

# Co-ordinator 259

LETCHWORTH & BALDOCK DISTRICT SCOUT BULLETIN

Free to Scouters, Officials and Fellowship  
32½p annually to subscribers

HAPPY NEW DECADE!

(Got it right this time, KJ!)

January 1981

WELL, SUCH AS IT IS, THIS IS IT!  
(My apologies to those who did send  
their contributions in on time; I have  
been awaiting more but, at 13th January,  
feel that's as late as I can be!)

## JIM NORTHOVER TROPHY 1980

### FINAL RESULTS

1.	BULLDOG	8L .. ..	126
2.	PANTHER	8L .. ..	110
3.	LION	8L .. ..	94½
4.	HAWK	8L .. ..	92
5.	TIGER	5L .. ..	63
6.	PEEWIT	1-3L.. ..	26
7.	STAG	10L .. ..	25
8.	HAWK	5L .. ..	24
9.	PANTHER	1-3L.. ..	21
10.	KESTREL	11L .. ..	18
11.	EAGLE	4L(V) ..	16
12.	FOX	10L .. ..	13½
	( BUFFALO	1-3L )	
13.	( PANTHER	7L ) ..	13
	( WOLF	4L(S))	
	( STAG	5L )	
16.	( TIGER	4L(V)) ..	12
18.	OWL	5L .. ..	11
19.	EAGLE	7L .. ..	10
20.	FALCON	11L .. ..	8½
21.	HAWK	11L .. ..	8
22.	BULLDOG	4L(S) ..	5
	( COBRA	4L(S))	
23.	( COBRA	7L ) ..	4
	( HAWK	7L )	
26.	KINGFISHER	1A .. ..	3
	( EAGLE	1A )	
27.	( FALCON	10L ) ..	2
	( KESTREL	1A )	
	( PANTHER	4L(V))	

## 'NORTON\_BURY NOTES'

It is a comment on the demand for  
the Centre that, without any advertising,  
we are nearly fully booked for the 1981  
season.

CHRIS BITMEAD has taken on the  
responsibility of 'Work Organiser'. He  
would like to be able to compile a list  
of folk who can be called upon to assist

with maintenance/enhancement projects.  
He would also like to know of people  
with specialist skills such as carpenters,  
electricians, plumbers, etc., who would  
be prepared to be called upon occasionally.  
Please 'phone Chris on Letchworth 4805 if  
you can be of assistance in this way or  
know of anyone else who can. The more  
volunteers we have, the less the load on  
any one person.

The Minibus is now available for  
hire. Bookings can be made through COLIN  
or JACKIE CROMBIE on Letchworth 71062.  
Drivers must be over 25 and have had a  
full licence for a minimum of three years.

BARBARA CROMBIE.

## *An Invitation ---*

THE NORTON BURY ACTIVITY GROUP have  
pleasure in inviting you to the first in  
a series of illustrated talks on a variety  
of subjects related to the outdoor environ-  
ment. The first talk entitled

### "MOUNTAINEERING IN HERTFORDSHIRE"

will be presented at the Norton Bury  
Activity Centre at 8 pm on THURSDAY, 12th  
FEBRUARY.

The talk will aim to outline some of  
the many opportunities for mountaineering  
available through scouting and guiding in  
Hertfordshire. Our guest speaker for the  
evening will be MAURICE BAKER (Scout  
Mountaineering Adviser for Hertfordshire)  
who will also show films and slides of  
the Lochearnhead Scout Station.

For further details, please contact  
the undersigned, Letchworth 74956.

for RON WILKES, ADC (Venture  
Scouts).

PLEASE NOTE: 7th LETCHWORTH AGM is on  
Wednesday, 8th April, St. Thomas' Youth  
Hall at 19.00 hours.

*Also* CUB LEADERS MEETING on  
Monday, 2nd March, Norton Bury, 20.00 hrs.

### JANUARY C A L E N D A R

7, 14 and 21 - First Aid Course (if this  
and 28 is still running ?)  
25 - Items for CO-Ordinator  
to 52 Highfield.

*That's it folks.....*  
(Wake up there at the back!)



# THE ARTS & CRAFTS COMP. 1981



## MUSIC & ENTERTAINMENT

### SECTION

The following information, copies of which are being circulated to ;the District Guidera, suppliments that already issued by Colin'Phil.lips regarding the Arts and Crafts Competition 1981.

The Music and Entertainment Section this year will take place on Saturday April 4th., at Highfield School, commencing at about 09.3bhrs - the exact time will be given Later when we know how many entries are received.

Details of the classes in which entries may be made are listed below, and we should like to draw the attention of all Scouters and Guiders to the request for ALL entrants to use the official entry form printed on the next page; the use of this form makes our job of programming that much easier.

