



CO-ORDINATOR 307

free to leaders - Subscribers £1.20 pa

OFFICIAL NEWS-LETTER of LETCHWORTH, BALDOCK & ASHWELL SCOUTING.

WHERE HAVE ALL THE BOOKWORMS

- - ex CSL offers help - - GONE?

The Cubs' Book Reader Badge used to be a very popular one in this district, and until recently Cubs from most Packs went on the short course at the Library to prepare themselves for the badge.

Alas, it seems that Cubs no longer know about the facilities offered by the library as none have been taking up the offer of help for some time.

The Co-ordinator office has received the following offer from Miss Joan Ludford, who at one time was a Cubscout Leader in this district. She writes:-

"Joan Ludford, Children's Librarian at Letchworth Library, wonders whether Cubs don't read anymore? She has plenty of Brownie Guides keen to pass their 'Book Lover' Badge but, of late, NO CUBS!!! So, come on lads, don't be outdone by the girls.

Joan will be pleased to arrange a short course (3-4 weeks) for groups of boys (maximum 6) so any pack interested please contact her at Letchworth Library. (Tel: 685646). Cubs attending to wear uniform.

Also, should any Akela be arranging a 'Badge Evening', Joan is willing (subject to her working hours) to visit Packs to promote the Book Reader Badge. "

Well, there you are Akelas; why not take up this kind offer of help?

Swimming Gala results

The Swimming Gala, which was held on Sat., 2nd. November 1985 was won by 11L, who came first in the Cub, Scout and Group sections. Congratulatinas to 11L!

Other results:

Fastest Venture Scout: Phillip Kerrigan
C.H.V.S.U.

Fastest Male Leader: David Hook, YL/1A.

Fastest Female " : Angie Lockyer, 1B.

100+ Club Winners--

The 100+ Club, run by Don McKinnon the treasurer of the district scout council, regularly pays out £50 per month in prizes. Not a bad return on the £1 per month subscription!

Latest winners are:

<u>October</u>		<u>November</u>
£25	Miss J. Cook 95	Mr P. Deasy 68
£10	Mr J. Moys 9	Miss V. Exton 120
£5	Mrs K. Sullivan 119	Mr B. Carr 23
£5	Miss V. Exton 120	Mrs V. Morley 7
£5	Mr J. Baker 53	Mr J. Harbottle 26

AFTER THE SHOW - - -

appreciation - - -

Councillor Michael Tatham, current chairman of North Herts District Council, attended the Gang Show with his sister and wrote to Fred after the show to say how much he and his sister had enjoyed themselves.

He said: "....I must tell you how much we both enjoyed the show....all those who took part are to be congratulated, it can't have been easy for some to overcome their self-consciousness. In fact it was the first Gang Show that either my sister or I had been to, so for us it was in every way a memorable occasion.

With very best wishes, yours sincerely, Michael Tatham."

cast 'disco' - - -

By way of recognition of the work done by the cast who performed in the Gang Show, and of the efforts made to attend rehearsals a 'Disco' is being arranged for them.

It is planned to hold this on Saturday 18 January 1986, and details of the venue will be given in the next CO-Ordinator. The starting time will be 19.00hrs and it will finish at 22.30hrs. Parents of the younger members will be able to collect their children earlier if they so desire.

Will Leaders please remind their boys who were in the cast, of the above disco date and look out for further details in the next, issue of Co-ordinator.

and to all who helped - - -

Our sincere thanks go to all who helped in any way to put the show on-stage; particularly we are grateful to all Parents, especially of the younger members, who took them to and from rehearsals and to and from the show itself.

4L(C) THINK OF

The 'Cavaliers' took part in OTHERS the recent 'Schools for Africa' concert held at Highfield School, as the result of which £1,400 was raised for famine relief.

They sang a song written by one of the cub's mother; the song was 'Hungry for Change'.

Andrew Hoskins went up to Band Aid H.Q. in London as the Cub Scout representative to present the cheque.

Hannah Moules CSL

Editor's note: Will other CSLs and SLs please let me know what their Pack/Troop has done so that I can include their report in Co-ordinator.

Your next Co-ordinator - - -

The December Co-ordinator will, all being well, be available for your collection on Thursday 2nd. January 1986.

