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FEBRUARY 1994 No. 391

THE OFFICIAL BULLETIN
OF LETCHWORTH AND BALDOCK
DISTRICT SCOUT COUNCIL

Mr. and Mrs. JOHN HICKS.

Congratulations to Fiona and John who were married on New Years Eve. We wish them all happiness in their future life together.

CENSUS.

I am pleased to report that all Census forms were returned on time and I would like to thank everyone for their co-operation.

The District figures are as follows :

| | 1994 | 1993 |
|------------------------|------|------|
| Beavers | 143 | 115 |
| Cubs | 237 | 236 |
| Scouts | 161 | 173 |
| Ventures | 20 | 51 |
| Leaders/Administrators | 92 | 99 |
| Scout Fellowship | 18 | 11 |
| (not on Group returns) | | |
| Total | 671 | 685 |

18th. WORLD JAMBOREE - HOLLAND - AUGUST 1995.

It is now time for us to start selecting District representatives for the World Jamboree in Holland in August 1995.

The District has three places reserved for Scouts or Venture Scouts who will be fourteen but not have reached their eighteenth birthday by 1st. August 1995.

They will join 30,000 Scouts from all over the World in camp for a week and then there will be a further period of home hospitality with a Scouting family in one of the Benelux countries.

It is the experience of a life time. The atmosphere of a Jamboree is charged with adventure, excitement and friendship as Scouts from all over the World meet together in peace and learn about each others homeland and culture.

It is an experience which should not be missed and I hope there will be intense competition from all Scouts and Ventures in the age group for places in the County contingent.

The cost will be £750 per person. Participants will be expected to raise some of the money for themselves but there will be substantial help from Groups and the District and no one should be discouraged because of the cost.

Scout Leaders with interested boys should contact Shaun Howard (ADC Scouts.)

DISTRICT ADMINISTRATORS MEETING, 17th. MARCH 1994.

Members of Group Executives please put this date in your diary and come along to Norton Bury when members of the District Executive and ADC's will be present to discuss matters of interest in running Groups.

LEADER WARRANTS.

Congratulations to Lorraine Robson, BSL 4th. Letchworth who has been awarded her Leader Warrant.

BEAVER SCOUTS.

1st. Baldock (Tuesday) Beavers visited the residents of Temple Court before Christmas sang songs, performed sketches and gave everyone a home made cracker complete with a chocolate and jokes written by the boys.

In return they were given refreshments and lucky dip prizes.

Dates for the Beaver Diary :

Challenge - 21st. May. County Day - Phassells Wood. 16th. June.

Gilwell - Western Day - 16th. June. Sports Day - 24th. September.

CUB SCOUTS.

District 6 a side Football 12th. March. Fearnhill. Will all Leaders please return their entry forms.

LEADERS TRAINING WEEKEND. 19th. & 20th. MARCH. NORTONBURY.

Any Leader who does not wish to stay for the weekend but would like to attend certain bases, please contact me. If you are interested we will accomodate you. This weekend is being run to help you, please take advantage of it.

We still need Leaders and or Fellowship to help run the bases. If you can offer help at all please get in touch with me. - Chris Parr. ADC Cub Scouts.

ANNUAL MEMBERSHIP SUBSCRIPTIONS.

Will all Group Executive Treasurers please make sure that subscriptions are paid to the District Executive Treasurer Mike Mansfield, 36 Sollershott East, Letchworth before 18th. March 1994. After your response with the Census I am sure that we can rely on you all.

DISTRICT DIARY.

FEBRUARY.

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| 2nd. | Warrants Committee. |
| 3rd. | District Team Meeting. 18 South Rd. Baldock. |
| 5th. | St. Albans Gang Show. |
| 10th. | District Executive. |
| 21st. | GSL's Meeting. |
| 26/27th. | District Cub Scout Sixers and Seconders Weekend. |
| 28th. | District Fellowship Evening. |

MARCH

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| 2nd. | Warrants Committee |
| 10th. | District Executive. |
| 12th. | District Cub Scout Six a Side Football. _ |
| 14th. | Cub Scout Leaders Meeting. |
| 17th. | Administrators Evening._ Nortonbury. |
| 18th. | Membership Subscriptions to District Treasurer. |
| 19/20th. | Leaders Training Weekend - Nortonbury. |