

CO-ORDINATOR

Number 316

October, 1986.

THE OFFICIAL BULLETIN OF LETCHWORTH AND BALDOCK DISTRICT SCOUT COUNCIL.

Free to Leaders and Group Officers: £1.20 annually to others.



Dates for the diary

8th October	8 pm	SLs meeting, Nortonbury.
11th October	7 pm	Gang Show get-together, 8L HQ.
12th October		Nortonbury Day, Nortonbury.
14th October	8 pm	Families and the Drug Problem,
		North Herts College, Broadway.
24th/25th October		Operation Nightjar, Nortonbury.
1st November	2 pm***	Swimming Gala, Stevenage Pool.
3rd November	8 pm	Champion Hills VSU AGM, 1/3 HQ.
7th November		Barn Dance in aid of
		Jamboree funds.
10th November	8 pm	CSLs meeting, Nortonbury.
12th November	8 pm	SLs meeting, Nortonbury.
13th November	8 pm	KJ on Shackleton, 1/3 HQ.
21st November		Cub Scout Quiz, 12L HQ.

My job in the district

2. John Moys: District Chairman.

At the last District Council Maeting (the AGM) you approved my nomination as the Chairman of the District Executive. What did I let myself in for?

I suppose in general terms the job is very similar to the chairman of a Group Executive, except on a wider scale. I am available to give support and advice not only to the District Commissioner and his team but also, if needed, to GSLs and Group Executives. I cannot pretend to be an expert on all the subjects that may be raised, legal, financial, insurance, etc., but I believe it is my duty to find the answer or point the questioners in the right direction.

We have in the past organised a "training evening" for GSLs and newly appointed officers of Group Executives; if the demand is there, I am prepared to repeat this. Please let me know.

There is one major concern that the executive has at the moment, and that is THE FUTURE OF THE SCOUT SHOP. In December, Ruth and Peter Baker will have completed ten years of organising the shop, and feel that they would like a rest, and who could blame them! We warmly thank than for the tremendous and untiring service that they have given the scouts and guides of the area. To ensure that we do not let "the Bakers" down, we need two or three volunteers to take over in January. If you know anyone, please let me or the DC know.

John Moys.

Next month: Colin Phillips, ADC (Leader Training).

Help!

The Scout Shop is short of help on Tuesday and Thursday evening. If <u>you</u> can spare an hour to give a hand, please contact Ruth Baker at the Scout Shop.

From Fred

Due to pressure of work, Jeff Robson has asked to be relieved as ADC (Scouts), and it is with regret and sincere thanks for all he has done that I have to accept his resignation. He will remain as ADC (General Duties).

In Jeff's place, I am asking the County Commissioner to appoint Steve Sissens, who is at present SL, 1st Ashwell. May I ask you to give him your support and encouragement.

Chris Bryan has been asked to represent the Scout Section on the Executive Committee, in place of Peter Ellmers, whom we thank for his services.

Fred Cogar

Green Beret

Six scout teams from the district have so far entered for the Green Beret Challenge. Any troop hesitating to enter for lack of leadership should contact Kevin Leadley, 58 Penn Way, telephone Letchworth 672361. Kevin is Chairman of Champion Hills VSU, who have offered to provide team leaders to any team requiring one.

Appointments & Resignations

Appointments:

District Cub Scout Leaders: Gwen Pack, 1st Ashwell.

Verelene Knox, 12th Letchworth. Chris Taylor, 1st Baldock.

Resignation:

ADC (Scouts):

Jeff Robson.

Wanted

Badge testers for the Cub Scout section. If you have any skills or talents, and would be willing to give up a few hours to test the lads, Anne Lilley would like to hear from you. 'Phone her on Letchworth 676397.

Cyclocross

The 1986 Cyclocross Competition took place on Saturday, 21st September. Below are the results:

	Place	Time	No.	Name	Age	Troop	
	1.	202	14	Peter Bartlet	t 11	l 10L	
	2.	204	31	Neil Fitzgibb	on 13	3 5L	
	3.	210	13	Lee Turner	12	2 10L	
	4.	220	11	Alexis Doughe	rty 11	l 10L	
	5.	223	18	Matthew Evers		2 2B	
	6.	226	21	Jason Byrne	14	4 1/3L	
	7.	228	16	Daniel Gilber	t 10	-	
	8.	229	7	Paul Griffin	12		
	9.	233	17	David Rowe		2 10L	
	10.	241	12	Gary Smith	12	2 10L	
Tenth Letchworth			Ele	venth Letchwor	th	First/Third Le	tchworth
Peter Bartlett	202		Mar	k Armstrong	248	Jason Byrne	226
Lee Turner	210			•	290	Paul Slingsby	261
Alexis Dougherty	220		And	rew Tollputt	299	Paul Conder	275
Daniel Gilbert	228		Phi	lip Scoot	308	Ben Martin	278
				_			
Team agg. time	860 s	secs.	Tea	m agg. time 1	145 secs.	Team agg. time	1040 secs.
				-			
Fifth Letchworth			Place Troop Team		m	Agg. time	
Neil Fitzgibbon	204		1	. Tenth Let	chworth	860	
Paul Griffin	229		2	2. Fifth Letchworth		966	
Bruce Bealby	244		3	3. First/Third Letchwo		th 1040	
Christ Joannou	289		4	. Eleventh	Letchworth	1145	

Team agg. time

966 secs.

The CYCLOCROSS CUP is missing. If anyone knows of its whereabouts, please return it as soon as possible to Fred Cogar, Jeff Robson or Steve Sissens.

Directory

The new District Directory is now available from your GSL. If you haven't got yours, beard him in his den.

Nortonbury

12th October is Clean-up Day at Nortonbury. Two boys and a leader are needed from each group to give a hand with all those little jobs that need doing.

PLEASE WEAR YOUR OLDEST CLOTHES!

Co-ordinator

In an endeavour to compile an accurate distribution list for Co-ordinator from this issue, GSLs will receive one copy for each leader and group official listed in the new Directory. With the November issue, anybody on the present distribution list not listed in the Directory will receive a letter asking them to renew their subscription with effect from January, 1987. If you are not in the Directory and feel you should be, please contact your GSL. If you receive a letter, and feel that you should not have done so, please contact me.

Lorraine Riley, Editor.

Received with thanks: CHAMPERS, the magazine of Champion Hills VSU.

Published by and for the Letchworth and Baldock District Scout Council.

Editor: Mrs. Lorraine Riley, 3 Blackmore, Letchworth, Herts. SG6 2SX. Telephone: Letchworth (0462) 674380.