

Co-Ordinator 260

LETCHWORTH & BALDOCK DISTRICT SCOUT BULLETIN

FEBRUARY 1981

Free to Scouters, Officials and Fellowship

32½p annually to subscribers (but not for long!)

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Editor's note: It has been stated that "Co-Ordinator" is lacking an editorial address. Although this is published most months in the "Calendar" section, more publicity might perhaps be helpful so I quote in full:-

Mrs. J. Sullivan,.
52 Highfield,
Letchworth, Herts.
(Telephone: Letchworth 5459)

I should be happy to think that this will result in even more information for "Co-Ordinator" to publish, but please try to get any contributions in by the 25th of each month. Thanks.

..... and now to work

AN APOLOGY is owing to those of you who receive your "Co-Ordinators" and HSGs by post. My younger son, trying to be helpful, posted a bundle of letters in the postbox, not realising that only the first two letters in the bundle had stamps on! We tried to reclaim them in order to put the stamps on but we, and the Subpostmaster the following morning, were unsuccessful. Sorry about that!

CUB SCOUT NEWS

"CUBS IN CONCERT"

A 'Concert' by Cubs from the District on the theme "AROUND THE WORLD", will be held in the Methodist Hall, Letchworth.

The dress rehearsal will be on Friday, 20th February. First public performance will be on Saturday, 21st February; second performance Friday, 27th February; last performance Saturday, 28th February. Times will be given later.

Tickets and programmes will be available from Cub Scout Leaders a little nearer the time.

NEXT CUB LEADERS MEETING: Monday, 2nd March, 20.00 hours at Norton Bury. Please try to arrange for at least one Cub Leader to attend.

Wot!

NO GOLD ARROWS RECENTLY?

Kenneth Johnson would like to know of any Gold Arrows presented in your Pack so that the news can be printed on the monthly Broadsheet. Please ring kJ on Letchworth 3920.

NANCY BAKER,
(Secretary, CSL Council).

And now for a reminder for what at first appears to be a contradiction in terms -

"MOUNTAINEERING IN LERTFORDSHIRE"

This talk will be presented at Norton Bury on Thursday, 12th February, at 8 pm. You are cordially invited to attend please contact Ron Wilkes for further details - Letchworth 74956.

100+ CLUB RESULTS - DECEMBER

£25	No. 44	- Mrs. E. Collier, L'worth
£10	No. 118	- 5th Letchworth
£5	No. 90	- Mr. D. DeFraine, L'worth
£5	No. 59	- Mr. D. Mackinnon, Baldock
£5	No. 33	- Trefoil Guild, L'worth.

JANUARY RESULTS

£25	No.. 58	- B.I: Osborne, L'worth
£10	No. .68	- Mr. P. Deary, L'worth
£5	No. 103	- Mrs. Porter, L'worth
£5	No. 78	- Letchworth South Guides
£5	Na. 9	- Mrs. C.E. Moys, L'worth.

MEMBERSHIP FEES for 1981

Scout HQ National	£3. 30
County	70
District	40

	£4. 40
	=====

Your District Executive would like to point out that for the second year running the District levy of Membership Fees has not been increased - this is mainly due to the release of profit by the Scout Shop to the District funds.

ALAN BELLIS,
District Treasurer

And now, cast your minds back to our December issue when we mentioned the Carol Concert at Ashwell. It is nice to have a follow-up report on these events. The following is from Mr. Norman Gurney of 1st Ashwell:-

"At the Carol Concert at Ashwell Parish Church on December 17th, organised by the Ashwell Scouts Council; the collection and sale of programmes resulted in a cheque for £100 being sent to the Police Dependents Fund, and another for the same amount to the N.S.P.C.C.

"A surprise guest was Stephen pickling, the young policeman so grievously injured in a bomb explosion last May, and whose cheerfulness, courage and fortitude since then have been such a fine example and inspiration.

"Ashwell Parish Church was filled to capacity, with Cubs, Scouts, Brownies and Guides all making a musical contribution."

Scoop!

Well, up to the time of typing it was as 4L had yet to be told!

CHAMPION HILLS have challenged 4th Letchworth, the holders of the MOD TROPHY, to 5-a-side Hockey on Sunday, 8th February - place and time still to be arranged.

