



CO-ORDINATOR

July / August 1990 No. 355

THE OFFICIAL BULLETIN OF LETCHWORTH AND BALDOCK DISTRICT SCOUT COUNCIL.

Free to Leaders and Group Officers: £1.20 annually to others.

WOOD BADGE

Congratulations to the following leaders who have gained their Wood Badge.

Margaret Coiley	-	Beaver Leader	1st. Baldock.
Sheila Staines	-	Beaver Leader	1st. Baldock.
Sally Young	-	Scout Leader	7th. Letchworth.

Maggie and Sheila are the first Leaders to gain the Wood Badge in the Beaver Section in our District. I hope the success of all three will encourage other Leaders to complete their training. They would all agree that the trainings were good fun in addition to increasing their Leadership skills.

CUB SCOUT SPORTS DAY

This event was a very good sporting and fun afternoon, enjoyed by all. Beech Springs Venture Unit had everything under control and all races went without any problems. Our thanks go to them for once again running this event.

The afternoon finished with Bob Williams D.C. presenting the Cogar Shield to the winning Pack.

Results :-

1st.	1st. Ashwell.	7th.	11th. Letchworth.
2nd.	8th. Letchworth Dorians.	8th.	7th. Letchworth.
3rd.	4th. Letchworth Cavaliers.	9th.	4th. Letchworth. Musketeers.
4th.	2nd. Baldock.	10th.	1st. Baldock Knights.
5th.	1st./3rd. Letchworth.	11th.	8th. Letchworth Aeolians.
6th.	12th. Letchworth.		

My thanks to all Leaders and Cubs who attended this event. Also the parents for their enthusiastic support.

Gwen Pack. District Cub Scout Leader.

I would like to thank Gwen and Venetia for taking over this event while I was on holiday.

Anne.

THE TIPPETT TROPHY

7th. Letchworth retained their crown as champion cooks in the District. Well done - Vaseem Khan, Ian Wilson, James Wyman and David York. Their experience at higher levels of competition won the day as they prepared and presented a meal of paté with salad, sausage risotto and fresh fruit salad.

Patrols from 4th. Letchworth cooked good meals, choosing spaghetti bolognese as their main course. Alex Vannet, John Geaney, Adam Stilges, Chris Burnett, Murray Bealby and Peter Fairhurst were the cooks,

Although the sun was shining at first all patrols coped well in pouring rain whilst doing their preparation and cooking.

Our thanks to Beech Springs Venture Unit for organising the competition and to the Scout Leaders who spent the day at Nortonbury.

BUT DO WE ONLY HAVE THREE PATROLS IN THE DISTRICT WHO CAN COOK ??

This was a good competition which was enjoyed by the boys. Next year I EXPECT a patrol from each Troop.

BALDOCK FESTIVAL.

Our thanks to the Baldock Festival committee who have made donations of £100 to the Gang Show and £50 to the Jamboree Fund.

NORTON BURY FLAGPOLE

There will soon be a new flag pole at Norton Bury thanks to the generosity of the Country Gentlemen's Association who have given us one of the flag poles from their old site in Icknield Way.

SCOUT SHOP

We are also indebted to the Girl Guide Anglia Region for making a grant of £500 to the building fund of the Scout Shop.

BEAVER SCOUT SCARF

The Headquarters Commissioner for Beaver Scouts has written to all ACC's asking them to consult and report the views of their Counties on whether the Beaver Scout Section should continue to wear the turquoise scarf or if Group Scarves would be preferred.

Please let Sheila know your views so that she can make them known at County.

COUNTY CAMPING COMPETITION

The competition will take place at Tolmers Scout Camp from 21st.- 23rd. September. Each District can enter three patrols. The closing date for entries is 7th. September, so the Scout Leaders might like to discuss our entrants at their next meeting.

DISTRICT SWIMMING GALA - MONDAY 16th. JULY (7.00pm. - 9.00pm.)

Please ensure that Maggie Strong (Scout Fellowship) Letch. 675197. has your Group Entry as soon as possible. Details of events have been sent to all Groups.

1st. BALDOCK FUN DAY

This will be held on Sunday 15th. July at Brandies Close School. Beavers, Cubs and Scouts are all welcome. Time - 12noon to 5.00pm.

Further details from Chris Parr.

SCOUTING FOR THE ENVIRONMENT

The Scout Movement is about to launch a campaign to raise awareness of Scouting's positive contribution to the environment. It has produced a Green Charter For Youth. Please consider how this can be incorporated into your programmes.

The Scout Association's Green Charter for Youth

I must be prepared to protect the environment. I understand that my responsibility to the environment begins with my own surroundings but includes the whole world. I am responsible for telling others about the environment in:

my home with my family
my school with my friends
my community with my neighbours
my country with my fellow citizens
my world with my fellow beings

I will:

1. Recycle Resources
Save and use items which can be recycled, including cans, glass, plastic, bottles and paper.
2. Clean the Environment
Use products which do not poison the environment, never litter, and help to clean up litter.
3. Improve Wildlife
Look for ways to improve wildlife in our gardens and parks.
4. Protect the Countryside
Care for the natural environment of the countryside as well as the skills and traditions of our heritage.
5. Replant Treecover
Survey trees in our locality. Note tree preservation orders. Note gaps and when possible plant with local trees. Encourage and help to look after woodlands to ensure future supplies of timber.
6. Contribute to the International Awareness of Environmental Dangers
Learn about the causes of environmental disasters; spread of deserts, soil erosion and malnutrition. I will share my knowledge with others at home and abroad, and where it is possible, work to lessen these problems.
7. Care for Endangered Species
Find out about animals and plants which are threatened with extinction and work with those who are trying to save them.

DISTRICT DIARY

JULY

- 4th. Warrants Committee.
- 9th. County A.G.M. - Hertford.
- 11th. Scout Leaders - 5th. Letchworth H.Q., Spring Road.
- 14th. Champion Hills Barn Dance.
- 15th. 1st. Baldock Fun Day - Brandles Close School.
- 16th. Swimming Gala.
- 20th. 7th. Letchworth Annual Camp.
- 21st. 1st. Baldock Annual Camp.
- 26th. District Executive - Please note change of date.

The next edition of CO-ordinator will be published in September.