



JULY 1983 - - - -
CO-ORDINATOR. NO
285.

OFFICIAL NEWS-LETTER of LETCHWORTH, BALDOCK AND ASHWELL SCOUTING.

What a Wonderful Camp---
war-paint and all!!

Cubs of all shapes and sizes, and some Leaders, underwent a transformation to North American Indians at the annual District Cub Camp, held on the gloriously sunny week-end of 17-19 June at Nortonbury.

Apart from dressing up, making Drums and Tomahawkes, headgear, arm-bands and other Indian gadgets the Cubs donned war paint and were 'initiated' into the 'Scout Tribe of Indians'!

They were also taught various Indian War Dances, and later a competition was held to find the 'Tribe' who performed best. 1/3L won it and were awarded with a real ceremonial Tom-tom Drum to hold until the next competition.

A MASSIVE Camp-fire was lit on the Saturday evening, followed by a sing-song - when the heat had subsided enough to sit round the fire!!!

Altogether this was a most successful Cub Camp and our thanks go to Chris Wilkes and her District Cub Leaders for organising it, and to all the Leaders who attended and helped in various ways to make it the success it was.

Next time you meet a Cub who makes a gesture to you, don't be offended, he's probably trying to say 'hello' in Indian Sign Language!!!

WHOSE KILT IS
FLAPPING?!

A Kilt Pin was left behind by someone in Operation Ferret at Baldock.

The owner can regain this by applying to Ken Johnson.

going to market---

Fifth Letchworth will be running a Stall on Hitchin Market on Sat. July 9th.

If you are there, look them up!

J M T 10---

The Scout Fellowship have been asked and have agreed to run this year's J.M.T. (No. 10).

We are unable to give any details as we are awaiting the outcome of a meeting to be called by the ADC(VS)

KJ.

P.T.O.

To Scout Leaders of 13L, 5L, 10L, 1A, 7L & 1B

The April edition of Co-ordinator gave details of the first round draws for the G. K. Quiz, the Hall Trophy, with a request for Leaders to contact Ken Johnson to arrange a date for their matches.

KJ is still waiting to hear from the above Leaders so that their matches can be played off.

Will you please contact him at once as you are holding up the quiz.

SCOUT SHOP.

We close for the Summer break after trading on Thurs. 21st July and will reopen on Tuesday Sept. 6th.

We will be pleased to help with Uniform and Equipment emergencies during the break. If you require us please ring Letchworth 2752.

Ruth & Peter Baker.

CO-ORDINATOR SEPT. ISSUE - - - change of venue!

There will be no August edition of Co-ordinator this year due to the absence on holiday of the entire production team - me! Unless anyone volunteers to do it for me!

All copy for the September edition must reach me, in writing, by Sun., 21st. August.

Please collect, or arrange to have collected, the September Co-ordinator FROM 47, HIGHFIELD, LETCHWORTH, on THURSDAY 25th. AUGUST, between 20.00 and 21.30hrs.

JFB.

VENTURE SCOUTS - - -

I have received a lengthy screed from the ADC(VS) with information specifically for Venture Scouts.

The following is an extract of the main points, and I shall be discussing with Colin the possibility of producing a one-off Information Sheet specially for the Venture Scouts giving the full text.

Census Figures: We are 2 down, and on our total per District we are second from last in the County.

Water Project: Please let Colin know what's happening regarding raising of funds - a min. of £60 (one pump) is your suggested target.

Herts Euro Navigation '83: Colin has not seen any application forms yet!

Leader Training: Revised dates for 1984 are:-

VSL(Basic) March 30/31/1
December 8/9

VSL(Advanced) October 26/27/28
November 16/17/18
March '85 22/23/24

All Leaders should be planning their training for 1984 NOW.

Streaker Trophy: Sun. 17th. July, organised by CHVSU. Programmes are now being issued & Teams invited.

Colin Phillips ADC(VS)

GROUP 'CORRESPONDENTS' needed - - -

We do not seem to be getting news of all the interesting things which are happening in Groups. Therefore it would help a lot if each GSL would appoint a 'Group Correspondent', either uniformed or lay, who could keep me informed of anything they want published. Please give me his name address and 'phone number by 21st. August if you can possibly do so.