



CO-ORDINATOR

№ 298.

OFFICIAL NEWS-LETTER of LETCHWORTH, BALDOCK & ASHWELL SCOUTING.

ARTS & CRAFTS 1985 & MUSIC FESTIVAL

Details of the Art, and Crafts Competition for 1985 have not yet been received for inclusion in this Co-Ordinator, but it is hoped that some information will be forthcoming which can be attached as an appendix.

However, here are the details of the Music and Entertainment Section:-

Classes in Music & Entertainment Section ...

ME1: PIANOFORTE SOLO.

ME2: VOCAL SOLO, ACCOMPANIED.

ME3: STRING SOLO, ACCOMPANIED. (GUITARS UN-ACCOMPANIED)

ME4: BRASS or SILVER SOLO, ACCOMPANIED.

ME5: WOOD WIND SOLO, ACCOMPANIED. (NOT RECORDERS)

ME6: RECORDER SOLO.

ME7: CHOIR SINGING, Minimum 6 voices, classical, church, Traditional, etc.

ME8: CHORUS SINGING, Minimum 6 voices, Pop, Camp Fire Songs, Choruses etc.

ME9: ANY STAGE ENTERTAINMENT, by 2 or more boys; this item covers playlets, short sketches, musical items etc., which do not qualify for inclusion in ME1 to ME8.

ME10: RECITATION: NOTE, PLEASE SUPPLY A PROMPTER FOR THIS ITEM.

RULES FOR MUSIC & ENTERTAINMENT SECTION

1. Entries must be received by Wednesday 20th. February 1985, on official entry form, by John Baker, 47 Highfield, Letchworth, SG6 3PY.
2. No item entered in previous competitions will be accepted.
3. Type of entry to be shown on entry form - eg: 'Violin' 'Cornet' 'Viola' 'Flute' 'Piano Solo' etc.
4. Solo items to be accompanied except where otherwise stated above, to provide uniformity of judging.
5. No item to exceed 4 mins total presentation time. (Recorders 2 mins.)

Continued overleaf/.....

MUSIC & ENTERTAINMENT RULES, CONTINUED

6. All music to be provided by competitors -
7. John Baker will accompany where required. Rehearsals by arrangement.
8. A HI-Fi System will be available for playing Tapes or Records.
9. All entries to be on official entry form. (Copies attached - further copies available from John Baker).
10. If insufficient entries are received for any class, or for the whole competition, entries may be transferred to another class, or the class cancelled, or the whole competition cancelled.
11. Details of the times the various items will take place will be worked out when entries are received. Entrants, or their Leaders, should telephone John Baker on Letchworth 4782 on or after Sunday February 24th. for details.
It is hoped that programmes will be available for collection from 47 Highfield by the same date.
12. Trophies will be awarded as follows:-

<u>THE ADLAM TROPHY:</u>	for the Peck which produces the 'most entertaining' item, as judged by the independent adjudicator.
<u>THE NORTON TROPHY:</u>	for the Troop which produces the 'most entertaining' item, as judged by the independent adjudicator.
<u>THE JOHN BAKER MUSIC TROPHY</u>	for the individual Cub or Scout who displays the highest degree of technical skill, gives good entertainment value, and shows the most potential in the opinion of the adjudicator.
13. Points will be awarded as follows:-

First place:	4 points.
Second place:	3 points.
Third place:	2 points.
Highly commended:	1 point. (Note: If less than 3 entries in a class, the adjudicator may award Highly commended in lieu of a 1st. 2nd. or 3rd., if he considers this justified.)
14. No adults allowed on stage during; performances.

Pioneering Training Weekend

The Norton Bury Management Committee is, by request, promoting a Pioneering Training Weekend April 26 to 28th. 1985.

This Camping Weekend is designed to train adults so that they are able to bring their groups along to the centre to make use of the pioneering equipment now available.

It is also planned to have a specific

Cont'd next col/...

follow-up weekend for Leaders, together with Boys and Girls during the summer.

--- have a go !!
Bookings are now being taken for the initial weekend, which should prove to be great fun and very informative, so don't miss out on this, please contact either the D.C. or A.D.C(LT). or Lesley Lowe (Letchworth 72641) and 'sign on' for a place on the course.

SWIMMING GALA RAFFLE

The following tickets have not yet been claimed: 178blue, 180blue, & 136white.

