

COORDINATOR 201

FEBRUARY 1976

LETCWORTH & BALDOCK SCOUT DISTRICT.
NEWS Free to Leaders and officials:
32½p annually to anyone else: Subs
and copy to District PRO, 80 Spring
Road, Letchworth

1975 SWIMMING GALA RESULTS: 17 January 1976:

| CUB SCOUTS | BROWNIE GUIDES |
|-----------------------------|---------------------------|
| 1...10L.....15 (1B(T)) | 1...3L.....16 (1B) |
| 2...(1-3L).....7 (8L(D)) | 2...(1S).....8 |
| 5...7L.....6 (1B(K)) | 4...2B.....6 (1A) |
| 6...(4L(M)).....5 | 5...(9L).....5 (14L) |
| 8...8L(A).....4 | 8...4L.....4 |
| 9...2B.....1 (4L(C)) | 9...5L.....3 |
| 10...(4L(G)).....0 (5L) | 10...3S.....1 (1L) |
| | 11...(11L).....0 (15L) |

These points with
bonus for taking part
start off the 1976

JUST FOR FUN LEAGUE

| | |
|-----------|----|
| 1... (1B) | 24 |
| 3... (4L) | 21 |
| 4... 8L | 20 |
| 5... 1-3L | 13 |
| 6... 7L | 12 |
| 7... (2B) | 7 |
| 9... (5L) | 0 |
| 9... (1A) | 0 |
| 9... (CH) | 0 |
| 9... (2L) | 0 |

Final scores for
the 1975 JUST FOR
FUN LEAGUE:

| | |
|----------|-------|
| 1...8L | 2439 |
| 2...4L | 1440½ |
| 3...1-3L | 1390½ |
| 4...7L | 851 |
| 5...1B | 757½ |
| 6...5L | 528 |
| 7...1A | 525 |
| 8...10L | 432 |
| 9...2L | 319 |
| 10...2B | 135 |
| 11...CH | 27 |

Halfway scores in the Cub Football League

| | Pld | W | D | L | F | A | Pts |
|----------------|-----|---|---|---|----|----|-----|
| 1-3 Letchworth | 5 | 5 | 0 | 0 | 32 | 6 | 10 |
| 10 Letchworth | 4 | 4 | 0 | 0 | 35 | 6 | 8 |
| 8L Aeolians | 6 | 3 | 2 | 1 | 32 | 10 | 8 |
| 7 Letchworth | 5 | 3 | 0 | 2 | 27 | 12 | 6 |
| 1 Ashwell | 5 | 2 | 2 | 1 | 18 | 14 | 6 |
| 4L Cavaliers | 6 | 2 | 2 | 2 | 16 | 18 | 6 |
| 4L Musketeers | 5 | 2 | 0 | 3 | 19 | 17 | 4 |
| 8L Dorlans | 6 | 2 | 0 | 4 | 11 | 33 | 4 |
| 1B Knights | 5 | 1 | 0 | 4 | 17 | 27 | 2 |
| 1B Templars | 5 | 1 | 0 | 4 | 13 | 49 | 2 |
| 5 Letchworth | 4 | 0 | 0 | 4 | 1 | 26 | 0 |

First patrols to score in the 1976
JIM NORTHOVER MEMORIAL SHIELD (claim
points at District PLs' Council for
almost any imaginable patrol activity):

| | |
|---|----|
| 1....HAWK 8L Trojans | 29 |
| (Bulldog 8L Spartans) | |
| 2...(Lion 4 Letchworth) | 5 |
| (Buffalo 4 Letchworth) | |
| 4.....(Panther aL Spartans) | 3 |
| (Tiger 4 Letchworth) | |
| 7...Cobra 7L, Eagle 7L, Eagle 10L, Falcon 8L(T), Fox 10L, Kestrel 1B | 2 |
| 13...Buffalo 8L(S), Bulldog 1B, Bulldog 4L, Kestrel 8L(T), Lion 8L(S) | 1 |

FRIENDS OF SCOUTING

announce their DINNER DANCE on Wednesday
24 March 1976, at the John Goodenday
Centre, Baldock, 7 for 7.30 pm. Music
by Ron Desmond's Band. Tickets £3.50
from 47 Norton Road, Letchworth.

BALDOCK GUIDERS

Basic camp skills training: 7 February,
2-6 pm at Francis Bacon School, St Albans.
Thinking Day Service: Sunday 22 February
at the Methodist Church, Whitehorse Street,
3 pm. Meet in church hall by 2.30, in
correct uniform, please. Collection for
Guiding overseas.