Another Venture Scout unit, BEECH SPRINGS, won the FIRST WATER TROPHY - whatever this may be! - on 29th January at Beech Springs HQ in Baldock. This quiz, run on Mastermind lines, involved 4 bods from both Venture Scout units. The individual winner was Julian MacDonald, aggregate scores being as follows:-

Champion Hills 21 points
Beech Springs 26 points.

NOTE TO THOSE LOYAL FEW - subscribers to "Co-Ordinator" (yes, folks, some people actually pay money to receive these pages!)

Sad to relate, but inflation has at last caught up with "Co-Ordinator" and your next subscription will cost you 50p. However, I think you will agree that this is a modest increase, bearing in mind that the 32½p subscription was set in the days of pre-decimalisation!

"NIGHTJAR" RESULTS.

	Team	Troop	Points
1.	HOTEL (Simon Buyers) (Jonathan Emmines)	1B	373
2.	BRAVO (Brian McCusker) (Julian Bluck)	5L	358
3.	INDIA (Richard Brewster) (Chris Lunnon)	1B	357
4.	KILO	1B	333
5.	ECHO	1-3L	329
6.	JULIET	1B	275
7.	CHARLIE	5L	251
8.	FOXTROT	1-3L	250
9.	MIKE	7L	241
10.	PAPA	7L	235
11.	QUEBEC	8L	199
12.	OSCAR	7L	156
13.	NOVEMBER	7L	102
14.	ALPHA	5L	71
15.	ROMEO	1A	28
16.	(GOLF) (DELTA)	1-3L	0

BY THE WAY, it is thought best to publish our DISTRICT DIRECTORY after the AGMs in April. Meanwhile, perhaps you could arrange that Bob Williams of 53 Hawthorn Hill, Letchworth (telephone 6727) has any alterations, additions or omissions to the October Directory as soon after your AGM as possible.

NOW IS THE TIME _

— for all good Cubs and Scouts to come to the aid of their Group!

There are Trophies galore for the earning of! PLINSTON, BLAXLAND, WATSON and EAVES, no, not a firm of Solicitors but Trophies which may be won on SATURDAY, 11th APRIL, at the Highfield School, Letchworth on the occasion of our annual ARTS AND CRAFTS COMPETITION. Not forgetting, of course, the JOHN BAKER and ADLAM Trophies which stand to be competed for at the Music and Entertainment section of the ARTS and CRAFTS the previous week, SATURDAY, 4th APRIL, again at Highfield School.

NOW is not too soon to begin, to plan, to practise or to rehearse all the entries the boys want to make - April will come more quickly than you think:

SCOUT FELLOWSHIP

Our next meeting is another "CHAIRMAN'S SPECIAL", to take place at 5L HQ, 8 pm, on Wednesday, 4th February. (KJ says that this coincides with "a new moon" so presumably any lunacy shown will be excused on this occasion!)

Information of events and general "future programme" news will be announced at this meeting also.

for KEN JOHNSON,
ADC (Fellowship).

Howes Trophy 1980

FINAL TOTALS (including "OPERATION NIGHTJAR")

1	8L troop + Dorians	1838½
2	1B troop + Knights	1822
3	8L troop + Aeolians	1806½
4	1B troop + Templars	1738
5	1-3L troop + pack	1366½
6	7L troop + pack	1347
7	5L troop + pack	1062½
8	CH unit	627½
9	11L troop + pack	611
10	4L Vikings + Cavaliers	526
11	10L troop + pack	507½
12	4L Vikings + Musketeers	500
13	4L Saxons + Cavaliers	468½
14	4L Saxons + Musketeers	442½
15	4L Vikings + Grenadiers	440
16	1A troop + pack	403½
17	4L Saxons + Grenadiers	372½
18	BS unit	360½
19	YA unit	172½
20	2B troop + pack	99½

"Not the winning, but the
taking part"

(KJ)

THE JIM NORTHOVER MEMORIAL SHIELD ("District Great Patrol Hunt") 1981

Patrol scores to 29th January;

1.	TIGER 5L	3
	(BULLDOG 8L)			
	(FOX 10L)			
2.	(HAWK 8L))	..	2
	(LION 8L))	..	
	(STAG 5L)			
	(STAG 10L)			
8.	(HAWK 5L))	..	1
	(PANTHER 7L))	..	

