBER \* \* \* \* \* From what we've heard, The First-Third Christmas Bazaar Is not too far - The Free Church Hall! There's a welcome to all From 11 till 4, Buy a programme at the door For only 5p - Well, that makes sense.

THURSDAY 20 NOVEMBER \* \* \* \* \* Nobody stays at home this evening.... 7.0 at Fifth HQ + 7.15 elsewhere - means FAB! + TRAVELLERS' TALES FAB is Fifth's + when PLs and SLs Autumn Bazaar, + tell of their camps Fun in All Branches + and expeditions - for Friends And + 10 minutes each, as Brothers! + listed in last Fivepence Admission + month's CO-ORDINATOR Brings you FAB! + - all welcome\* ....Clever people can get in both events! \*Location of Travellers' Tales is still doubtful as we go to press, but all troops' will be personally visited and told.

More Dates

SATURDAY 22 NOVEMBER \* \* \* \* \* A somewhat bizarre situation.... SEVEITH LETCHWORTH BAZAAR at the Free Church Hall, 10.30-4.30 TENTH LETCHWORTH BAZAAR at the Howard Hall, 2. J0-5.0 FOURTH LETCHWORTH BAZAAR at St Paul's Hall, "probably in the afternoon" That is all the information we have been able to find out. There may well be others on at the same time. The DPRO offers illuminated certificates of achievement to anyone who produces evidence of.visiting all of them, to be produced at the... SCOUT AND GUIDE SWIMMING GALA at Stevenage Swimming Pool, 6.30 Pm. (Thinks: What we need is some sort of publication to help different Groups to co-ordinate arrangements of events.)

THURSDAY 27 NOVEMBER \* \* \* \* \* "OPERATION SURVIVAL" - 24 hours living off the land without airbeds? stoves? tins of beans? clothes? No: it is not actually taking place. that night. But definite rules for the 1976 Whalebone contest should then be drafted by the District Patrol Leaders', Council (1945 at DHQ, Letchworth), all PLs and APLs being entitled to speak and vote on this and almost anything else. (Meanwhile, in another part of the jungle....) PACK AND TROOP SCOUTERS' JOINT COUNCIL, 5L HQ, 2000

FRIDAY 28 NOVEMBER \* \* \* \* \* Final date for copy to be included in CO-ORDINATOR 199 And guess what happens at 8L HQ... EIGHTH LETCHWORTH BAZAAR 1800-2100: the greatest of the lot; it'll have to be!

SATURDAY 29 NOVEMBER \* \* \* \* \* Back to Stevenage, all you swimming fans! It's the CUB and BROWNIE GALA, 1830

TUESDAY 2 DECEMBER \* \* \* \* \* CO-ORDINATOR 199, all addressed in bundles for delivery, awaits YOUR Group representative at Letchworth Public Library

THURSDAY 4 DECEMBER \* \* \* \* \* PACK SCOUTERS' on their own COUNCIL at 1B HQ (Park Drive, Baldock), 2015

DISTRICT SCOUT SIX-A-SIDE FOOTBALL COMPETITION 1975 : ENTRY FORM

TROOP: \_\_\_\_\_  
Full name of "A" Team Captain: \_\_\_\_\_  
Full name of "B" Team Captain: \_\_\_\_\_

Remittance enclosed; £\_\_\_\_\_. Signed \_\_\_\_\_  
(50p for one team; £1 for two) SL/ASL

\*\*\*This form and remittance must reach 47 Highfield, Letchworth, by Saturday morning 29 November at the latest. Phone: \_\_\_\_\_