



NEW YEAR COORDINATOR

Nº 290 - JANUARY 1984.

OFFICIAL NEWS LETTER of LETCHWORTH, BALDCK AND ASHWELL SCOUTING.

Come & have fun - - -

CALLING ALL SCOUTERS.....AN INVITATION.....

A warm welcome is extended to all Leaders to join together for a 'New Year Get-together'.

When? 28th. January 1984, at 20.00hrs. (A Saturday!)

Where? The R.A.O.B. (The Old Football Club)
Sports & Social Club, Clothall Road, BALDOCK.

Cost? A plate of food.

Please contact Christine Wilkes (Let: 74956) by 22nd. January 1984 if you will be coming.

A NEW YEAR MESSAGE FROM THE D.C.

With the new year upon us now, can I wish everyone in the District a good Scouting year and to those of us who have made New Year Resolutions the courage and determination to carry them out.

Looking back on the old year there were many highlights that come to mind; seeing the Jamboree contingent off and hearing their tales of adventure when they got back; the Queen's Scout and Chief Scout's awards I have had the privilege to present. The Gang Show which was such a credit to all those who took part, and marvellous entertainment that was enjoyed, I am sure, by everyone who saw the show. And lastly the dedication to our movement of the Leaders and other people connected with Scouting.

I can not end without mentioning Anne Lilley who has decided to retire after many years' service to Scouting. Anne has had many highlights in her time in scouting, but the greatest must be the satisfaction of all those cubs who have been through her packs and also the fulfillment of a dream in the forming of the 11th. Letchworth. Many thanks for your service and I hope it will not be too long before you are back with us after a well deserved rest.

I would like to end with the words used by the County Commissioner in the December HSG, that we all move together into a new year packed with that adventure and fun Scouting can provide.

Peter Norton

No Progress? - No News? - - -

We are pleased to receive a short note from the GSL of 4th. Letchworth, and would welcome letters from other leaders and helpers expressing their views on any scouting matter.

Dick Walsh writes:-

To the Editor, Co-ordinator,

My District Directory is dated '1981 edition' - I think I have provided three Group up-dates since then! (Dist Sec: Any information? Ed.)

I learn, over the Christmas festivities at a non-scouting function, that next summer's District Camp is cancelled. (Goodwill prevents me from voicing appropriate rudeness)

My Group has been working on plans for attending that camp this summer (1984) and it's annoying no one told us it is off!!

Is anyone listening out there? (ADC(S): Any further information? Ed.)

My greetings to the District Team for 1984.

Re Walsh GSL 4th Letchworth

NEW TROPHY - and 4L(C) win it!

A new Trophy for the Cubs' Quiz has been given to the District by CSL Nancy Baker and is named 'The Nancy Baker Trophy for District Cubs' Quiz Winners'.

The first holders of this new trophy are 4L(C) who won this year's (1983) competition - their second consecutive win!

The Competition was held on 25th. Nov., in the Catholic Hall, Baldock, where for the second time we were let down by there being no lights. This time the power was off for the whole evening, so the leaders found enough portable lamps between them for the Quiz to proceed - at least the boys thought it fun!!!

The results are in the next col. and out of interest the winners of previous competitions are shown starting from 1959, the year of the first Dist. Quiz.


Cubs' Quiz Results 1983.

1st	4L(C)	48points
2nd	1A 1/3L 7L	45 "
5th	5L) 2B)	43 "
7th	11L	42 "
8th	12L(A) 12L(B)	41 "
10th	8L(A) 8L(D)	40 "
12th	1B(K) 1B(T)	39 "
14th	10L	32 "
15th	4L(M)	30 "


*Past
Winners-*

		New Trophy
M1959: 5L	1966: 4L	1974: 7L
N1959: 3L	1967: 4L	1978: 1B(K)
J1961: 4L	1967: 7L	1979: 7L
N1961: 5L	1968: 7L	1980: 7L
J1963: 2L	1969: 7L	1980: 1B K
N1963: 5L	1970: 7L	1981: 1B(K)
1964: 5L	1971: 7L	1981: 11L,
1965: 7L	1973: 4L(C)	1982: 4L(C)

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The 1984 Arts & Crafts Exhibition and Music & Entertainment Festival ---



1. This Exhibition and Festival is held annually at a place and time agreed by the District Scout Council. This year's, the twentieth Exhibition, will be held on Saturday 7th. April 1984 at Highfield School, Letchworth.

Entries must be handed in between 19.00hrs and 21.00hrs on FRIDAY 6th., and any entry received after this time, or on Saturday will not be eligible with the exception of perishable items.

Perishable items must be handed in between 09.30hrs and 10.30hrs on SATURDAY 7th. April.

Judging will take place between 10.30hrs and 12.30hrs during which only previously authorised persons will be allowed to be present.

The Exhibition will be open to the public from 13.00hrs to 16.00hrs when the winners' Trophies will be presented.

2. The Convenor, appointed by the District Scout Council is ADC(VS) Colin Phillips of 29, Haselfoot, Letchworth ('phone:71705) who will make the final decision in the event of any dispute.

