



OCTOBER 1991 No. 367

THE OFFICIAL BULLETIN
OF LETCHWORTH AND BALDOCK
DISTRICT SCOUT COUNCIL

APPOINTMENTS.

DISTRICT CHAIRMAN.

Peter Norton has accepted an invitation to become District Chairman. His presence will add strength to the District Executive as Peter has a long history of service to Scouting, not least as District Commissioner in our District.

ADC GENERAL DUTIES.

Phil Charsley has agreed to take on the post of ADC General Duties. His work does not allow a full commitment to Scouting but he hopes to carry out specific projects in the District. He is currently working on a County Report for older Scouts and his experience as a District Commissioner and ACC Leader Training will be of great value to us.

COUNTY EXECUTIVE.

Our President John Moys, was elected to the County Executive at this year's AGM. This is a great honour for John and the District and is reward for his service to Scouting over many years.

SUMMER CAMPS.

Once again I have been pleased to receive such good reports from DC's who visited our Troops at summer camp. They made note of a good standard of camping skills and adventurous programmes. It was good that so many boys in the District had the opportunity to take part in summer camp.

JAMBOREE REVIEW - 8th. LETCHWORTH HEADQUARTERS. 1st. NOVEMBER.

Members of the Jamboree contingent will give an illustrated account of the Jamboree and their experiences in the Far East in order to thank all the sponsors who made their trip possible.

GANG SHOW - WEDNESDAY 11th. DECEMBER. PLINSTON HALL.

Tickets for the Show - Adults £2.50, Under 16 and Senior Citizens £2.00 will be on sale at 8th. Letchworth H.Q. on Saturday October 12th. from 5.30 - 6.00pm. or from Maggie Strong 108 Hall Mead (Letch. 675197). from 8.30am. - 10.30pm.

Cheques to be made payable to 'Letchworth & Baldock District Gang Show' Cash accepted but no credit cards. Tickets only issued upon receipt of payment. (No seats will be held or penciled in).

NIGHTJAR '91 30th. NOVEMBER.

Bacchus VSU are organising another Nightjar. Details should be with Groups and entries should be sent to S. Cherry, 14 Waysbrook by 25th. October.

DISTRICT DIARY

OCTOBER

- 2nd. Warrants Committee.
- 5th. Beaver Sports.
- 10th. Executive Committee.
- 17th. Initial Training - Nortonbury.
- 26th. District Fellowship AGM.

NOVEMBER

- 6th. Warrants Committee.
- 11th. Cub Leaders - 31 Lordship Lane.
- 14th. District Executive
- 15th. District Cub Quiz.
- 21st. District Team - 18 South Road, Baldock.
- 30th. Scout/Guide DC's Fearnhill School.
- 30th. Nightjar.