********* CUB SCOUT FOOTBALL LEAGUE RULES

- 1. Each team shall represent a Cub Pack, and shall be composed only of REGULAR members of that Pack.
- 2. Team members shall be of normal Cub Scout age, becoming INELIGIBLE for inclusion in the team on reaching their ELEVENTH birthday.
- 3. Team to consist normally of eleven members, but fixture TO BE PLAYED if a minimum of eight members are present. If fewer than eight players are available the game shall be awarded to the fully represented team.
- 4. Generally, if a game be void at the point of kick-off owing to negligence of any one side, then two points shall be awarded to the other side.
- 5 (SUBJECT TO REVIEW). Duration of all games shall be 30 minutes each half.
- 6. Two substitutes shall be allowed during a game, Additionally, an injured goal-keeper can be replaced with the consent of the referee.
- 7. Playing teams must communicate with each other AS EARLY AS POS-SIBLE before a match to confirm a fixture.
- 8. Home teams are responsible for: Pitch, Referee, Linesman, Ball.
- 9. Abandoned or postponed matches are to be played or replayed as convenient by mutual arrangement. 10. If it is absolutely necessary to drop out, contact DEREK MJYS01 at 9 Rookes Close, Letchworth, immediately.
- 11. Home teams are to telephone the result of each game to DEREK MUNSON, LETCHWORTH 72373, NOT LATER than Sunday evening for the League table to be compiled.

********* EQUIPMENT FOR FIRST CHINGOLA PACK

Following the start in last month's CO-ORDINATOR, First-Third Letchworth are sending 12 record sheets, 12 membership cards, 24 cap badges and 12 Bronze Arrows to Chris Anderson's new Cub Pack in Zambia. If others who plan to contribute will give details to the District Public Relations Officer, it should avoid any unnecessary duplication.

20RDINATOR SEPTEMBER

LETCHWORTH & BALDOCK DISTRICT SCOUTS

Free to officials; 32½p annually to others; News and subs to 80 Spring Road, Letchworth ***************

YOUR SCOUT GROUP AND ITS PUBLIC RELATIONS

Jack Olden, Public Relations Officer at The Scout Association Headquarters, is coming to this District on Thursday 7 October, especially to meet all the Group Information Officers of Letchworth, Baldock and Ashwell.

The meeting is also open to any Scouters, Group Councillors, Patrol Leaders; Venture Scouts, Guiders and Ranger Guides, who have come interest in -

- producing your own magazine
- getting your name in the papers
- taking the right sort of photographs
- and generally letting people know just

how good your group really is.

Starting at $7.30 \ \text{pm}$ (by courtesy of the Dorian Pack) at Eighth Letchworth Scout Group Headquarters, Sparhawke, it is planned as an enjoyable evening, with things to look at, an amusing sort of quiz game, and a session of "Any Questions?" chaired by the DC. On the panel will be Roy Lomas, editor of the North Hertfordshire Gazette series, who will talk on "The Power of the Pross - and how You can Use it!" Jack Olden will describe some of his "Headquarters Headaches", and says he is looking forward to this opportunity to get together and exchange ideas, listen to problems, and hopefully learn from each other.

Make this a firm date in your diary: 7.30 pm on THURSDAY 7 OCTOBER at 8LHQ. Uniform preferred.

LATEST FIGURES IN THE 1976 LEAGUE TABLES

Howes Trophy (Just- for- Fun League) remains as shown last month, but if we analyze points for Troops and Packs, the most active sections are as follows:		Jim Northover Trophy (District GPH) scores at 27 August: 1:Kingfisher 1A232½ 2:Peewit 1A178½ 3:Hawk 8L(T) 135. 4:Panther 8L(S)129½
TROOPS	PACKS	5:Eagle 7L91
18L(S).1819½	11A203	6:Lion 8L(S)70
21-3L1483½		
37L932	35L153	Cobra 7L65
48L(T)852	48L(A).116	9:Wolf 1A61½
51A843	54L(C)80	10:Hawk 7L55
64L641	62B73½	11:Buffalo 8L(S)50
75L552	71-3L73	12:Bulldog 8L(S)42½
81B424½	810L71	13:Bulldog 4L and
92L216	91B(K)70	Eagle 1-3L36
102B152½	104L(M)68	15:Buffalo 1-3L and
1110L90	117L65	Lion 4L34
IINITTO	121B(T)29	17:Panther 1-3131
UNITS	134L(G)15	18:Falcon 8L(T)27½
1CH2246½	142L3	19:Peewit 1-3L22½

