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NOVEMBER 1993 No. 388

# THE OFFICIAL BULLETIN OF LETCHWORTH AND BALDOCK DISTRICT SCOUT COUNCIL

#### LEADER WARRANTS.

Congratulations to the following Leaders who have been awarded their warrants :-

Christopher Bryan Jeremy Steeley Graham Wright

ASL 1st.3rd. Letchworth. AVSL Champion Hills VSU. ACSL 7th. Letchworth.

### DISTRICT ARTS AND CRAFT.

The exhibits were of a very high standard but disappointing in number.

The Beaver Scout special class was a Monster Mask, won by 2nd. Baldock.

The Colony class a Jurassic Park Collage, also won by 2nd. Baldock.

The Cub Scout special class was a Christmas Card won by 1st.3rd. Letchworth,

and the Pack class a Christmas Crib also won by 1st.3rd. Letchworth.

The results were Beaver Scouts - 1st. 2nd. Baldock, 2nd. 1st. Baldock Tuesday and 3rd. 12th. Letchworth.

Cub Scouts - 1st. 1st. Ashwell, equal 2nd. 1st. Baldock Templars and 2nd. Baldock. Scouts - 1st. 1st. Ashwell. 2nd. 1st. Baldock, 3rd. 1st.3rd. Letchworth.

The group prize went to 2nd. Baldock with 1st. Ashwell 2nd. and 1st. Baldock 3rd. Adults - 1st. Alan Hopkins, 2nd. Andrea Soulsby and 3rd. Jane Gibb.

# CHRISTMAS CARDS TO SUPPORT MULTIPLE SCLEROSIS.

Half price cards are available, with all profits going to the Bristol Royal Infirmary. Multiple Sclerosis Unit.

Ring Fiona Simkins to view sample cards on Letchworth 676639.

#### SCOUT FELLOWSHIP AGM. SATURDAY 23rd. OCTOBER 1993.

The Chairman welcomed all attending and was pleased to see such a good turn out. It is disappointing that Groups do not take advantage of the open evenings, the next one is on Monday 22nd. November at the Guide HQ.

We were warned that the next County Draw will be in 1995.

Again the Fellowship have run numerous events and helped Guide and Scout Groups, attended County events and organised competitions.

Bob Williams thanked everyone for the work they do, and John Davies ACC Scout Fellowship spoke on behalf of the County.

Following the business refreshments were served and then Maurice Brett gave a very interesting talk with slides on "The Oregon Trail" - The Way Back.

## DISTRICT GANG SHOW. 10th.and 11th. DECEMBER. PLINSTON HALL.

HAVE YOU GOT YOUR TICKETS ? IF NOT, WHY NOT ?

#### HERTFORDSHIRE INTEGRATED LEADER TRAINING SCHEME.

Leaders are invited to attend the Local Launch on 18th. NOVEMBER. 20.00hrs. 8th. Letchworth HQ. Sparhawke.

## DISTRICT CUB SCOUT QUIZ. PLEASE NOTE.

I apologise for giving the wrong date, it is  $\underline{12th}$ . NOVEMBER All Packs please enter a team.

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## **DISTRICT DIARY.**

## NOVEMBER

3rd. Warrants Committee. 8th. Cub Leaders meeting. 11th. District Executive.

12th. District Cub Scout Quiz.

18th. Herts Leader Training Launch. - 8th. Letchworth HQ.

22nd. Scout Fellowship Open Evening. Guide HQ.

24th. LAST DATE FOR CO- ORDINATOR NEWS.

## DECEMBER

lst. Warrants Committee.
2nd. District Team meeting.
9th. District Executive.

10th./11th. DISTRICT GANG SHOW - PLINSTON HALL.

17th. LAST DATE FOR CO-ORDINATOR NEWS.

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