Rehearsal for colour parties and readers,
Saturday 21 February, 10 am at the church:
one Guide and one Brownie from each unit
as readers, plus one Ranger; one Guide
from 1B Company to read the Laws. Each
unit to provide a cake (as before) for
refreshments; drink to be provided.

Patrol camp permit training: Saturday 6
March, 2 pm at 1B Scout HQ (No travelling
for Baldock Guides!)

County AGM; Saturday 20 March, 3 pm, County
Hall, Hertford.

Co-ordinator-subscriptions: 32½p now due
- to Mrs Marshall, please!

LETCWORTH NORTH GUIDERS

February
21: LA jumble sale at St George's Hall -
one bag of jumble from each unit, please.
22: Thinking Day parade at St Hugh's
church, Letchworth, 3 pm; assemble in the
hall at 2.30.

12: Colour party rehearsal at the church
at 7 pm

28: Barn Dance at St George's Hall: caller
Brian Limbrick. 8-11.30 pm, admission 75p
including refreshments. Tickets from the
DC, Eileen Phillips, and Guiders. Every-
one welcome - come and have a jolly even-
ing!

March

26-27: Arts and crafts exhibition at Eigh-
field School: details as on syllabus. In
the musical section, no items from district
shows.

18, 19, 20; Guides and Brownies present
their revue ***NORTHERN LIGHTS***

at Central Methodist Church, Pixmore
Way: Thursday 30p, Friday and Saturday 40p,
children half price. For advance booking,
contact Miss Lindsay Fellowes, 38 Western
Way (73257).

April

10: Bubble Day

LETCWORTH SOUTH GUIDERS

3 February: Guiders' meeting, 8 pm.
 7 February: Anglia day of song and dance, Cambridge.
 22 February: Thinking Day service, 2.45 pm, Guide Hall, Icknield Way.
 2 March: Guiders' meeting, 8 pm.

NEW TELEPHONE NUMBER

Ken and Anne Lilley: Letchworth 76397.

FROM THE ADC(SCOUTS)

Many thanks to everyone who helped to make the swimming galas a success. You will be glad to know that between the two we made a profit of almost £15.

Special offer for new campers: I will be very willing to organise a week's camp for both boys and leaders who are less experienced in the basic skills of camping. Anyone interested, please get in touch. Letchworth 4954. JEFF ROBSON

BARTON SHIELD 1976

Please use this entry form for the patrol first aid competition (at DHQ on Sunday 22 February). Three members of the same patrol.

BARTON SHIELD FIRST AID COMPETITION 1976

Entry from _____ Troop _____

PATROL

Three members of this Patrol will be entering the competition, for which I enclose the entry fee of twenty pence. Please forward starting time and instructions to PL _____ (Address: _____) Phone: _____

I approve of this Patrol entry: (signed) _____

Scout Leader

***This form, with 20p entry fee, should be completed and sent to ADC(S) Jeff Robson, 67 High Avenue, Letchworth, to arrive NOT LATER than midnight 14 February. Late entries cannot be accepted.

| | | |
|--|--|--|
| | | |
| | | |
| | | |

OPERATION SURVIVAL

Rules for the 1976 "Whalebone" competition, as amended by the District Patrol Leaders' Council on 29 January 1976.

The purpose of the competition is for teams to survive in reasonable comfort for a period of 44 hours, using the limited equipment allowed in the rules.

(1) Teams shall comprise three Scouts from the same troop, who must be 14 years old, or 13 years old and holding the Advanced Scout Standard, but must not have reached their sixteenth birthday on the day of the competition.

(2) All Scouts wishing to take part in the competition must have the written permission of their parents or guardian and Scout Leader.

(3) Each Scout will be allowed the following equipment.~

(a).The clothing he is wearing, to consist of a maximum of underclothes (or shorts and singlet), shirt, trousers, socks, boots. sweater or pullover, hat, top garment such as anorak or parka, and waterproof.

(a) A clasp knife having no more than two blades or a sheath knife with a blade up to five inches long.

(c) A survival kit comprising as many items as can be packed into a 2 oz. tobacco tin or similar container of the same volume, the choice of items being entirely up to the individual concerned.

(d) No other equipment shall be carried in pockets, except one handkerchief.

(4) Each team will be expected to carry out the following activities during the 44 hours and will be judged accordingly:-

(a) Build a shelter from natural materials capable of providing reasonable protection for the team from the elements.

(b) Light a fire and maintain it.

(c) Cook at least two meals (see rule 7).

(d) Make a signalling torch for attracting the attention of would-be rescuers.

(e) Make and demonstrate on a target range provided by the judges, a hunting weapon capable of use against birds, small animals or fish.