(KJ)

C A L E N D A RFEBRUARY

31/1	GSL/Comm. Basic Course
4	First Aid Course, Norton Bury?
4	Fellowship's "Chairman's Special"
5	District Executive Meeting
8	Scout Basic Training
8	"Mod Trophy" challenge day
11	First Aid Course, Norton Bury?
12	"MOUNTAINEERING IN HERTS", Norton Bury, 8 pm
14	St. Valentine's Day
20	"Cubs in Concert" dress rehearsal
21	"CUBS IN CONCERT"
25	Items for "Co-Ordinator 261" to 52 Highfield, L'worth
27)	"CUBS IN CONCERT"
28)	

MARCH

2	Cub Leaders Meeting, Norton Bury, 8 pm
4	First Aid Course Examination?
5	District Executive Meeting
7-8	Cub Basic Training
17	St. Patrick's Day
20-22	VS/RG Advanced Training
21-22	GSL/Comm. Advanced Training
22	BSG begins
25	Items for "Co-Ordinator" to 52 Highfield, Letchworth
29	"Mother's Day"

APRIL

1	Fools' Day
2	District Executive Meeting
3-5	Pack Holiday and Cub Camping Training
8	7L AGM, St. Thomas Youth Hall
10	Entries for "Arts and Crafts" to Highfield School
11	"ARTS AND CRAFTS COMPETITION"
11-12	Scout Basic Training
17	Good Friday
19	EASTER SUNDAY
23	St. George's Day
25	"Co-O" items to 52 Highfield
28	5L AGM, HQ Spring Road

MAY

7	DISTRICT AGM
8-10	VS/RG Basic Training
9	8L AGM, 7 pm
9	"FUN DAY" for Cubs (provisional)
16	First Aid Competition for Cubs (provisional)

1. The exhibition is held annually at a place and time decided by the District Scout Council. The seventeenth exhibition will be at Highfield School, Letchworth, on SATURDAY, 11th APRIL, 1981. Entries are to be handed in between 7 and 9 pm on Friday, 10th April, and perishable items between 9.30 and 10.30 am on Saturday, 11th April, for judging between 10.30 and 12.30 and public exhibition from 1 to 3.30 pm. The trophies will be presented to the winning group and sections at the exhibition's conclusion.

2. The Convenor, appointed by the District Scout Council, is ADC (Leader Training) Colin Phillips of 29 Haselfoot, Letchworth (tel. 71705) who will make the final decision in the event of any dispute. Assistants will be appointed for each section, as follows:-

- | | |
|----------------|--------------------------------------|
| Cub Scouts | - by the District Cub Scout Council; |
| Junior Scouts) | - by the District Scout |
| Senior Scouts) | Council; |
| Adults | - John Churchill; |
| Music and | - John Baker. |
| Entertainment | |

3. The following sections are eligible for entry:-

- (A) CUB SCOUTS of any pack in this District - maximum 11 years old;
- (B) JUNIOR SCOUTS of any troop in this District - maximum 14 years old;
- (C) SENIOR SCOUTS of any troop in this District - maximum 16 years old;
- (D) ADULTS, consisting of Venture Scouts, Scouters; Group Councils (parents), and the District Scout Council in this District, plus Scout Fellowship.

4. The PLINSTON TROPHY will be awarded for one year to the Group with the greatest number of points gained in the Cub Scout and Scout sections. Groups with more than one Cub pack will have their points added separately to those of the Scout troop (and vice versa).

5. Separate trophies will be awarded to the sections gaining most points: the BLAXLAND TROPHY for the Cub Scout pack and the WATSON TROPHY for the Scout troop. Any two or more packs or troops within the same group will be entered separately for these trophies. The EAVES TROPHY will be awarded to the individual gaining the highest number of points in any or all of the classes in the Adult section. The JOHN BAKER TROPHY will be awarded to the best Cub/Scout musical

individual, and the ADLAM TROPHY to the best entertainment item (see Class 17).

6. Points will be given as follows:-

5 points for best exhibit in section; 4 for first prize; 3 for second prize; 2 for third prize; 1 point at judges' discretion for each highly commended entry. The best item in each section will not qualify for any other award of points. Extra points will be awarded in the Cub Scout section to the Cub packs according to the order of number of entries.

7. Winners of the trophies will return them to the Convenor not later than the day preceding the exhibition next year.

8. There is no entry fee. Any costs involved will be divided between the Guide and the Scout District associations.

9. Leaders of each pack and troop, and individual Adult entrants, are responsible for delivering entries to the exhibition and removing them between 3.30 and 4 pm on the day of the exhibition. The Convenor and his assistants cannot accept responsibility for entries not collected at these times.