Assistants appointed for each Section are as follows:-

<u>Cub Scouts:</u>	DCSL Nancy Baker.
<u>Scouts:</u>	DSL Graham Smith.
<u>Adults:</u>	GSL John Churchill.
<u>Music Festival:</u>	ADC(PR) John Baker.

3. The following SECTIONS are eligible for entry:-
 - (A) CUB SCOUTS of any pack in this district, whose eleventh birthday falls on or before 6th. April 1984.
 - (B) JUNIOR SCOUTS of any troop in this district, whose fourteenth birthday falls on or before 6th. April 1984.
 - (C) SENIOR SCOUTS of any troop in this district, whose sixteenth birthday falls on or before 6th. April 1984.
 - (D) ADULTS who are either Venture Scouts, Scouters, members of Group Councils in this District, the District Scout Council or the District Scout Fellowship.
4. The PLINSTON TROPHY will be awarded for one year to the group with the greatest number of points gained in the Cub Scout and Scout sections. Groups with more than one Cub pack will have their points added separately to those of the Scout Troop, and vice versa.
5. Separate Trophies will be awarded to the Sections gaining most points:

<u>THE BLAXLAND TROPHY</u> for the Cub Scout pack.	{ Any two or more packs or troops within the same group will be entered sep- arately for these Trophies
<u>THE WATSON TROPHY</u> for the Scout troop.	
<u>THE EAVES TROPHY</u> will be awarded to the person gaining the highest number of points in the Adult section.	

.....(Cont'd)

1984 ARTS & CRAFTS (CONT'D)

6. In the music and entertainment section Trophies will be awarded for entertainment and musical skill:

THE ADLAM TROPHY for the Pack which produces the most entertaining item as judged by the independent adjudicator.

THE NORTON TROPHY for the Troop which produces the most entertaining item as judged by the independent adjudicator.

THE JOHN BAKER MUSIC TROPHY for the individual Scout or Cub who displays the highest degree of technical skill, presents good entertainment value and shows the most potential in the opinion of the adjudicator.

7. Points will be awarded as follows:

<u>Arts and Crafts Competition</u>	5 points for the best exhibit in the section.
4 "	for first place.
3 "	for second place.
2 "	for third place.
1 "	(at judges' discretion) highly commended.

<u>Music and Entertainment Section:</u>	4 points for first place.
3 "	for second place.
2 "	for third place.
1 "	if highly commended.

Note: The 'Best Exhibit' in each section will NOT qualify for any other award of points.

8. Trophy winners must return their trophies to the Convenor no later than the day preceding the exhibition next year.
9. There is no entry fee - costs will be divided between the Scout and Guide District Associations.
10. Leaders of each Pack and Troop, and individual Adult entrants, are responsible for delivering entries to the exhibition at the times stated in rule no. 1. Also for removing them at 16.00hrs on Saturday 7th. April. The Convenor and his assistants accept no responsibility for entries not collected.
11. No-one is allowed to remove exhibits from the hall without notifying the Convenor or one of his assistants.
12. Judges will be appointed by the Convenor. Except in special circumstances no person will be appointed as a judge who holds office in any part of the Scout or Guide organisations in this district.
13. The Convenor reserves the right to cancel a class for any reason, or to limit the number of points awarded for a class with a small number of entries.
14. Each entry must have an official identification label: YELLOW for Cub-Scouts, GREEN for Junior Scouts, PINK for Senior Scouts and WHITE for Adults. ALL labels must be correctly filled in and securely attached. Entries from handicapped competitors must be suitably marked for judges to see.
15. A selection of entries will be retained for display in the Gateway Building Society window during a week to be arranged after the competition.
16. Classes into which entries can be made are shown on the following page.

1984 ARTS & CRAFTS COMPETITION

CLASSES --

1. PAINTING: Any original landscape, portrait, still life, abstract etc., in oil or water colour (brushwork)
2. DRAWING: Any original drawing or sketch in pencil, crayon, pen and ink, etc.
3. COLLAGE: Any original design in fabric, paper, or other material. Note: This MUST be mounted for wall hanging.
4. METALWORK: Hand-made or machine-made original metalwork in the form of a useful or decorative article. Plastics work will also be included in this class.
5. WOODWORK: As for class 4, but of wood, NOT being made from a kit.
6. POTTERY: Decorative or useful pottery, glazed or un-glazed.
7. SIMPLE HANDICRAFT: Any article made from ordinary objects found around the home and garden.
8. SEWING & KNITTING: Any article made from cloth or similar material, including soft toys, sewing, needlework, knitting and embroidery. This class will be sub-divided if sufficient entries are received.
9. WORKING MODELS: Any model NOT made from construction kits, i.e. NOT from Airfix, Meccano, Lego, etc.
10. SPONGE CAKE: A plain cake with a simple filling and NO decoration, made to the following recipe; 4 ozs Margarine, 4 ozs Sugar, 4 ozs Flour and 2 Eggs.
(No entries in Cub section)
11. LARGE CAKE: A large UN DECORATED cake of any description, with a copy of the recipe. (Note: The copy of the recipe MUST accompany each entry.)
(No entries in Cub section.)
12. SMALL CAKES, BISCUITS OR SWEETS: Six of the same type. This class will be sub-divided if sufficient entries are received.
13. PHOTOGRAPHY: One colour slide. *
14. PHOTOGRAPHY: One HOME PROCESSED print in monochrome or colour, accompanied by notes on processing method. *
15. PHOTOGRAPHY: One COMMERCIALY PROCESSED print in monochrome or colour. *