STILL HOPING

Details of the names and addresses of all Group Scouters are still not available, so the promised list is held over for a third

PATROL ACTIVITIES

Too few Patrol Leaders turned an to form a quorum for the August District PLs' Council, so claims in the Jim Northover Trophy for patrol activities since 8 May will still be valid if entered at the next Council, Thursday 30 September, 1BHQ, 8 pm. With the retirement of John Miles, a new Secretary is needed, and nominations are invited from any Troop.

All intelligent PLs will soon realize that they have just over two months to ensure that each member of their Patrol is capable of passing the old-style Tenderfoot tests, which were:

- 1. Know the Scout Law and Promise, and their meaning in accordance with his age; the salute as explained in Camp Fire Yarn 3 of "Scouting for Boys"; and the composition of the Union Flag, and how to hoist, break, and fly it.
- 2. Clean a wound, and make and apply a dressing.
- 3. Make the woodcraft signs given in Camp Fire Yarn 4 of "Scouting for Boys".
- 4. Demonstrate with rope how to tie the following knots: reef, sheet bend, clove hitch, bowline, round turn and two half hitches, sheepshank; and explain their uses. Whip the end of a rope.

SEPTEMBER SCOUTING 1976

- 4-5 OPERATION SURVIVAL for the Whalebone Trophy has been POSTPONED because of the very grave fire risk in Hitch Wood. Announcement of a new date will be made as soon as possible. All potential teams please stand by.
- DISTRICT PACK SCOUTERS' COUNCIL, 5LHQ (Spring Road), 2015
- 14 DISTRICT EXECUTIVE COTMITTEE, DHQ, 2000
- DISTRICT TROOP SCOUTERS' COUNCIL, DHQ, 2000
- 5L Group jumble sale 10L Group dance-disco, Jackmans Community Centre
- 24 Last items in, please, for October's CO-ORDINATOR
- 25-26 COUNTY CAMPING COMPETITION, Well End

- DISTRICT CUB SCOUT JUBILEE SERVICE: No details have been received for publication, but all should be made clear at the Council on 9 September.
- OCTOBER'S CO-ORDINATOR awaits your Group's collection at Letchworth Library: please don't forget!
- DISTRICT PATROL LEADERS' COUNCIL, 1BHQ, 2000

********** OCTOBER 1976 SCOUTING

- 2-3 COUNTY VENTURE SCOUT GATHERING, Gilwell Park
- 3 Hitchin District Soap Box Derby
- 7 PUBLIC RELATIONS GET-TOGETHER, 8LHQ, 1930. Dotails on page 1.
- 21 DISTRICT TROOP SCOUTERS' COUNCIL, DHQ, 2000
- 10L Group market stall, Hitchin
- 23-24 OPERATION NIGHTJAR
- DISTRICT PATROL LEADERS' COUNCIL, DHQ, 1945
- 29 Last items in, please, for November's CO-ORDINATOR
- DISTRICT SCOUT SIX-A-SIDE FOOTBALL

NOVEMBER 1976 SCOUTING

- 2 NOVEMBER'S CO-ORDINATOR awaits your Group's collection at Letchworth Library: please remember!
- 11 DISTRICT PACK SCOUTERS'COUNCIL, 2015
- DISTRICT EXECUTIVE COMMITTEF, DHQ, 2000
- 5L Group present "FAB" (Fifth's Autumn Bazaar) DISTRICT PACK AND TROOP SCOUTERS' JOINT COUNCIL, DHQ, 2000
- Chief Scout's Award weekend, Baden-Powell House
- County Cub Scout Jubilee service, St Albans Cathedral **B-P GUILD CUP PATROL COMPETITION**
- DISTRICT PATROL LEADERS' COUNCIL, DHQ, 1945
- Last items in, please, for December's CO-ORDINATOR
- 10L Group Bazaar, Howard Hall 27
- DECEMBER'S CO-ORDINATOR lies uncollected at Letchworth Library if no-one in your Group remembers