10. No-one will remove exhibits from the Hall without notifying the Convenor or one of his assistants.

11. Judges will be appointed by the Convenor. Except in special circumstances, no person will be appointed as a judge who holds office in any part of the Scout organisation in this District.

12. The Convenor reserves the right to cancel a Class for any reason or to limit the number of points for a Class with a small number of entries.

13. Each entry will have an official identification label: YELLOW for Cub Scouts, GREEN for Junior Scouts, PINK for Senior Scouts, and WHITE for Adults, correctly filled in and securely attached.

ARTS AND CRAFTS COMPETITION 1981 CLASSES

- (1) PAINTING - any original landscape, portrait, still life, abstract, etc. in oil or water colour (brushwork).
- (2) DRAWING - any original drawing or sketch in pencil, crayon, pen and ink, etc.
- (3) COLLAGE - any original design in fabric, paper or other material - MUST be mounted for wall hanging.
- N O T E: A Committee from Norton Bury will select items for permanent display at Norton Bury: If you do not wish your entry to be considered, please mark "Not for Norton Bury".
- (4) METALWORK - hand-made or machine-made original metalwork of useful or decorative article. Plastic work will be included in this Class.
- (5) WOODWORK - as for Class (4) but of wood, not being made from a kit.
- (6) POTTERY - decorative or useful pottery, glazed or unglazed.
- (7) SIMPLE HANDCRAFT - any article made from ordinary objects found around the house and garden, including soft toys, sewing, needlework, knitting and embroidery.
- (8) WORKING MODELS - not from construction kits (in other words, not from Airfix, Meccano, Lego, etc.).
- (9) SPONGE CAKES - plain, with simple filling and NO decoration, made to the following recipe:-
- 4 oz. margarine
 - 4 oz. sugar
 - 4 oz. flour, and
 - 2 eggs.
- (10) LARGE CAKES - any description but NO decoration. Note: a copy of the recipe used MUST accompany each cake.
- (11) SMALL CAKES, BISCUITS OR SWEETS - six of the same type. (May be judged in separate categories if entries are sufficient).
- (12) PHOTOGRAPHY - ONE* COLOUR SLIDE.
- (13) PHOTOGRAPHY - ONE* HONE PROCESSED - monochrome or colour print, with notes on processing method.
- (14) PHOTOGRAPHY - ONE* COMMERCIALLY PROCESSED - monochrome or colour print:
- * If a set or an album of photographs is exhibited, indicate which photograph is to be judged.
- (15) MINIATURE GARDEN - in container not larger than 12 inches across. (NO ENTRIES IN ADULT SECTION).

- (16) SPECIAL CLASS - open to:
- (a) CUBS (INDIVIDUAL) - construct a model man in any type or period costume. Maximum height 30 cm.
 - (b) CUBS (PACK ENTRY) - construct a model shop of any type from any materials suitable for display on a table. Maximum base size 60 cm. x 40 cm.
 - (c) SCOUTS (INDIVIDUAL) - construct a knotting board, maximum size 50 cm. x 100 cm., knots to be made of rope not string and suitably labelled.
 - (d) SCOUTS (PATROL ENTRY) - make a landscape model of any historical event, using any type of materials, construction kits, etc.
- (17) MUSIC AND ENTERTAINMENT - this Class will be judged on Saturday, 4th April, 1981, a week before the Arts and Crafts Competition. Award winners will be awarded points for the Arts and Crafts Trophies. A separate set of rules and entry forms have been published and distributed with the January "Co-Ordinator".

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N O T E:

An exhibit can only be entered for one year's competition, and a person can enter a maximum of two entries in each Class, except for the PHOTOGRAPHY where only one entry is acceptable in each Class.

PRESENT TROPHY HOLDERS

PLINSTON TROPHY	- 8th Letchworth Group.
BLAXLAND TROPHY	- 8th Letchworth Dorian Cub Pack.
WATSON TROPHY	- 8th Letchworth Scout Troop.
EAVES TROPHY	- Mrs. Doreen Lewis, 8th Letchworth Group.
JOHN BAKER TROPHY	- John Pavey, 4th Letchworth Scouts.
ADLAM TROPHY	- 7th Letchworth Cub Scout Pack.