



YOUR SCOUTING

CO-ORDINATOR.

Nº 288 - NOVEMBER 1983.

OFFICIAL NEWS-LETTER of LETCHWORTH, BALDOCK AND ASHWELL SCOUTING.

11L SCOUTS' SWIMMING SUCCESS..

With a superb 39 points, the eleventh Letchworth Scouts won the Scouts' section of this year's Swimming Sports and thus ensured a victory for their Group when these marks were added to the Cubs' score!

4L(C) came first in the Cubs' Section with 27 points, and the 'fastest swimmer' in the adult sections were: Nick Patterson (CHVSU), Helen Wilson (4L(M)) and John Timkins (11L).

Here are the full results:-

CUB SECTION				SCOUT SECTION				GROUPS		
4L(C)	27 points	1st.		11L	39 points	v1st.		11L	44pts	1st.
7L	19 "	2nd.		8L	30 "	2nd.		8L	41 "	2nd.
2B	11 "	3rd.		12L	27 "	3rd.		7L	35 "	3rd.
8L(D)	11 "	3rd.		5L	19 "	4th.		12L	32 "	4th.
1/3L	9 "	5th.		7L	16 "	5th.		4L	30½ "	5th.
4L(M)	6 "	6th.		2B	15 "	6th.		2B	26 "	6th.
1A	6 "	6th.		4L	14. "	7th.		5L	19 "	7th.
11L	5 "	8th.		1/3L	8 "	8th.		1/3L	17 "	8th.
12L	5 "	8th.						1A	6 "	9th.
1B(T)	4 "	10th.						1B	2½ "	10th.
1B(K)	1 point	11th.								

Badges - - -

Please note that no badges will be issued on Thursday November 17th, as we will be at the Gang Show!

Neither will badges be issued on Thursday 1st. December as we will be at the World Jamboree Special Report!

See you at Plinston Hall on these occasions.

K. & S. Bridge.

Co-ordinator Editor & Producer:
John F. Baker, 47 Highfield,
Letchworth 4782.

PLEASE TO REMEMBER THESE DATES IN NOVEMBER

3rd. District Executive N/Bury 20.00

5th Gang Show Rehearsal at
Baldock Methodist Church 15.00 to
18.00hrs

7th Cub Scout Leaders Meeting at
N/Bury 20.00hrs.

9th Scout Scout Leaders Meeting at
N/Bury 20.00hrs.

10th Gang Show Committee Mtg at
11L HQ at 19.30hrs.

12th G. Show Rehearsal 18.00 - 21.00
13th Cenotaph Service 14.00hrs

14-19th The Gang Show.
24th Collect Co-ordinators!
25th Cub Quiz 30th Dist. PL's Mtg.

VENTURE SCOUTS' NOTES..

Hertfordshire has been chosen to provide the colour party at Windsor next year. We hope that a Venture Scout from this District will be among those selected!

Congratulations go to Champion Hills for reaching the final of the 'Bungo' Trophy. Although they lost after drawing in extra time it was on penalty goals in a 'sudden death' finish. They had held the Trophy for the previous four years.

This Month's Dates:-

Tues Nov 1st.	Join with Fellowship for Black Forest Explorer Belt Exp. at 5L HQ, 19.30hrs	Nov 14th.	CHVSU AGM. 1/3 HQ.
Nov 11-13	Week end at Eton Vale, Norwich for VSL's & AVSL's up to the age of 30 for a 'Development of Venture Scouting' week end. (Closing Date Nov 1st.)	Nov 15-19.	Gang Show, Plinston Hall
Nov 4-6th.	J. M. T. 10 - Revised date!	Nov 24th.	BSVSU AGM at Ranger/VS HQ, Baldock, 20.15hrs
		Nov 27th.	VS/Ranger Conference for Executive Committee members & Leaders, Stevenage College at 09.45hrs, 75p. App. Form: HSG 129.

Advance information..

Dec 1st. Jamboree Troop Presentation at Plinston Hall - Tickets 25p from either ADC Fred Cogar or ADC Colin Phillips.

March 9-11, 1984: Herts Peak Assult.

March 16-18: Basic Course for VSL's and Ranger Leaders.

May 25-28 Herts County Camp, Knebworth.

arrangements to be made - - -

Please arrange for someone from the Unit to collect Co-ordinators from ADC John Baker, 47 Highfield, Letchworth, on the last Thursday of each month, except when an amended date is notified in Co-ordinator. Next collection date: Thursday November 24th. 1983.

TO GROUP CHAIRMEN.

In the July Co-ordinator I appealed to G. S. L's to seek a 'Group Correspondent' who would provide me with any news of interest from the Groups for inclusion in Co-ordinator.

So far none have responded, so may I ask you, as chairman of your Group, if you would arrange for someone to be your correspondent? Thank you.

JFB. Editor.

C. Phillips
ADC (VS)

OPERATION NIGHTJAR.

I regret that we are unable to publish the results of 'Nightjar' as these have not yet reached the editor! It is believed that 7L won!

Sorry this is only a single sheet Co-ordinator - can't print the news if it isn't handed in!!!

NEXT COLLECTION DATE: NOVEMBER 24th.