The Cubs, Brownies, Scouts and Guides do not normally have the advantage of seeing the Co-ordinator, so as usual we are having to rely on you, the Leaders, to give them all the details of the Competition; so to help you additional copies of this appendix and/or Entry Forms may be obtained by applying to John Baker, Music and Entertainment Convenor, or in the .case of the Guiders: Janet Magee.

Scouters and Guiders are also requested to do their best to get Parents to come to the Music and Entertainment performances at Highfield School, because it is a tremendous help to competitors when there is a good audience. We are hoping, this year, that Parents will stay and watch more items than just the one in which their child is performing.

Thank you for reading this, if there-is any other information you need please contact one of us and we will do our best to help. We look forward to seeing you on April 4th. at Highfield School and hope you will have a very enjoyable day.

Yours in Scouting and Guiding,

*John Baker*

John Baker.

*Janet Magee*

Janet Magee.

1. The following are eligible for entry:-
  - (A) Cub Scouts of any Pack in this District.
  - (B) Junior Scouts (those under 14)
  - (C) Senior Scouts ( 14 - 16 yrs.)
  - (G/A) Brownie Guides of any Pack in the North or South Districts.
  - (G/B) Junior Guides (those under 13)
  - (G/C) Senior Guides (13-16 years)

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2. Music & Entertainment Notes and Section Rules:-
  - (a) Only one item may be entered in each class

- (b) No item which has been entered in previous competitions will be accepted.
- (c) The "JOHN BAKER MUSIC TROPHY" will be awarded to the individual cub or scout musician or singer who performs, in the opinion of the independant adjudicators, with the highest degree of technical skill, presents good entertainment value and shows the most . potential.
- (b) The "JANET MAGEE TROPHY" will be awarded under the same conditions to an individual Brownie or Guide, and the 'ADLAM /Cont'd

Cont'd/.

A P P E N D I X T O C O - O R D I N A T O R . J A N U A R Y 1 9 8 1

TROPHY for best Scout/Cub item.

- (e) No item may exceed four minutes duration.
- (e) All music to be supplied by competitors.
- (g) John Baker will accompany where required, but would appreciate notice of item.
- (h) If insufficient entries are received in any class this may be cancelled or the entries transferred to another class if possible.
- (I) A Hi-Fi system will be available for the playing of Stereo or Mono Cassette Tapes or Records.
- (j) All entries for the Music and Entertainment section must be on the form overleaf, and delivered (Cubs and Scouts) to Mr. John Baker, 47 Highfield, Letchworth by SATURDAY 7th MARCH 1981, or (Guides and Brownies) to Mrs. Janet Magee, 13 Waysbrook, Letchworth (No Adult Sections)
- (k) A list of the times of performances will be issued before the date of the competition. (Competitors should collect their list of times, from either John Baker or Janet Magee, if they have not received one by the end of March 1981)
- (l) The present holder of the "John Baker Music Trophy" is John Pavey of 4th Letchworth Scouts, and the Adlam Entertainment Trophy by 7L Cubs.

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- 3. Entries will be accepted for the following classes:-

Class M 1      SOLOS

- (a) Singing
- (b) Pianoforte
- (c) Recorder (Time limit 3 mins.)
- (d) Guitar
- (e) Violin, 'Cello etc.
- (f) Wood Wind
- (g) Brass or Silver
- (h) Harmonica

Class M 2      CHOIR SINGING

Class M 3      GROUP OR CHORUS SINGING

(including Camp-fire songs etc;)

Class M 4      SOLO RECITATION

Class M 5      SOLO DANCING

Class M 6      GROUP DANCING

Class M 7      GROUP MIME TO MUSIC

and if not covered by any item above, the following will be considered, and included at the discretion of the Music and Entertainment Convenors:-

Class M 8      Any miscellaneous musical item

Class M 9      Any miscellaneous non-musical entertainment.

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4. Rationalisation of Classes

It will be noted that there are fewer classes than in previous years. This is because of the previous lack of demand for certain items, and the time available for the performances.

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ENTRY FORM FOR ARTS AND CRAFTS  
COMPETITION 1981

MUSIC & ENTERTAINMENT SECTION

FULL

NAME -----

ADDRESS -----

of ----- Troop/Company/Pack

Age on 4th April, 1981 -----

Section:-    

A	
G/A	

B	
G/B	

C	
G/C	

(tick appropriate box)

CLASS:- ----- (e.g. M1(a), M3 etc.).

TITLE OF ITEM:- -----

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All entries to be sent, no later than, Saturday 7th March, 1981, on this entry form to:-

(Scouts & Cubs) Mr. John Baker, 47 Highfield, Letchworth.

(Guides & Brownies) Mrs. J. Magee, 13 Waysbrook, Letchworth.

THE ABOVE ENTRY FORM  
SHOULD BE CUT OUT ONLY  
IF INSUFFICIENT FORMS ARE  
INCLUDED OVERLEAF FOR USE!