

CO-ORDINATOR

LETCHWORTH & BALDOCK DISTRICT SCOUT BULLETIN

NO. 261 - MARCH 1981

Free to Scouters, Officials and Fellowship
50p annually to subscribers

Ed. address: 52 Highfield,
Letchworth.

HALL TROPHY (Scout Quiz): Round 1

Result: 1B ----- 39½; 10L ----- 30½

Still to play:	7L	v.	11L
	11L	v.	4L(V)
	7L	v.	4L(V)
	10L	v.	4L(S)
	1B	v.	4L(S)
	1A "B"	v.	2B
	2B	v.	8L
	1A "B"	v.	8L
	5L	v.	1-3L
	1-3L	v.	1A "A"
	5L	v.	1A "A"

The Mod Trophy

CHAMPION HILLS won it from 4L SCOUTERS (using PLs as substitutes!!!) on 8th February, at five-a-side hockey. Score: 9-1.

The trophy is now available for any group who can challenge CHVSU at any legal competitive activity. Please let KJ know what and when, so he can write it in the Mod record book.

BLIND NEWSLETTERS

THANKS ARE AGAIN EXTENDED to those of you who deliver the Newsletters for the Hertfordshire Society for the Blind, knocking on doors and offering to read it. KJ would like to remind us that ho would like the slips returned, suitably completed. Also, I quote from a letter from Shirley Roos of the Society - perhaps we can help with this:

"We have queries sent in to us regularly about 'play-back machines' with which your clients are having problems. Our difficulty is that before we can assist, we need to know if it is a Talking Book Machine or a standard cassette player. Talking Book Machines are serviced by special engineers and names and addresses are obtainable from this office. (Leahoe House, County Hall, Hertford SG201). Talking Book cassettes cannot be used on a

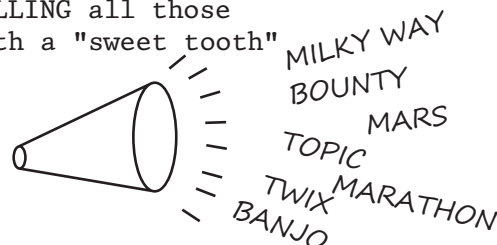
standard cassette player or vice versa. It would help us considerably if when you are asking for assistance on behalf of your clients you could find out which machine is causing trouble."

AND NOW FOR SOME ENCOURAGING NEWS --

Outline planning permission has been granted for the Scout/Guide HQ on Jackmans at the rear of Ivel Court! You could say that this was the easy bit - now all that the Guide people and **10th LETCHWORTH** have to do is find the money;

AND NOW FOR THE COMMERCIAL

CALLING all those with a "sweet tooth"



DAVID NORTHOVER, GSL of 10th Letchworth would like to be inundated with wrappers from the above chocolate bars, so please eat all you can and send the wrappers to David at 66 Howard Drive, Letchworth by the 25th March please. Wrappers will be redeemed for funds for the new HQ.

AND still on the subject of the 10th (some people do let me have some "copy" you see), there are two other events to be advertised:

A FAMILY NIGHT at Jackman's Community Centre on Saturday, 4th APRIL, 7 till 11 pm. Tickets 40p adults, 20p for the children.

Secondly, a "SPRING FAYRE" to help the HQ fund along, possible date is Saturday, 2nd MAY. Goods for sale will be welcome; offers of help to run a stall, etc. will also be appreciated - contact Derek Hayden, 22 Yardley, Letchworth, tel. 73505.

DISTRICT PATROL LEADERS COUNCIL

A REMINDER to all troops that the District Patrol Leaders Council meet at Norton Bury once a month to discuss recent and coming District events. There have been, on average, only 10 members present over the past few months. Why not come along to the next meeting and give your support and suggestions about future District events?

GARY BELLAMY,
(Secretary, DPLC).

R E M I N D E R R O S T E R

50p "Co-Ordinator subs, now due, send to 52 Highfield, Letchworth - my thanks - to those who have already done so.

Fellowship subs. of £4 (or £1) due on 1st April.

District Directory details will be appreciated by Bob Williams after- ' your Group AGM.

All you "arty and crafty" bods - your very own exhibition and competition on 11th APRIL - get-cracking!

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SCOUT FELLOWSHIP

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WEDNESDAY, 4th MARCH - The Ramblers' Association are providing us with their slide show "The Footpath Story", 5L HQ in Spring Rdad, Letchworth, at 8 pm (?).

SUNDAY, 22nd MARCH - are you joining our District delegation to County Fellowship Day at Harpenden?

WEDNESDAY, 1st APRIL (is this Fellowship Fools' Day?) - Scout District News-reels of the sixties;(or perhaps this could be retitled "KJ - THIS IS YOUR LIFE"!)

5L HQ again.

for KEN JOHNSON,
ADC (Fellowship).

Some cubs do 'ave' em —

an intent look on their faces, earnestly remembering their words; an impish grin at their friends alongside; a steadfast gaze at the ceiling as if inspiration were to be found there; a faltering glance at their companions in an effort to remind themselves of their lines - whatever the individual Cub's manner of playing "in Concert", surely the overall picture was one of contained enthusiasm and glee! I thoroughly: enjoyed "**CUBS in CONCERT**" and would like to congratulate all those who took part - and surely those Cubs who appeared as it were "in drag" deserve a medal - well done!

I have been "incommunicado" (is that the correct spelling?) this weekend owing to a telephone breakdown so sorry for lack of 100+ Club results.

C A L E N D A RMARCH

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|-------|--|
| 1 | St. David's Day |
| 2 | Cub Leaders Meeting, Norton Bury, 8 pm |
| 4 | Fellowship, 5L HQ |
| 4 | First Aid Course Examination ? |
| 5 | District Executive Meeting |
| 7-8 | Cub Basic Training |
| 17 | St. Patrick's Day |
| 20-22 | VS/RG Advanced Training |
| 21-22 | GSL/Comm. Advanced Training. |
| 22 | County Fellowship Day |
| 22 | British Summer Time begins |
| 25 | Sweet wrappers to David Northover, 66 Howard Drive |
| 25 | Co-Ordinator items to 52 Highfield, Letchworth |
| 29 | "Mother's Day" |