* If a set, or album, of photographs is exhibited, indicate which photograph is to be considered for judging.
16. MINIATURE GARDEN: In container not larger than 12" (305mm) across. (No entries in the 'Adult section')
17. SPECIAL CLASS FOR CUB SCOUT PACKS: Design and make a Flag, in material suitable for using out of doors, 3' x 2'3" (915mm x 686mm), depicting 'Olympics'. Flags will later be used at the Cubs' District Olympics Camp 15 - 17 June 1984.
18. SPECIAL CLASS FOR SCOUTS: see next page.

1984 ARTS & CRAFTS COMPETITION CLASSES (CONT'D)

18. SPECIAL CLASS FOR SCOUT TROOPS: Construct, from any suitable material, a scale-model of the Stage and Proscenium Arch of Plinston Hall, with models depicting a typical Gang Show item. Overall length not to exceed 2' 6" (762m/m)
19. SPECIAL CLASS FOR INDIVIDUAL CUBS: Make a plate of dummy food, 7" in diameter (178m/m) with any inedible material, coloured as true-to-life as possible.
20. SPECIAL CLASS FOR INDIVIDUAL SCOUTS: Design and produce a 'Gang Show' Poster not to exceed 20" x 14" (508m/m x 356m/m). The Poster to include: '...at 7.00 p.m. ...6th to 10th December 1984 ...Plinston HallBroadway, Letchworth ...Letchworth and Baldock District Scout Council, ...Tickets available from Plinston Hall'
20. MUSIC AND ENTERTAINMENT: See details below.

NOTE: Previously entered exhibits are not accepted (an exhibit can be entered for one year's competition only).

A maximum of two entries can be entered in each class, except for PHOTOGRAPHY where only one entry is acceptable in each class.

MUSIC & ENTERTAINMENT ITEMS

1. Entries must be received by Sunday 18th. March 1984., by John Baker, 47, Highfield, Letchworth, SG6 3PY.
2. No item entered in previous competitions will be accepted.
1. Title of item to be shown on entry form.
4. No item to exceed 4 mins. total presentation time, except 'Recorders' where the time limit is 2 mins.
5. All music to be provided by competitors.
6. John Baker will accompany where required, but would appreciate adequate notice. Rehearsals by arrangement.
7. If insufficient entries are received for any class this may be cancelled or the entries transferred to another class.
8. A Hi-fi system will be available for playing Tapes or Records.
9. All entries to be on the official entry form, available from Leaders or John Baker later. (Will be sent out in next Co-ordinator).
10. Programmes will be available for Leaders before the competition

The list of items which may be entered in the Music and Entertainment section follow on page 7.

Classes in Music & Entertainment Competition...

- 21/1. VOCAL SOLO: Accompanied by Piano or Guitar.
- 21/2. PIANOFORTE SOLO.
- 21/3. STRING INSTRUMENT SOLO: Accompanied. (N.B. Guitars un-accompanied if required.)
- 21/4. BRASS or SILVER INSTRUMENT SOLO: Accompanied.
- 21/5. WOOD WIND SOLO, Accompanied. (Recorders NOT included in this class)
- 21/6. CHOIR SINGING: Minimum 6 voices, Traditional or Classical etc.
- 21/7. CHORUS SINGING: Minimum 4 voices, Light Classics, Pop, Camp Fire Songs etc.
- 21/8 ANY STAGE ENTERTAINMENT: by 2 or more persons; this item includes playlets, short sketches, musical items etc., which cannot qualify for inclusion in classes 21/1 to 21/7 or 21/9 to 21/12.
- 21/9 RECITATION: A prompter should be available for this item.
- 21/10 RECORDER SOLO: If large number of entries are received, a preliminary heat will be held on Friday 6th. April at Highfield School.
- 20/11 MIME TO A RECORD OR TAPE.
- 21/12 TRUE MIME: Without sound.

SPECIAL NOTE: No adults will be allowed on stage during performances by Cubs or Scouts.

Please use a separate entry form for EACH item entered.

ENTRY FORM FOR MUSIC AND ENTERTAINMENT SECTION of
ARTS AND CRAFTS COMPETITION, 1984.

CLASS NO. _____ . TITLE OF ITEM _____ .

NAME. _____ ADDRESS: _____

PACK OR TROOP: _____

Send this entry form to Mr. J. F. Baker, 47, Highfield, Letchworth,
either direct or through your Pack or Troop Leader, to reach
Mr Baker by Sunday 18th. March 1984.