() Teams will be judged by a team of three judges chosen from outside Letchworth and Baldock District, and the competition will be supervised by a Camp Warden appointed by the District Scout Leaders' Council, plus a team of helpers. Each competitor is required to deposit with the Camp Warden at the start of the competition the following items: (a) a sleeping bag; (b) a complete change of clothes including underclothes and his complete Scout uniform. To ensure proper hygiene the Camp Warden will provide earth latrines etc. for all those taking

(CONTINUED ON PAGE 3)

OPERATION SURVIVAL .(CONTINUED)

part in the competition, and will also provide a supply of drinking water and first aid facilities:

(6) The judges will award points under the following headings:

- (a) Organization and team spirit
 - (b) Soundness of shelter
 - (c) Lighting and maintaining fire
 - (d) Cooking of meals
 - (e) Signalling torches
 - (f) Ingenuity and suitability of survival kit
 - (g) Target practice.
- (7) Each team will be provided by the judges with the same quantity of raw materials, for one meal to be cooked in any way they choose.

METALWORK - handmade or machinemade original metalwork of useful or decorative articles; (5) WOODWORK - as for class.4, but of wood, not being made from a kit; (6) POTTERY - decorative or useful pottery, glazed or unglazed; (7) SIMPLE HANDCRAFT - any article made from ordinary objects and materials found around the house and garden; (8) WORKING MODELS - not from construction kits; (9) SPONGE CAKES - plain, with simple filling and decoration, to the recipe of 4 oz. margarine, sugar, flour and 2 eggs; (10) LARGE CAKES - any description, with or without decoration, though this will be taken into account by the judges; (11) SMALL CAKES - at least half a dozen of the same type, as for class 10, except in the Cub Scout section which is restricted to chocolate cakes, to the recipe of 3 oz. margarine, sugar, 1 egg, 5 oz. flour, 1 oz. cocoa, and any sort of decoration; (12) WINEMAKING - home-made wines (no entries in Cub Scout or Scout sections); (13) PHOTOGRAPHY: COLOUR SLIDES: (14) PHOTOGRAPHY: HOME PROCESSED - monochrome or colour prints, with notes on processing methods; (15) PHOTOGRAPHY: COMMERCIALY PROCESSED - monochrome or colour prints; (16) MINIATURE GARDEN - in container not larger than 12 inches across (no entries in Adult section); (17) SPECIAL CLASS - for Cub Scouts, create a jungle scene on a polystyrene tile, maximum size 1 foot square; for Scouts, create a collage depicting an international scene; no entries in Adult section; (18) MUSICAL.- (i) individual singing, (ii) choir singing (not less than 6 persons), (iii) individual entertainment such as mime, puppets, recitation, acting, dancing, conjuring etc (iv) entertainment with not less than 6 persons, as in (iii), (v) individual instrument playing. Musical items must not exceed 5 minutes duration; all music must be supplied; entries are to be submitted on the form below to the Convenor by 27 February 1976.

.....
ENTRY FORM FOR ARTS & CRAFTS MUSICAL CLASS,
NAME _____
SCOUT GROUP _____
AGE ON 27 MARCH 1976 _____
CLASS (please circle) 1 ii iii iv v
MUSIC BEING USED _____

This entry form must reach Colin Phillips, 29 Haselfoot, Letchworth, by 27 February 1976. Time of performance before judges will be sent to all competitors before the day of the competition.

.....
(CONTINUED)

LETCHWORTH & BALDOCK DISTRICT SCOUTS

ARTS AND CRAFTS COMPETITION 1976

1. The exhibition is held annually at a place and time decided by the District Scout Council. The twelfth exhibition will be at Highfield School, Letchworth, on Saturday 27 March 1976. Entries are to be handed in between 7 and 9 pm on Friday 26 March, and perishable items. between 9.30 and 10.30 am on Saturday: 27 March, for judging between 10.30 and 12.30 and public exhibition from 1 to 3.30 pm. The trophies will be presented to the winning group and sections at the conclusion of the exhibition.
2. In the event of any dispute, final decision rests with the Convenor appointed by the District Scout Council, namely VSL Colin Phillips of 29 Haselfoot, Letchworth.
3. The following sections are eligible to enter: (1) CUB SCOUTS of any pack in Letchworth & Baldock District; (2) SCOUTS of any troop in Letchworth & Baldock District; (3) ADULTS, namely Venture Scouts, Scouters, members of Friends of Scouting, Group Councils or the District Scout Council in Letchworth & Baldock District. If a boy has passed his eleventh birthday on the day of the exhibition, the entry must be made in the Scout section; if he has reached or passed his sixteenth birthday entries must be in the Adult section.
4. The exhibition is divided into the following classes. (1) PAINTING - any original landscape, portrait, still life, abstract, etc., in oil or water colour; (2) DRAWING:- any original drawing or sketch in pencil, crayon, pen and ink, etc.; (3) COLLAGE - any original design in fabric, paper or other material mounted on a base for wall hanging; (4)