CO-ORDINATOR NEWS - - -

Private Subscribers - -

All readers, other than Leaders and Officials who are entitled to a free copy of co-ordinator, please note that your annual subscription (£1.20) is now due for 1985.

Distribution of co-ordinator is, in general, by Groups and your copy should arrive very soon after the first Thursday of each month, except when an alternative date has been advised in the preceeding issue.

A special method for getting your co-ordinator delivered is available to you. This is by post, and subscribers who would like to adopt this method should provide me with a supply of self-addressed envelopes with stamps.

So, please send me your annual subscriptions before the end of February and include stamped, addressed envelopes if you want your copy posted.

By the way, don't forget to let me know if you have any ideas for improving the co-ordinator, and suggestions for additional information and news you would like have.

John Baker (Editor), 47 Highfield, Letchworth.

GROUPS PLEASE NOTE - - -

Collection date
for March
Co-ordinator:-
THURSDAY 7TH MARCH
FROM THE
SCOUT SHOP

- - - in the quarter-
master's stores !!!

Loan of equipment - FREE OF CHARGE!!!

If you would like information about the new equipment now available from Norton Bury, for use either at the centre or at another site, free of charge to local groups, please contact Andrew Lowe on Letchworth 72641.

All bookings must be made through Andrew to avoid duplication and disappointment.

Birth Announcement

To Sue and Mark Cosstick of 7L, on 20th. December 1984 - a Cub, Andrew Mark.

CANOE DIARY DATES

Sunday 24th. February: Canoe Exhibition at Crystal Palace. £4 inc. transport and entry fee. (Tel: Let 2798)

Sunday 3rd. March: Canoe Day at Stanborough Lakes, W.G.C.

GANG SHOW PARTY - - - change of date!

The Party and Fish & Chip Supper for the Cast of the 1984 Gang Show will be held on Saturday 16th. Feb at 8L HQ, Sparhawk, starting at 17.00hrs. PLEASE TELL YOUR BOYS!!!

CHIVOE SECTION NEWS...

Two Scouts became 'Duck Mill Duckers' on Boxing Day 1984! They were Chris Bates (11L) and Niall McCallion (2B), and they achieved this by performing an Eskimo Roll at Duck Mill Weir, together with 40 other (crazy) canoeists.....and they had been having 'rolling' lessons for a mere two weeks before the event!

A party from 11L and 2B went on a 14 mile expedition on the River Ouse from Bromham to Gt. Barford via Bedford on Sunday 13th. January. (Br.r.r.r.r!!!!)

Exceptionally cold weather and a Snowstorm slowed the expedition so much that they paddled the last mile and a half in increasing darkness.

However, great fun was had by all, particularly on the detours they made into side streams and marinas which were all covered with ice up to one inch thick.

BUT, A WORD OF WARNING: Never undertake a trip of this nature at this time of year unless adequate numbers of the party are fully qualified AND have had previous experience of these conditions.

GROUP CHAIRMEN

We are waiting to hear from most of you regarding the date of your annual general meeting of your Group!

Would you please decide upon a date and let me know, on Letchworth 4782, so that I can record it in Co-ordinator and the District Diary, in time for publication in the March issue. (See deadline date in next col.)

In addition, have you any news of interest from your Group for inclusion in CO-ORDINATOR? I should appreciate any contribution you care to submit... or is nothing happening in your Group?

JFB. (Editor)
Letchworth 4782.

DEADLINE for news...

Copy for the March edition of Co-ordinator should be submitted by SUNDAY 24 FEBRUARY, to J.F.Baker, 47 Highfield, Letchworth, in writing.

Except in very exceptional circumstances telephoned copy can not be accepted.

GANG SHOW 1985

The last week in November has already been booked for the 1985 Gang Show, and an even better programme has been planned!

The Show will again be held at the Plinston Hall, and as the 1984 Show was a 'sell-out' you would be well advised to get your bookidgs early this year, as soon as the Booking Forms are available!

The Co-ordinator will be keeping you up to date with the latest information in forthcoming issues.

ENTRY FORM for MUSIC & ENTERTAINMENT SECTION of ARTS & CRAFTS COMPETITION 1985

NAME: _____

ENTRY FOR: (give full details): *ME NO*

ADDRESS: _____

PACK/TROOP: _____

TEL. NO: _____

Send this entry to Mr J.F.Baker, 47 Highfield, Letchworth, either direct or via your Pack/Troop Leader, to reach Mr Baker by Wednesday 20th. February 1985.

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29, Haslefoot, Letchworth 71705.