Dates for your

CSL's Meetings 1986:-

6 Jan.	7 July
3 Mar.	8 Sept
12 May.	3 November.

Cubs' First Aid Competition: 17 May 1986

Cub Camp 'Jamboree': 13-15 June 1986

Cubs' Athletic Sports: 13 July 1986

Cubs' G. K. Quiz: 21 November 1986.

Diary

GOLD ARROWS

Gold Arrow Certificates were presented to Cubs who during 1985 have earned their Gold Arrows. The ceremony took place at a special 'Gold Arrow Presentation Celebration' at St. Michael's Hall on 9th, November at which the County Commissioner & the ADC(C) attended.

"CUBS" G.K. QUIZ RESULTS ---

only 4 packs failed to enter!!

1B(T), 8L(A), 10L and, for the first time since the quiz started many years ago, 7L did not enter this year's general knowledge quiz for cubs.

The rest of the packs from the district all went to Ashwell Village Hall on Friday 22 November and participated in what turned out to be the most interesting and informative quiz of the whole series.

Our appreciation and thanks go to Kenneth Johnson whose inimitable performance as questionmaster was matched only by his superbe selection of questions.

There were a possible 60 points to be gained, 30 in each of two rounds; the first-round being devoted to Cub & Scouting related questions and the second to a broad field of general knowledge. The marks and results are as follows:-

Pack	Round 1				Round 2				Totals Overall
	Age			Total	Age			Total	
	8	9	10		8	9	10		
4L(M)	6	7	8	21	7	9	8	24	45 2nd
1A(Tues)	4	4	8	16	8	9	6	23	39 4th
8L(D)	2	5	7	14	5	7	8	20	34 6th=
11L	6	3	4	13	8	5	6	19	32 8th=
1A(Weds)	5	7	5	17	4	8	3	15	32 8th=
1b(K)	4	7	5	16	7	8	5	20	36 5th
4L(C)	10	7	9	26	7	9	4	20	46 1st
12L(C)	5	6	9	20	6	8	6	20	40 3rd
2B	5	5	7	17	3	9	3	15	32 8th=
1/3L	5	2	6	13	6	7	6	19	32 8th=
12LL)	4	6	4	14	8	7	5	20	34 6th=
5L	2	2	8	12	4	7	5	16	28 12th

Congratulations to 4L(C) for their fine win, their marks clearly reflecting the good training they must have received from their Leaders.



1986 Music Festival



Arrangements are being made to hold the annual Music Festival on a date around the middle of April.

Full details will be given in a later cont'd

from previous col:)
edition of Co-ordinator.

If Cub or Scout Leaders have any preference for a particular venue will they please ring me before 23rd Dec so that I can check to see if that venue is possible.

Also, please let me know by 23rd. Dec if you have any particular item(s) you would like to have included in the competition. These will all be considered.

J.F.Baker

COUNTY INFORMATION - -

Well End Bookings - - -

All new bookings and queries on existing bookings w.e.f. 1st. January 1986 should be sent to:-

Mr S. A. Combes,
79, Hartforde Road,
Boreham Wood, Herts, WD6 5HY.
(Telephone: 01-953-0891:.)

West Country Camp and Jamboree 1986:

Details of the above camp and jamboree appeared in the September Co-ordinator together with a booking form for those who wanted to participate.

A Service Crew will be needed for the event and any Leader or Venture Scout who would like to join the Service Crew Should telephone Stan Pellow A.C.C.(P.R.) on Luton 840245 who will send them an application form.

St. Albans District will be holding a: 'Gang Show' at St. Albans City Hall on 6th, 7th. & 8th. February, with a matinee on the Saturday afternoon. Further details and prices to be announced later.

A Group and District Administrator's Course will be held at Well End on Sunday 23rd. February 1986, (Page 2088 of November HSG refers) Please see your HSG for further details.

If your Group, Pack or Troop has any event which it wants others in the Herts Scout County to know about, please let me know and I will contact the County Officer concerned who will do his best to see that the information is circulated.

John Baker (Editor)

100+ CLUB - - -

The 100+ Club, whose most recent winners names appear on page 1 of this edition, now has some vacancies for new members.

You will be assisting the district by joining this club and at the same time you will be giving yourself the opportunity to benefit from the £50 per month given out as prizes.

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We are hoping to obtain some application forms to attach to this, or the January, Co-ordinator.

We need some new members - why not join?

❄️ A MERRY XMAS ❄️
and a Happy & Peaceful NEW
YEAR to all our readers.

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