ARTS & CRAFTS COMPETITION (CONTINUED)

5. The Plinston Trophy will be awarded for one year to the Group with the greatest number of points gained in the Cub Scout and Scout sections. Groups with more than one Cub pack will have their points added separately to those of the Scout troop (and vice versa). Groups with equal plural numbers of Cub packs and Scout troops will have these sections paired by mutual agreement before the day of the competition.
6. Separate trophies will be awarded to the sections gaining most points: the Blaxland Trophy for the Cub Scout pack, and the Watson Trophy for the Scout troop. Any two or more packs or troops within the same Group will be entered separately for these trophies. The Eaves Trophy will be awarded to the individual gaining the highest number of points in any or all of the classes in the Adult section.
7. Points will be given as follows. 5 for best exhibit in section; 4 for first prize; three for second prize; two for third prize; one point at judges' discretion for each highly commended entry. The best item in each section will not qualify for any other award of points.
8. Winners of the trophies will return them to the Convenor not later than the day preceding the exhibition next year.
9. There is no entry fee, and no limit on the number of entries.
10. Leaders of each pack and troop, and individual Adult entrants, are responsible for delivering entries to the exhibition and removing them between 3.30 and 4 pm on the day of the exhibition. The Convenor and his assistants cannot accept responsibility for entries not collected at these times.
11. No one will remove exhibits from the hall without notifying the Convenor or one of his assistants.
12. Judges will be appointed by the Convenor. No person will be appointed as a judge who holds any office in any part of the Scout organization in this District.
13. The Convenor reserves the right to cancel a class for any reason or to limit the number of points for a class with a small number of entries.
14. Each entry will have an official identification label, yellow for Cub Scouts, green for Scouts, and white for Adults, correctly filled in and securely attached.
15. An exhibit can only be entered for one year's competition.

Present holders: Plinston Trophy: 8L.
 Blaxland Trophy: 8L Dorians.
 Watson Trophy: 8L Spartans.
 Eaves Trophy: Mrs Bobette Boore (2L)

RULES FOB TEE JIM NORTHOVER MEMORIAL SHIELD

Each year between 1 January and 31 December points will be recorded for each Patrol in Letchworth & Baldock Scout District, with the object of finding the most active and successful Patrol of the year, to receive the Jim Northover Memorial Shield for the succeeding year, and also a special prize, the nature of which may vary.

Points in sections A and B will be awarded automatically, and no claims are needed.

- (A) In all District patrol competitions:
- for each Patrol entering.....5
 - for the patrol finishing last.....1
 - for each place higher in results.....1
- (B) Attendance at the District PLs' Council:
- for a PL in uniform.....2
 - for an APL in uniform.....2
 - for both APL and PL in uniform.....5
 - for a PL or APL not in uniform.....1
 - for a written apology for absence, or previous verbal apology to the Chairman, ADC(S) or District PRO.....½

Points in sections D to J will be awarded with the approval of the District PLs' Council, if claims are made on the proper form submitted to either of the two Council meetings following the event and within the same calendar year, such events being activities under the following headings which involve at least three members of the Patrol including the PL and/or APL, except for individual claims in sections I and J.

- (D) Service projects to the District, Group or Pack, or the community:

for each ½ hour's service by the Patrol
1

- (E) Patrol camps in tents, barns, bivouacs, hostels, huts, open air or Scout headquarters other than that of the Patrol's own group (but not including any vehicle or building such as a railway station):

for each member for each night.....1

- (F) Patrol hikes: for each 3 miles completed by each member.....1

- (G) Patrol canoe journeys: for each 3 miles completed by each canoe.....1

- (H) Patrol cycle journeys: for each 6 miles completed by each cycle.....1

- (I) Proficiency badges won by members of the Patrol: Interest badges.....5

Pursuit, Sea and Air badges.....7

Service badges.....10

Instructor badges.....10

- (J) Progress awards received by members of the Patrol; Scout Standard5

Advanced Scout Standard.....10

Chief Scout's Award.....15

Service Flash.....15

ALL ITEMS FOR THE NEXT CO-ORDINATOR SHOULD BE IN BY FRIDAY 27 FEBRUARY. GROUP BUNDLES SHOULD BE COLLECTED FROM LETCHWORTH PUBLIC LIBRARY FROM TUESDAY 2 MARCH.